Australia's Sovereignty and

Unfaithful Governance

Rev. Dr. Graham J Whelan OAM

INTRODUCTION

The main reason for this book concerns what I believe is an assault on our Sovereignty in Australia. My recent book and research 'While Australia Sleeps' documented the problems of immigration and people who cannot and will not assimilate.

In this research I further comment on this serious issue.

Before examining the main subject of this research:

A Definition of Governance

Governance has to do with the action, function and the manner of governing with honesty and true justice to the punishment of wickedness and vice and the maintenance of our Christian civilization, Christian heritage and way of life with peace in accordance with our Constitution of The Commonwealth of Australia.

This book concerns what I, and indeed many Australians would, consider being a disgraceful decision by those who govern us.

My research and concerns begin with comments made to our Federal Member concerning funds allocated to 'illegals' detained on Manus Island. These people accused the Australian people that they were held "illegally".

I do not have a copy of the original letter sent to Luke Hartsuyker MP. However following are the responses received.

Since my letter to the Hon. Luke Hartsuyker, MP on 17/7/2018, I have written again but have received no reply. In all honesty, I cannot blame this MP or the Attorney General for not replying.

When I listen to talkback radio, many people comment that they get little response from their State or Federal representatives. Many get acknowledgments to letters but nothing happens. If there is a reply it is usually long after the problem has gone away.

Since working through this difficult issue I have come to realise that Australia's sovereignty is not really 'Australia's Sovereignty' and that we as subjects of the Crown in our own nation - do not have our own sovereignty. Our nation is controlled externally by unfaithful forces over which we have no control. Our sovereignty is a 'Clayton's Sovereignty' – the sovereignty we have when in fact we do not have our own sovereignty. This dreadful reality is explained in the concluding chapter.

However, there is a lot to be considered before that concluding chapter.

Many people I have spoken to believe we have sovereignty. Also, many people spoken to agree that our politicians and political leaders really do not make many useful decisions truly benefiting the tax payers of Australia. These are ordinary tax payers – not those who are able to avoid tax here or in overseas tax havens. The real people of Australia are being ignored and in a way are sheep led astray - used as puppets and "cannon fodder" in useless political games or conflicts which will ultimately completely devastate and destroy:-

- Our manufacturing industries
- Energy production
- Turn Australia into simply a source of raw materials (iron, uranium, coal, gas, copper, etc.)

One thing our politicians do very well is – get paid. Probably not as much as bureaucrats who do far less and get paid more – and use Consultants as much as possible. This cost is enormous! Corporate Business is even worse!

In all this I pray for the success of our farmers.

So, firstly to this focus on our Christian heritage and way of life.

BLESSING IN COMMEMORATION OF THE FALLEN



O Lord, through the mouth of your prophet Ezekiel you declared that all trusting souls are yours. We thank you for the brave and faithful dead who willingly laid down their lives in the battlefield in war or succumbed to the perils of the deep or of the air. We bless you for the dauntless courage of those defenders of our Commonwealth who have fallen in the cause of truth and righteousness. In your hands, O Father, we leave their departed spirits. Grant us to follow in their good example in faithfulness and endurance even unto death, that we may with them be found worthy of the crown of everlasting life.

In Jesus' name. Amen

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Luke Hartsuyker MP

Faderal Member for Cowpe

Reverend Dr Graham J. Whelan OAM PO Box 4295 COFFS HARBOUR JETTY NSW 2450

Dear Reverend Graham

Thank you for your letter dated 12 July 2017.

I have written to Senator the Hon George Brandis QC, Attorney-General, asking for his advice in relation to your concerns.

I will contact you again when I have received a reply.

Yours sincerely

HON LUKE HARTSUYKER MP The Nationals Federal Member for Cowper Assistant Minister to the Deputy Prime Minister

14 July 2017 LH:GM

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The Reverend Dr. Graham J. Whelan OAM

PhD in Theology (Hons); D.D. M.B.S. (International Seminary Fla. USA) Dip. ThA. Australian College of Theology (Syd) Holistic Christian Counsellor (ACS) MRAAA (Affil. Royal Artillery, Larkhill, UK)

Hon Luke Hartsuyker

12th July, 2017

Dear Luke,

Thank you for your reply to my letter - the question of the \$70 million being paid to refugees and \$20 million to Slater and Gordon.

Luke, I do not understand how an illegal refugee, who could be regarded as a criminal, can get a hearing before our courts. Could you please ask the Attorney Gen Dept to advise?

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MC17-007019

The Hon Luke Hartsuyker MP Member for Cowper PO Box 2056 COFFS HARBOUR NSW 2450

0 1 MAY 2018

Dear Mr Hartsuyker

Thank you for your letter of 14 July 2017 to my predecessor, The Hon George Brandis QC, on behalf of Reverend Dr Graham Whelan OAM of Coffs Harbour. I regret the delay in responding.

The Reverend Dr Whelan requested advice as to "how an illegal refugee, who could be regarded as a criminal, can get a hearing before our courts".

The Manus Island class action in the Supreme Court of Victoria is a group proceeding filed by one plaintiff on behalf of persons who were residing at the Manus Regional Processing Centre between November 2012 and May 2016. The Commonwealth is a defendant in the matter. The plaintiff and defendants have agreed to settle the matter without proceeding to trial. The settlement agreement was approved by Justice Macaulay of the Supreme Court of Victoria on 6 September 2017.

The citizenship status of any person, including that of an irregular maritime arrival, does not in and of itself prevent someone from seeking compensation from an Australian court. In addition, as you said in your reply to the Reverend Dr Whelan, the Commonwealth manages claims in accordance with its obligations under the *Legal Services Directions 2017*. The Directions require the Commonwealth to endeavour to avoid, prevent or limit the scope of legal proceedings by participating in alternative dispute resolution where appropriate. The Commonwealth may participate in alternative dispute resolution in circumstances where the Commonwealth denies liability. The Commonwealth denies liability in the Manus Island class action, but as you noted in your initial reply to the Reverend Dr Whelan, in the circumstances of this case the settlement agreed to by the Commonwealth was considered a prudent outcome for Australian taxpayers.

Thank you for bringing Reverend Druthelan's concerns to my attention. I trust this information is of assistance.

Yours sincerely

The Hon Christian Porter MP Attorney-General

Luke Hartsuyker MP

Federal Member for Cowper

Reverend Dr Graham J. Whelan OAM PO Box 4295 COFFS HARBOUR JETTY NSW 2450

Dear Reverend Graham,

I am writing in relation to your letter addressed to the Hon George Brandis QC on 14 July 2017 regarding illegal refugees appearing in court.

I have received a response to your concerns from the Hon Christian Porter MP, now the Commonwealth Attorney-General.

I have attached our previous correspondence and the letter for your information and reference.

Yours sincerely

-HON LUKE HARTSUYKER MP The Nationals Federal Member for Cowper

9 May 2018



P.O. Box 2056, Coffs Harbour NSW 2450 39 Little Street, Coffs Harbour NSW 2450 **#NATIONALS** for Regional Australia

The Reverend Dr Graham J. Whelan OAM

PhD in Theology (Hons); D.D. M.B.S. (International Seminary Fla. USA) Dip. ThA. Australian College of Theology (Syd) Holistic Christian Counsellor (ACS) MRAAA (Affil. Royal artillery, Larkhill, UK)

17 July 2018

The Honourable Luke Hartsuyker M.P. The Nationals Federal Member for Cowper PO Box 2056 COFFS HARBOUR NSW 2450

Dear Luke

I am very concerned at the time it took for the reply from the Attorney-General - 17/7/17 until 1/5/18.

I have asked for further private research on this problem, and enclose the results in this letter below,

I have very serious concerns for the respect of our sovereignty in the Commonwealth of Australia.

From the Attorney-General's reply - how many other countries would allow such a disgrace?

- "status of any person"?
- "irregular maritime arrival"?
- "seeking compensation"?
- ".. from an Australian Court"?
- "settlement... considered a prudent outcome for Australian Taxpayers"?

Luke, I find the above totally disgraceful. I have spoken to many people from Lismore and even as far as Sydney – they are wondering who is running Australia.

I, along with many, expected our politicians, judiciary and bureaucrats to be strong and courageous in protecting our sovereignty. It is not happening.

The private research is attached. Luke, I would request you send a copy of this letter to The Prime Minister and The Attorney-General for further comment.

Regards

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Reverend Dr Graham J. Whelan OAM

In this research I will mention a dozen times or more the loyalty, courage, honour and endurance of our forefathers who gave their youth and lives for our freedom and peace we now enjoy in this wonderful land Australia.

Also in this research I express my sadness of being offended, hurt and discriminated against by a Muslim person at Colo in Windsor, NSW Council area. The report was of great concern especially when we think of a pledge of commitment that immigrants were to abide by, as defined years ago by Chris Bowen.

The above report showed on the Nine Network, A Current Affair (Tracey Grimshaw) 22/8/18, Episode 168. It was offensive. A self-styled Muslim group began illegal tree clearing and building at Colo, NSW. Council officers went to inspect, and the person in charge of the illegal work said: "my religion comes before any governance "and "you dogs, I step on your Cross, your Cross is under my feet." (They then spat at the Council officers). I am offended – this action is of great concern.

EVIL GOVERNANCE AND THE LIES ABOUT CLIMATE CHANGE

When I was very young in the early 1950s; I remember my parents had a kerosene fridge and always had kerosene lamps on standby in the kitchen at home. The reason – power cuts which occurred regularly until coal-fired power became more efficient and reliable in the State of New South Wales.

I am disgusted with our recent State government's attitude. The promise made to me several years ago by the then Deputy Premier of New South Wales, Andrew Stoner, about poles and wires was a lie. Renewable energy cannot surpass base-load coal fired power.

Unfaithful governance is seen in the attempt to push the climate change debate – also a lie. Below I have included some comments by a true Scientist – Professor Ian Plimer (Australia's leading geologist):

"24. Very cold minimum temperatures measured in 2017 by government agencies are expunged from the record or changed to a warmer temperature to show a warming trend.

25. The fraudulent "homogenisation" of raw data, the inaccessibility of stored raw data, the deletion of large volumes of raw data, the opacity of modeling methods, the omission of validation past climate data, the uncertainty of measurement, claims of a consensus and the demonising of dissent all show that climate "science" has nothing to do with science but, rather, is post-modernist political activist thuggery. These historical temperature records may be nigh on useless.

26. If a public company "homogenised" their annual reports to show that a financial loss was "homogenised" to a profit, directors and officers of the company would go to gaol. "Homogenisation of temperatures has resulted in massive electricity costs and billions of dollars of subsidies. What's good for the goose is good for the gander. 27. Taxpayers fund climate research and institutions like the Bureau of Meteorology, CSIRO and universities. We expect accountability and independent dispassionate information and should not have to pay crippling electricity bills because of fraudulent environmental activism.

28. Attempts to change global temperature or stop global climate change are deluded and are essentially attempts to control to every aspect of our lives by unelected opaque organisations such as the UN.

29. We are hairless apes and like it warm.

30. Climate change activism is the main weapon of the culture wars to deconstruct Western civilization.

The 97% consensus fraud

We hear from the media that, in the scientific community, there is little controversy and 97% of climate scientists conclude that humans are causing global warming. Is that really true? It is a zombie statistic. However much you try to kill it off, it keeps coming back and it's simply not true.

In the scientific circles I mix in, there is an overwhelming skepticism about human-induced climate change and many of my scientific colleagues claim that the mantra of human-induced global warming is the biggest scientific fraud of all time. And future generations will pay.

If 97% of climate 'scientists' agrees that there is human-induced climate change, you'd think that the 97% of scientists who supposedly all agree about climate change would be busting a gut to vanquish climate "deniers" in debates."¹

Indeed I believe that those in Parliament(s) at this time do not honour the Lord of our Christian heritage and way of life given by our forefathers. All they seem to do is look after themselves – fighting to be in-charge.

¹ Professor Ian Plimer – Climate Change Delusion and The Great Electricity Ripoff

Utilities and their management need to be the responsibility of governments and their governance. Utilities such as:

- Electricity (base load coal and nuclear) and its distribution
- Gas
- Fuel (Petrol, diesel, aviation gas, etc.)
- Water (including the construction and maintenance of dams)
- Transport
- Health
- Education (Schools and Universities ensuring free speech)
- Fire and Emergency Services
- Air Terminals
- Land Management
- State and Federal banking services
- Insurance (all types)
- Police Forces and Judiciary
- Defence and Immigration

The above services are largely ignored now. Clearly, with the enormous overseas debt, and the lie of the fake science of climate change and global warming – we have a problem.

Listening to the United Nations is a great threat to our sovereignty.

MEDIA COMMENTS ON MANUS ISLAND PAYOUT

Following on from the comments in the previous chapter and the letter from the Attorney-General, I am thankful for the report by Michael Koziol, Sydney Morning Herald, 25 July, 2018 summarised below:

"Court approves \$70 million compensation payout to Manus Island detainees."

They also made a claim of false imprisonment, following a PNG Supreme Court ruling last year that declared their ongoing detention breached the PNG constitution.

The Turnbull Government agreed on a provisional settlement in June – of \$70 million, plus an estimated \$20 million in costs – which was formally approve by Justice Macaulay on Wednesday....

Justice Macaulay acknowledged the formula would be "regrettable" to some detainees who spent less time in detention, but said it was equitable overall. The \$70 million will be paid to up to 1923 asylum seekers detained on Manus between 2012 and 2014.

In June, Immigration Minster Peter Dutton said the decision to settle was not an admission of liability or wrongdoing, but was preferable to a lengthy and expensive trial....

Justice Cameron Macaulay said the agreed sum of \$70 million was fair and reasonable.... "In such circumstances a settlement was considered a prudent outcome for Australian taxpayers. The Commonwealth strongly refutes and denies the claims made in these proceedings."

Speaking on Wednesday after the payout was confirmed, Slater and Gordon practice group leader Rory Walsh said he was *"very pleased" with the court's decision and the speed of the outcome.."* Again, thanks to Michael Koziol for his report. I refer back to the private research undertaken as a result of the Attorney-General's letter:

The Proceedings Filed by the Manus Island Detention Group Against the Citizens of Australia.

(A Case Against the Errors Made by the Attorney General.)

An analysis of the critical errors made in this matter by the Commonwealth

Attorney General is summarised below:-

- This dispute, of course, relates to so-called '*refugees*' and/or '*asylum-seekers*' attempting to gain entry into Australia, illegally, from Indonesia and elsewhere.
- It should be noted that the dispute is not against the Australian Government but against the Australian people, who are represented by the Australian Government and who will be expected to pay compensation.
- Following the policy decision and the changes to Australian Immigration law passed by the Abbott Federal Government some years ago, the Government's policy is that '*No-one claiming asylum-seeker or refugee status and illegally attempting to set foot on Australian soil will ever do so.*'
- As part of that policy, the Australian Government, following an agreement with the government of Papua-New Guinea, set up a detention centre called The Manus Island Detention Centre, on a remote island off the north-eastern coast of New Guinea.
- Where persons attempting to gain illegal entry into Australia were detained by

our border security forces, they were sometimes sent to Manus Island whilst their true *refugee* or *asylum-seeker* status was determined by Australian. Immigration authorities.

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- One of the '*refugees*,' detained on Manus Island as an illegal refugee, has initiated legal proceedings against the Australian Government and the Australian people in the Victorian Supreme Court, most likely under some kind of vague United Nations 'international law.'
- It must be understood (even by those in the Legal profession !) that Australia is a sovereign nation and it necessarily follows that we have the legal right to make laws relating to any matter that relates to people in Australia or in our territorial waters.
- We therefore have the absolute right to determine who enters Australia legally and who does not.
- Other nations impose very strict restrictions on entry. It is very difficult to even land in countries such as Saudi Arabia and Libya whilst it is near impossible to purchase property in Thailand, Vietnam and Mexico.
- Most Australians would argue that if foreigners attempt to land in Australia illegally, then the best and cheapest course of action is to immediately send them back from whence they came. However, as Barry

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O'Farrell, the former Premier of NSW, said publicly some years ago, *Judges and the legal profession appear to live in some kind of parallel*

universe to the rest of Australians. And the decisions handed down by some Australian courts are very difficult, or near impossible, for ordinary people to understand.

- As the Attorney General's letter points out, both the Australian Government's legal representatives as well as the plaintiff from Manus Island, agreed to a settlement without the matter going to trial. The inference is that the Australian Government agreed to pay the plaintiff from Manus Island a large sum of money in order to 'shut him up' and for him to drop the case! There can hardly be any other explanation.....
- The final paragraph of the Attorney General's explanation contains an extraordinary statement:

Viz. '*The citizenship of any person, including that of an irregular maritime arrival,* (Surely, he means 'an illegal maritime arrival.') *does not in and of itself prevent someone from seeking compensation from an Australian court.*'

• There is a very strong inference in the above statement to the effect that the Attorney General believes that anyone can land illegally anywhere in Australia from overseas and then, when apprehended by our security forces, have the legal right to sue the Australian people, through the Australian Government, for (a great deal of) money as compensation!

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• The final sentence in the Attorney General's reply to your letter will cause almost every fair dinkum Australian very grave concerns:

"... in the circumstances of this case the settlement agreed by the Commonwealth was considered a prudent outcome for Australian taxpayers."

• What the Attorney General appears to be saying is: '... forget the illegality and the legal ramifications of someone landing illegally on Australian soil, it is better for Australian taxpayers, financially, to pay him a large sum of money rather than to spend even more money going to court.'

If that analysis is correct, and it is very difficult to reach any other conclusion, then surely we need a new Attorney General as well as a new Attorney General's Department that will act in the best interests of Australian citizens rather than the interests of illegal asylum-seekers and refugees.

• But there is another grave implication arising out of the Attorney General's handling of this matter. What is to stop other illegal arrivals coming to Australia from using the case outlined above as a precedent to initiate their

own court action against the Australian Government and people, no doubt hoping for a very large out-of-court settlement?

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As we all know, the Australian court system relies very heavily on precedents.

It should be noted by all Australians that become aware of this case, that . nowhere does the Attorney General mention how much compensation was actually paid to the plaintiff. Thinking Australians will see this as an attempt by the Australian Government to 'cover up' unnecessary expenditure and to keep the whole sorry matter as far away from public scrutiny as possible. The whole asylum-seeker debâcle has certainly highlighted the inadequacies of the Commonwealth's policies on illegal refugees and asylum-seekers. Australia is, by any world standard, extremely generous in terms of the resettlement of genuine refugees and asylum-seekers. We currently allow some 200,000 permanent legal resettlements each year to come to our nation. But what is needed is a much tougher policy on those who attempt to illegally land on our shores. In short, we need to pay far less attention to the misguided 'do-gooders,' both domestic and international, who attempt to sway and soften Government policy.

There would be a great many ordinary Australian citizens who would welcome a much firmer policy whereby those found attempting to illegally

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enter Australia by 'jumping the queue' are summarily deported. That would be a far quicker and far less expensive approach to the problem rather than pussy-footing around in the court system.

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And we can do that because we are a sovereign nation.

What also needs to be considered carefully is the policy on illegal entry into the U.S.A. developed by President Donald Trump. During his election campaign, Mr Trump put forward a '*zero tolerance*' policy in respect of illegal entry into U.S.A. That policy was accepted by a majority of U.S. citizens and helped him to be elected. Although such a policy has been met by loud opposition in the media and among social welfare groups, opposition is now largely evaporating as ordinary American citizens recognise the severity of long-term problems associated with unrestricted immigration.

Most thinking Australians will find considerable difficulty in understanding all of the ramifications arising from the Attorney General's response to the Manus Island legal case. His thinking appears to generate more important questions than it answers. It also comes across as a Government Minister totally out-of-his-depth in his portfolio and the heavy problems that will inevitably arise and come before him.

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In relation to the disgrace made by the Attorney General above:

A truth about rulers, politicians, bureaucrats and unfaithful church leaders. Here I refer to Ezekiel 34 with selected truths:

The word of the Lord came to me – prophesy against the shepherds – the rulers, politicians, bureaucrats and unfaithful Church leaders – woe to the shepherds who only take care of themselves! Should not the shepherds take care of the flock? You eat and clothe yourselves very well but you do not take care of the flock. You have not strengthened the weak or healed the sick – or searched for the lost. Therefore, you shepherds, hear the words of the Lord – because my flock lacks a shepherd and so has been plundered – so I will remove them from tending the flock – I will rescue my flock – I will search for the lost, bring back the strays, heal the injured, strengthen the weak – I will shepherd the flock with justice.

Those Who Served – We Remember

It is the servicemen and women, not the journalist who has given freedom of the press. It is the servicemen and women, not the politicians who fought for and ensured our right to life, freedom and a peaceful life. It is the servicemen and women:

- who salute the flag
- serve beneath the flag
- whose caskets are draped with the flag

In addition to the help of ex-servicemen and women...who can help?

"I lift up my eyes to the hills – where does my help come from? My help comes from the LORD, the Maker of Heaven and earth. He will not let your foot slip – He who watches over you will not slumber... the LORD will keep you from all harm – He will watch over our life; the LORD will watch over your coming and going both now and forever more." (from Psalm 121).

I give God thanks and praise for the joy and encouragement knowing that He helps us in the good times and the bad times.

The Song of the Vineyard (Ref: Isaiah 5)

I will sing for the one I love a song about his vineyard:

My loved one had a vineyard on a fertile hillside.

He dug it up and cleared it of stones and planted it with the choicest vines. He built a watchtower in it and cut out a winepress as well.

Then he looked for a crop of good grapes, but it yielded only bad fruit...

What more could have been done for my vineyard than I have done for it? When I looked for good grapes, why did it yield only bad?

Now I will tell you what I am going to do to my vineyard: I will take away its hedge, and it will be destroyed; I will break down its wall, and it will be trampled.

I will make it a wasteland, neither pruned nor cultivated, and briers and thorns will grow there.

I will command the clouds not to rain on it."

The vineyard is of the LORD Almighty.....

And he looked for justice, but saw death; for righteousness, but heard cries of distress.

Woe to you who add house to house and join field to field till no space is left and you live alone in the land.

The LORD Almighty has declared in my hearing: "Surely the great houses will become desolate, the fine mansions left without occupants.

A ten-acre vineyard will produce little..... because they have no regard for the LORD, no respect for the work of his hands.

Therefore my people will go into exile for lack of understanding; their men of rank will die of hunger and their masses will be parched with thirst.

Therefore the strangers will eat without limit; into it will descend their nobles and masses with all their brawlers and revelers. So man will be brought low and mankind humbled, the eyes of the arrogant humbled.

But the LORD Almighty will be exalted by his justice, and the holy God will show himself holy by his righteousness. Then sheep will graze as in their own pasture; lambs will feed among the ruins of the rich.

Woe to those who draw sin along with cords of deceit and wickedness as with cart ropes, to those who say, "Let God hurry, let him hasten his work and cut out a winepress as well.

Then he looked for a crop of good grapes, but it yielded only bad fruit."

"Manus Island detainees' \$70m compensation settlement approved".

Further to Michael Koziol's report in the Sydney Morning Herald, there are also some interesting comments in a report by ABC News on *Wed 6 Sep 2017, 1.00pm*:

The group of asylum seekers and refugees were compensated for being illegally detained between 2012 and 2016, and for negligence in how the Government house and protected them.

The group alleged the Commonwealth breached its duty of care by holding them in conditions that did not meet Australian standards."

You will note that in the above report the people claimed they were "illegally detained" and the Commonwealth "breached its duty of care". As the private research above has stated these people were "illegals". How can "illegals" say the Commonwealth is acting illegally? Did the PNG government do a 'back-flip' on their original agreement? Why is this whole disgrace a problem for the Australian taxpayer? Also is it all going to happen again (has it?) – <u>for there now is a precedent!</u>

What does each episode like this cost?

My previous book; 'While Australia Sleeps' was written concerning similar issues to this research. It honoured John F Kennedy for his research and book "Why England Slept", written in 1940 examining history 1932–1940.

Also honouring Louise Shaw for her work and book "The British Political Elite and the Soviet Union 1937–1939".²

Further, the reason for that research was a simple question: Have we the right in this Christian Civilization, this Christian Heritage, this way of life, given by our forefathers, to ensure our Heritage and Sovereignty continues for our children and grandchildren?

 $²_{www.books.google.com.au/books/about/The_British_Political_Elite}$

Our Australian Christian Heritage and Sovereignty is enshrined in the Constitution of the Commonwealth of Australia as described in the chapter -Our County Australia. Defining who is our Leader?

These works mentioned above, complement each other and are recommended reading to see and understand how apathy, appeasement and uncaring, ignorant attitudes eventually lead to dreadful disaster. The parallels to be seen are the comparison of the rise of Germany (1932 – 1939) and the rise of Islam (1966 - present) in Australia. I also note Winston Churchill's work 'While England Slept' and an earlier work by Churchill in 1899: 'The River War' First Edition Volume 2 pages 248-250. A recent reprint as one volume politically corrects Churchill by deleting his comments on Islam at the time.

A copy of these papers is listed in Contents.

I am thankful to Barry Gumm for his assistance due to my low vision and blindness. I am also thankful to Wanda Bedggood for typing this research work.

I am thankful to our forefathers for their loyalty, courage, endurance and honour in serving our nation to keep us free by sacrificing their youth and lives at such great cost especially in WWI and WWII. There is a chronology.

We pray our politicians will not forget their responsibility and obligation for our freedom given by our forefathers at such great cost and when considering the question of multiculturalism and immigration of suitable people who will assimilate and agree to a pledge of commitment to our way of life.

We pray they will not continue to allow the infiltration into our armed forces, police, government and private security services of those bent on changing our way of life - those who cannot swear allegiance to our system of government and our laws.

Why is most of our food in Australia now Halal? Do 98% of us want this? Thus, I will focus in this research on what we have - Freedom, love of our neighbour and what is best.

I am reminded of words by Bob Marley:

"Love the life you live, live the life you love."

The way to be loved is to be of use to others, being there, instilling joy and happiness; for life is short - enjoy the journey and do good! The sole purpose of mankind is to glorify God - Father, Son and Holy Spirit and enjoy Him forever.

We live in a wonderful, free, peaceful nation. We love those who come here and assimilate.

ABOUT OUR LOVE

Remember my comments on love:

- A love for our God Father, Son and Holy Spirit
- A love for the Nation
- A love for all the people
- A love for their welfare and wellbeing
- A love for their prosperity
- A love for our laws and system of government
- A love for our capacity to care and enfold
- A love for our Christian Civilisation
- A love for our Heritage
- A love for our way of life

Deuteronomy 6:4 Hear, O Israel: The Lord our God, the Lord is one. (NIV)

Leviticus 19:18 "Do not seek revenge or bear a grudge against anyone among your people, but love your neighbour as yourself. I am the Lord." (NIV)

Matthew 22:37-40 Jesus replied, "Love the Lord your God with all your soul and with all your mind. This is the first and greatest commandment". And the second is: "Love your neighbor as yourself." All the Law and the Prophets hang on these two commandments. (NIV)

In our Christian civilisation, it is about faith and believing and it is great to keep things simple. Faith simply is trust – belief in a doctrine you believe is your truth. It is to do with loyalty, honesty and assurance in that faith – that this faith is real for your life. The promises are true. For the Christian faith results in action:

James 1: 22-25 "Do not merely listen to the word, and so deceive yourselves. Do what it says. Anyone who listens to the word but does not do what it says is like someone who looks at his face in a mirror and, after looking at himself, goes away and immediately forgets what he looks like. But whoever looks intently into the perfect law that gives freedom, and continues in it—not forgetting what they have heard, but doing it—they will be blessed in what they do." (NIV) Also:

James 2:18 "But someone will say: "You have faith; I have deeds." "Show me your faith without deeds, and I will show you my faith by my deeds." (NIV)

We know conduct comes out of character – those actions from conduct drive behaviour. Elsewhere in this work I have mentioned it is our duty to love all people irrespective of their faith.

I recently visited China. In China people can personally believe what they wish to believe quietly in their hearts. I was told this personally by my personal guide who is a graduate in politics there. He understood the significance of our recognition of August 9 & 15, 1945.

China has a plan for Japan as a result of the rape of Nanjing.³

The Nanking Massacre was an episode of mass murder and mass rape committed by Japanese troops against the residents of Nanjing (then spelled Nanking), then the Capital of the Republic of China during the Second Sino-Japanese War. The massacre occurred over a period of six weeks starting on December 13, 1937, the day that the Japanese captured Nanjing. During this period, soldiers of the Imperial Japanese Army murdered Chinese civilians and disarmed combatants who numbered an estimated 40,000 to over 300,000, and perpetrated widespread rape and looting.

Returning to the question of belief – If a person tries to force any belief on others in China there are severe consequences.

³ www.wikipedia.org/wiki/Nanking_Massacre

Indeed again:

Matthew 22: 37-40 Jesus replied: "Love the Lord your God with all your heart and with all your soul and with all your mind." This is the first and greatest commandment. And the second is like it:

"Love your neighbour as yourself." All the Law and the Prophets hang on these two commandments. (NIV)

People will believe what they 'want to' or 'feel right' in believing. As a Christian Minister of the Gospel of Jesus it is all to do with the doctrine of election – effectual calling and grace (see John 3:16, John 6:37, 39, 40, 44, 65; Ephesians 1:3-4: Ephesians 2:8-10).

Whatever happens everyone should love and respect the faith, the beliefs of their neighbour – every person in whatever society. Chris Bowen made comments on this commitment, as will be seen – a road to happiness and caring.

Those who came to our wonderful peaceful country, Australia, are welcomed. Some come from dreadful situations looking for happiness and a caring and loving future and encouragement to contribute.

Concerning the concept of multiculturalism, I was delighted by Chris Bowen's speech on 17 February 2011, where he spoke on mutual respect, freedom, our rule of law, our values and our way of life. He emphasized the need for a pledge of commitment to Australia. In his speech I saw love and tolerance for all people who wanted to share in our heritage.

In this research – indeed, I cannot overemphasize the care, consideration and generosity of our welcoming nation. Those who come from difficult and troubled places are assured of our love. We care for their wellbeing and happiness on arrival. We embrace those who want to contribute to our way of life. We are a nation keen to enfold all who wish to see better days - who wish to share faithfully to contribute and build our wonderful, peaceful and fair way of life – in true allegiance to our system of government and obedience to our laws.

It is wonderful in this research to remember Mr. Bowen's comments on mutual respect, freedom, our rule of law, our values, our way of life and the need for a pledge of commitment.

He said: "What makes multiculturalism great is mutual respect... less than a month ago, millions of Australians celebrated our National Day. Among the most enthusiastic participants were our newest Australian citizens.

Thirteen thousand people enthusiastically took <u>the pledge of commitment</u> <u>to this Nation</u>. I have seen people, wearing the national dress of their homeland, clasping an Australian flag and welling-up with tears as they promise to uphold and obey Australian values and laws. They serve as a reminder of what I term 'the genius of Australian multiculturalism'".

It is presently fashionable to declare multiculturalism dead or to blame it for crime and terrorism.

Germany's Chancellor, Angela Merkel, recently declared multiculturalism in her country had "utterly failed".

Mr. Bowen continues: "To some, multiculturalism is simply a diverse population, and a non-discriminatory immigration policy. These are the foundations of Australian multiculturalism, but it consists of much more.

Firstly, our multiculturalism is underpinned by <u>respect for traditional</u> <u>Australian values.</u>

Those who arrive in Australia are invited to continue to celebrate their cultures within a broader culture of freedom but, more importantly, <u>with respect</u>. However, if there is any inconsistency between these values and individual freedom and <u>the rule of law, then these Australian values win out.</u> <u>They must.</u>

This is related to the second element of the genius of Australian multiculturalism. Ours is citizenship-based; to enjoy the full benefits of Australian society, it is necessary to take a pledge or commitment.

The third element of the genius of Australian multiculturalism is political bipartisanship, particularly at its creation. The first Australian politician to publicly refer to multiculturalism as an aspiration was Al Grassby, Immigration Minister in the Whitlam government. But it was Malcolm Fraser who made it National policy.

Furthermore, the Australian model of multiculturalism is different. In Germany a requirement for 'guest-workers' has driven an economic immigration policy.

Australia's postwar immigration policy was originally driven by economic imperatives, but governments came to recognise the benefits of inviting full community participation by our immigrant populations in return for a respect for, and embracing of, the cultures and customs they brought with them.

Many countries in Europe have nations within nations: significant communities living 'parallel lives', perpetuating segregation based on ethnic, and religious or cultural divides.

This seems to underline the benefits of the Australian approach.

Australian governments do not defend cultural practices and ideas inconsistent with our values of democracy, justice, equality and tolerance. Nor should we.

We have tried to instill a sense of belonging in Australia while encouraging the participation of all people. If values are not articulated, not put into practice and people do not feel part of society, this can lead to alienation and, ultimately, social disunity. It seems to me, if you accept the benefits of a diverse population, you then have a choice: do you respect, embrace and welcome the cultures of those you have invited to make Australia home or do you shun them? Do you invite their full participation or do you treat them as guest workers and hope they integrate – while all along suspecting they won't?

Multiculturalism is about inviting every individual member of society to be everything they can be and supporting each new arrival in overcoming whatever obstacles they face as they adjust to a new country and society and allowing them to flourish as individuals.

It is a matter of liberalism. A truly robust liberal society is a multicultural society.

During our multicultural journey, every wave of migrants has had its challenges. Each generation expresses some anxiety about the new, the unfamiliar. Just like previous groups of migrants, the vast majority of the present group of migrants to Australia come here not to change our values but because of them.

Bearing in mind, it is right for Australians to be concerned about extremism – whether Islamic or otherwise. Intolerant interpretations of religion do not align with Australia's values, principles or laws.

It is counter-intuitive to assume that the majority of migrants want to change Australia.Allegations of migrants wanting to come here to convert the populace and turn it into a replica of their homelands ignore the truth: people come to Australia because, to them, Australia represents something better.

The last thing they want is Australia to change, to become less free, to become less democratic, and to become less equal. If Australia is to be free and equal, then it will be multicultural; but if it is to be multicultural it must remain free and equal."

His caring comments about people coming are wonderful. They are welcome to remember their culture - <u>and share with respect. He mentions if</u> <u>there is any inconsistency, the Australian values, rule of law, system of</u> <u>government and way of life must "win out. They must."</u>

Also he mentioned "a pledge of commitment."

Chris Bowen was, at the time, the Minister for Immigration and I am thankful for his positive thoughts. His speech of 17 February 2011 did not take into account severe problems emerging from Muslim migration. I wonder if he read and absorbed the efforts of the two Danny's concerning the reality that the Muslims will not obey our law nor pledge commitment they have to obey the Qur'an.

Did he read of the alleged plans outlined in Civilus Defendus mentioned in this research? Is Australia's Sovereignty suffering from unfaithful governance?

What would our forefather's think of their care for us after what they did 1939-1945?

I will say the following comment on belief several times in this research. I have no problem with what people believe. I believe our governments should defend our Christian civilization and way of life.

We pray our politicians will be faithful 'each day' to punish wickedness, vice and treason and honour our Christian heritage and way of life.

I am writing this new book with great concern about the direction of our wonderful country. The constant media reports about Britain, France, Belgium, Holland, Denmark, Sweden, Italy, Greece, and Africa and even now the United States of America to start with, is very disturbing. Remember 9/11.

And just recently the killing of a priest in his church in France!⁴ Where are the love and the peace? As a student of history I was amazed at the excellent works by authors John F Kennedy and Louise Shaw concerning the events in Europe 1932 - 1939. Kennedy wrote "Why England Slept" whereas Shaw examined how the political elite at the time were ineffective. Sir Winston Churchill, who is one of my heroes and whose grave I visited in

⁴ www.bbc.com/news/world-europe

Bladon, wrote a book 'While England Slept.' Hence the title of my first book, 'While Australia Sleeps'. Are our 'political elite' ineffective? I believe so!!

I will repeat some of these comments later in this research work for emphasis – simply because Australia is asleep to the infiltration of Islam since 1966. Much of the media reports I would love to use are prohibited due to copyright restrictions – a form of censorship. To me another form of discrimination against true Australians – those who love our country, our system of government – OUR LAWS – which others are ignoring and would wish to overturn. We are the ones being discriminated against since 1966. Hopefully this will be explained later in a comment from the case – The Two Dannys. Claims of racial hatred go both ways – or do they? Most true Australians are not racist but PATRIOTS! We are grateful to our forefathers. Our forefathers cared for our welfare and sacrificed their youth and lives; some immigrants care for our welfare? The President of the group to which I belong said Denmark⁵ may have 5% Muslim population but they use 40% of the welfare budget.

So, what is happening?

As a Christian Civilization with Christian Heritage and way of life, we are blessed in this wonderful country Australia. In this research, the word 'multicultural' has and will be discussed. We are thankful for the many migrants who have settled in Australia and enriched our nation. Many have assimilated and unfortunately many have not – and have no intention to assimilate.

It is amazing what is happening. In no way do I object to what people believe. Each person's faith is their faith. My concern is about one group who cannot assimilate because of their faith – Islam. Their religion demands our system and our laws to change. They continually claim discrimination. I have noticed this for 50 years.

 $^{{\}small 5}\\ {\small acdemocracy.org/muslim-immigrants-draining-european-social-benefits}\\$

They want to abolish our Westminster System, our government, our laws and institute theirs plus Sharia Law. This is currently happening worldwide. Well, from my observations and research our politicians are happy with that as they have done nothing to stop the Muslim claims for change. Is there going to be an additional Parliament in England?

I wrote to her Majesty, Queen Elizabeth II, about the appointment of a Muslim Chaplain in one Police Area Command in Sydney. Her Majesty was not interested. In my opinion the Queen has broken Her Coronation vows as defender of The Faith – faith in Our Lord Jesus. Please read parts of the Coronation Service listed further on in this book.

As I will say several times in this new research – I am thankful to our forefathers for our way of life.

When we look at this question, we must focus on what the State was in the New Testament. For Paul when he wrote his letter to the Romans, God – Father, Son and Holy Spirit was and is our total authority. Paul focuses not only on things temporal but also authority from the Council of God Himself. Those on earth who exercise authority do it on behalf of God Himself. To disobey their righteous thus lawful commands is criminal. We are not examining whether we deem their actions righteous. God entrusts human governments to exercise their power with understanding His righteousness. This involves true justice.

Here we talk of true justice delegated by God in accordance with Scripture. We are to obey the laws and pay our taxes and to do those things which are lawful and right. As time passed, Paul was not concerned as to how badly Christianity would be dealt with by subsequent Roman emperors, remembering Paul was executed under Nero c64AD. In his letters, Paul does not deal with these future evil decisions by secular government. History has a habit of repeating itself just as in the beginning when man was made viceroy under God, he took God's Crown. Similarly, in government then and now, people elected failed to keep their promise.

Genesis1:1-3

The Beginning

1 In the beginning God created the heavens and the earth.
2 Now the earth was a formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.
3 And God said, "Let there be light," and there was light.

Later we examine just precisely what Paul had to say in Romans 13:1-7.

We know that throughout history, governments and people lie – they take God's authority, God's Crown, and place it on their own heads. Even in times of great difficulty, Christians maintain proper loyalty to State as difficult as it was and is.

It is well known and recorded for example in Tacitus and Josephus that the loyalty of Christians under great persecution did eventually change the attitude of the State, it was a peaceful change.

Indeed God's purpose came through all the persecution with the establishment of the Church of Rome being built on Peter (Mt 16:18). Remember what Jesus said concerning Peter, whose name means rock, "On this rock I will build my church".

The Roman Catholic doctrine defines this 'rock' as Peter, but it actually refers to Jesus – the Rock (1 Corinthians 10.4).

Right through history up until the present day the church has persevered, and I myself was ordained part of the Apostolic Succession.

It is true that the faith of the saints in history did change anger and persecution of the Roman government. Similarly today we must obey God, whatever the cost, bear personal insults or penalties, or even death when a dictator or even a 'democratic' government refuses to obey God – of the Bible, our true Christian heritage. We must be true to God Himself and say 'no' to evil decisions of an evil government. Yes the government was placed there by God – then they changed and failed to obey Him.

So, let us look at what Paul had to say in Romans 13: 1-7. Firstly let me define 'governing authorities'. Let's look at the Koine Greek starting with Romans 13: 1a.

LET

EVERY

SOUL

(i.e. those elected & those governed)

BE

SUBJECT

TO SUPERIOR

AUTHORITIES

(first the LORD GOD, then those in positions of authority, then those governed)

There is no authority except by God the Father, Son and Holy Spirit and the existing one in authority who is ordained by God is responsible to God the Father, Son and Holy Spirit. May I encourage you to continue reading Romans 13: 1b-7, it is self-explanatory.

The State is a divine institution with divine authority. People need to be careful, however, for it is clear that Paul's statement cannot be taken to mean all Caligulas, Herods, Neros and Domitians – or today – Hitlers, Stalins, Amins and Sadams – are personally appointed by God and that God is responsible for their behaviour. Paul means that all human authority is derived from God's Authority and our ruling authority must be subject to God. We must be careful not to rebel. Just as the early Christians brought change through peaceful means, we are to seek peace initially. Peaceful resistance is encouraged but violence is not. We cannot obey every demand of the State. Especially if they are against what God has ordained. Whenever laws are enacted, which contradict God's law, civil disobedience becomes a Christian duty.

My favourite Old Testament reference to this is where King Darius made a decree that for 30 days no one should pray except to him:

Daniel 6.1-22

Daniel in the Den of Lions

1 It pleased Darius to appoint 120 satraps to rule throughout the kingdom, 2 with three administrators over them, one of whom was Daniel. The satraps were made accountable to them so that the king might not suffer loss. 3 Now Daniel so distinguished himself among the administrators and the satraps by his exceptional qualities that the king planned to set him over the whole kingdom. 4 At this, the administrators and the satraps tried to find grounds for charges against Daniel in his conduct of government affairs, but they were unable to do so. They could find no corruption in him, because he was trustworthy and neither corrupt nor negligent. 5 Finally these men said, "We will never find any basis for charges against this man Daniel unless it has something to do with the law of his God." 6 So the administrators and the satraps went as a group to the king and said: "O King Darius, live forever! 7 The royal administrators, prefects, satraps, advisers and governors have all agreed that the king should issue an edict and enforce the decree that anyone who prays to any god or man during the next thirty days, except to you, O king, shall be thrown into the lions' den. 8 Now, O king, issue the decree and put it in writing so that it cannot be altered—in accordance with the laws of the Medes and Persians, which cannot be repealed." 9 So King Darius put the decree in writing. 10 Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened toward Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before. 11 Then these men went as a group and found Daniel praying and asking God for help. 12 So they went to the king and spoke to him about his royal decree: "Did you not publish a decree that during the next thirty days anyone who prays to any god or man except to you, O king, would be thrown into the lions' den?" The king answered, "The decree

stands—in accordance with the laws of the Medes and Persians, which cannot be repealed." 13 Then they said to the king, "Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or to the decree you put in writing. He still prays three times a day." 14 When the king heard this, he was greatly distressed; he was determined to rescue Daniel and made every effort until sundown to save him. 15 Then the men went as a group to the king and said to him, "Remember, O king, that according to the law of the Medes and Persians no decree or edict that the king issues can be changed." 16 So the king gave the order, and they brought Daniel and threw him into the lions' den. The king said to Daniel, "May your God, whom you serve continually, rescue you!" 17 A stone was brought and placed over the mouth of the den, and the king sealed it with his own signet ring and with the rings of his nobles, so that Daniel's situation might not be changed. 18 Then the king returned to his palace and spent the night without eating and without any entertainment being brought to him. And he could not sleep. 19 At the first light of dawn, the king got up and hurried to the lions' den. 20 When he came near the den, he called to Daniel in an anguished voice, "Daniel, servant of the living God, has your God, whom you serve continually, been able to rescue you from the lions?" 21 Daniel answered, "O king, live forever! 22 My God sent his angel, and he shut the mouths of the lions. They have not hurt me, because I was found innocent in his sight. Nor have I ever done any wrong before you, O king."

Colossians 1:16, 2:10

16 For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him.

10 and you have been given fullness in Christ, who is the head over every power and authority.

Before looking at the Westminster System, it is important to note that when a neighbouring country is in dire straits as a result of a dictatorial government – or a dictator – and cries for help, it is totally legitimate for another country to come to the aid of citizens who are totally suppressed or in great need. Let's examine now our Westminster System of government.

I am reminded of the promises made for righteous government in the Coronation Service. I remember some interesting work done by Richard Eason on the Westminster System, parts of which follow.

"No other nations on earth install their head of state in a Christian service of praise and worship. During the service the Queen seeks the anointing of the Holy Spirit. Later, she holds the Sceptre and the Orb, one in each hand. The Sceptre is the symbol of her kingly authority, but the Orb – a golden sphere surmounted by the cross – is held at the same time to remind her "that the whole world is subject to the Power and the Empire of Christ our Redeemer: Thus, our kings and queens publicly declare to all, including those in positions of delegated authority, that use of the crown's authority is only legitimate when under the Lordship of the King of kings.

Supremely inspiring, is the best way to describe the tenets of Christian leadership and government set forth in the Coronation service. No Christian home should be without a well-read copy.

It is exciting. It reveals God's blessing on our nation in answer to the faith of many generations. But it is also a chilling reminder of the extent to which the apathy of modern Christians and the intense activity of secular humanists have censored these facts from the pages of our history books and TV programmes."

I remember words spoken before ANZAC Days and Remembrance Days:

"We are assembled here to commemorate that immortal day when young men of Australia by their deeds and sacrifice demonstrated to the world at Gallipoli that Australia was truly a nation. The sons and daughters of ANZAC came forward without question, accepted gladly, and discharged fully their responsibilities during World War II, Korea, Malaya, Borneo, Vietnam, and more recently in Bougainville, East Timor, Iraq and Afghanistan. On this day we remember the sacrifice of such men and women for an ideal, a way of life.Let us take strength in the knowledge and hope that our sons and daughters will never forget the example set by their forefathers.

On this day we think of every man and woman who, in those crucial years, died so that the lights of freedom and humanity might continue to shine. We nurture, too, the obligation of showing gratitude for the peace we enjoy and the responsibility of ensuring that the freedom and liberty so costly won is not lost through our own indifference. In our everyday lives let us carry on those traditions established in past wars and conflicts at such great cost.

So let us mourn with pride, but let us also remember with equal pride those who serve and are still alive. "See that ye hold fast the heritage we leave you. Yea, and teach your children that never in the coming centuries may their hearts fail or their hands grow weak."

Their hands have grown weak as seen in the article "Jesus unwelcomed in schoolyard crackdown".⁶

I thank Our God of the Holy Bible each day for our 'way of life and for those who served' and I recognise there are problems associated with multiculturalism as mentioned earlier. I say this as I am in full agreement with the Prime Minister's position on "Team Australia", even though the Australian Constitution already gives all that is needed for the defence of the realm. I am also concerned therefore about the words in the song "We are Australians" – viz. "we are one and we are many". Are we?

There are forces at work in Australia, as in other parts of the Christian world that are opposed to our 'way of life', and want to change it completely. The United Nations; run by failed states, many of which do not accept Muslim refugees, want to rule us and take away our sovereignty.

Sharia law is being taught at Sydney University. Why? It is for education purposes only?

 $[\]label{eq:constraint} 6 \\ www.theaustralian.com.au/national-affairs/education/junior-evangelists-targeted-in-schoolyard- crackdown/news-story$

The other day I was reading a work by Jamal J Elias titled 'Religions of the World: Islam' ⁷. I reread this book as the subject arose at a Sub-Branch meeting. He notes that Muhammad was born c570 AD, and from reading this book it seems the Qur'an was in final stages of development around 632AD.

Elias states: "Muhammad did not become acquainted with the whole of the Qur'an at once but only with isolated sections of it. The Qur'an contains only a few obscure hints to how it was communicated to Muhammad. In fact, it is from later Islamic writings (that include Hadith) that we learn how Muhammad would occasionally go into trances when he received a revelation and would recite it to those around him.

Muhammad believed that not only his prophetic mission but also the revelations of the earlier Hebrew prophets and the holy scriptures of the Jews and Christians were based on the original heavenly book, so that they coincided in part with what he himself taught. The Qur'an thus confirms what was revealed earlier: the laws which were given to Moses, the Gospel of Jesus, and other prophetic texts.

Although the stories contained in the Qur'an and the concept of revelation through a series of prophets is shared with the Hebrew Bible and the New Testament, the style of the Qur'an is more in keeping with that of the pre-Islamic Arab religious tradition of soothsayers".

Also he notes: "The majority of Arabs did not belong to any formal religion but believed in a combination of supernatural forces, some of which they identified as spirits and others as gods. The spirits were believed to inhabit natural objects such as rocks and trees and have influence over human lives, whereas the gods were often identified with natural phenomena such as the sun, moon, and rain. Many Arabs viewed the god of moon and travelling, named Allah (literally "The God"), as the ancestor and leader of the others, of which the goddess Al-Lat and Man'at also inspired popular religious cults."

⁷ www.goodreads.com/book/show.Religions_of_the_World_Series

From Elias' observations once the Qur'an was written from borrowed Biblical Scripture, defined below, the Qur'an itself was then added to a list of scriptures – as Elias notes: "Four such scriptures are recognised: The Torah as revealed to Moses, the Psalms of David, The New Testament of Jesus, and the Qur'an of Muhammad. According to Muslim belief, God's message is eternal and the substance of all these books is the same."

In this research it is important in our wonderful free county to constantly reflect that we are all free to believe in the faith we believe. There is no force to believe as I have mentioned elsewhere in this book. We are at peace to enjoy our way of life.

It is important for us always to be thankful for the service and sacrifice of our forefathers who gave us our "way of life" and thus to understand Elias' explanation of how the Qur'an controls all Muslim action. Concerning this, Elias writes on Islamic law:

"Islamic religious law is an elaborate and dynamic system that has been evolving from the time of Muhammad until the present. It continues to be taken very seriously by a large number of Muslims, who use its rules and values as guiding principles in their lives".

Further: "The primary source of Islamic law is the Qur'an. Rules and precepts that are clearly stated in the Qur'an are not open to debate and must be accepted at face value".

It is clear from Elias' writing and this <u>research that Muslims cannot give</u> <u>allegiance to any other law system and therefore could not give allegiance</u> <u>to the Crown</u>. Elias therefore goes on to describe their practice. In Islam he notes <u>six pillars of practice</u>:

"Paralleling the Pillars of Faith are certain ritual practices which are required of all pious Muslims. These are the Shahada, Prayer, Fasting, giving charity, and the Hajj pilgrimage (many Muslims regard Jihad – striving in the path of God – as an unofficial sixth pillar)". Elias explains Shahada means *"witnessing"*, (other researchers interpret this as martyrdom). He notes Jihad *"covers all activities that either defend Islam or else further its cause. As such, wars in which Muslims tried to bring in new lands under Islam were known as Jihad wars..."*

From the work by Elias and this research it is clear that <u>when Muslims are in</u> <u>the minority or in a position that is "weak" they will bide their time</u> <u>constantly striving for concessions and claiming discrimination – but when</u> <u>strong then</u>

So, what are our elected representatives' positions about our "way of life"? From my understanding of the Australian Constitution there is no need to make new laws and regulations – they exist – they need to be faithfully enforced. This is our way of life. Another question: why is Sharia Law being taught at Sydney University – to replace our law?

Here in Australia I give thanks for antidisestablishmentarianism, this means our Christian heritage is part of our Constitution of the Commonwealth of Australia. In adhering and acknowledging the truth above there are prayers of thanks and remembrance for our way of life.

THE PRAYER FOR THE QUEEN

Almighty God who rules over the kingdoms of the earth bless your servant, Queen Elizabeth, and be pleased to bestow upon her, the blessings of divine wisdom and grace, that under her this nation may be wisely directed to take its rightful place in the wider life of the world, in Jesus' Name, Amen!

PRAYER FOR THE NATION AUSTRALIA

Almighty God watch over all those serving in the Armed Forces and for those who still suffer disabilities through sickness or injuries suffered in war – strengthen and encourage those who have been saddened by loss of loved ones, especially children deprived of a father's care and protection. Grant that the same courage and resolution – the same comradeship and service shown in the last great struggle in which our country was involved, may now be offered in the greater task of making a true and lasting peace. In Jesus' Name, Amen!

COMMEMORATION OF THE FALLEN

O Lord, through the mouth of your prophet Ezekiel you declared that all trusting souls are yours. We thank you for the brave and faithful dead who willingly laid down their lives in the battlefield in war or succumbed to the perils of the deep or of the air. We bless you for the dauntless courage of those defenders of our Commonwealth who have fallen in the cause of truth and righteousness. In your hands, O Father, we leave their departed spirits. Grant us to follow in their good example in faithfulness and endurance even unto death; that we may with them be found worthy of the crown of everlasting life. In Jesus' Name – Amen!

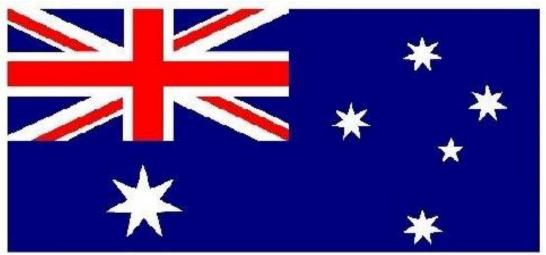
WE WILL REMEMBER THEM

LEST WE FORGET

PRAYER FOR AUSTRALIA DAY

Almighty and most merciful God – Father, Son and Holy Spirit – Blessed Trinity – on this celebration of Australia Day we give you thanks and praise and glory for our Christian heritage – our history, our civilization, our previous freedoms in our beautiful land Australia.

We thank you for your providence in granting us a land of opportunity and abundance, for you suppling all our needs. We give you thanks for our system of government. On this Australia Day we pray for those in authority over us. Bless your servant Elizabeth, our Queen, and those in authority under her that they may truly serve and that we may be wisely, justly and honourably governed.



Father we stand under our standard at this memorial, consecrated to those who served with loyalty, courage, honour and sacrifice to win our freedoms, may we never take those freedoms for granted nor change this standard – our flag.

Father we thank you for those who have come from other places in your world and declared their allegiance as Australian subjects – be with them, strengthen their commitment to this their new home, and Father, please encourage us to continue as loyal subjects. Strengthen us to love and trust you for the freedoms you give us now and eternally in Jesus and strengthen us to love and serve one another. In Jesus Name – Amen!

How wonderful to have the freedom and peace we have. Freedom to believe and worship the faith we profess. Some may have no belief- they are free to be free. All have freedom to love friends, family and neighbours and to pursue lives of happiness.

Before looking at research about our system of government and way of life it is important to mention that I believe our politicians do not really care about the real future of, and for our wonderful nation. Some want a republic – some want a new flag. Our forefathers fought under this flag – FOR OUR FREEDOM! REMEMBER?

I am reminded again, as mentioned earlier, of a passage from Holy Scripture from Ezekiel Chapter 34: Then this message came to me from the Lord: "Son of man, prophesy against the shepherds, that's the leaders, politicians, bureaucrats, church leaders.... Give them this message from the Sovereign Lord: What sorrow awaits you shepherds who feed yourselves instead of your flocks. Shouldn't shepherds feed their sheep? You drink the milk, wear the wool, and butcher the best animals, but you let your flocks starve. You have not taken care of the weak. You have not tended the sick or bound up the injured. You have not gone looking for those who have wandered away and are lost. Instead, you have ruled them with harshness and cruelty. So my sheep have been scattered without a shepherd, and they are easy prey for any wild animal. They have wandered through all the mountains and all the hills, across the face of the earth, yet no one has gone to search for them.

"Therefore, you shepherds, hear the word of the Lord: As surely as I live, says the Sovereign Lord, you abandoned my flock and left them to be attacked by every wild animal. And though you were my shepherds, you didn't search for my sheep when they were lost. You took care of yourselves and left the sheep to starve. Therefore, you shepherds, hear the word of the Lord. This is what the Sovereign Lord says: I now consider these shepherds my enemies, and I will hold them responsible for what has happened to my flock. I will take away their right to feed the flock, and I will stop them from feeding themselves. I will rescue my flock from their mouths; the sheep will no longer be their prey". I am very sad about what is happening in politics.

We give millions to overseas countries - \$500 million again to Indonesia – nothing to our farmers. They have no water! No dams.

Politicians have sold us out to:

- The Paris agreement and fake science yes climate change
- The closing of base load coal fired power stations selling poles and wires
- False belief that renewables will solve our power needs absolute rot!
- Allowing energy prices to rise closing many businesses.

In addition to the help of ex-servicemen and women.....who can help?

"I lift up my eyes to the hills – where does my help come from? My help comes from the LORD, the Maker of Heaven and earth. He will not let your foot slip – He who watches over you will not slumber...the LORD will keep you from all harm – He will watch over our life; the LORD will watch over your coming and going both now and forever more." (from Psalm 121).

And now to the wonderful truth of the understanding of our country, Australia:

OUR COUNTRY AUSTRALIA

This research began from the thoughts I had after reading a book by John F Kennedy.

His title is 'Why England Slept', and I thought – this is happening right now in Australia, 'Why Australia Slept'. Other thoughts, which I repeat for emphasis:

'Why is Australia Sleeping?' 'While Australia Sleeps' 'While Australia Slept'

This reminds me of a true reality. We follow the Westminster System of government. What is the Westminster System? We are still subjects of the Crown. In public office and the armed forces there is an Oath of Allegiance.

Oath of Allegiance

All members of the Australian Parliaments are required to take before taking their seat in Parliament an Oath or Affirmation of Allegiance before the Governor-General. The requirement to take the oath is set out in section 42 of the Australian Constitution and the wording of the oath and affirmation are set out in a schedule to the Constitution.

The oath is:

I, A.B., do swear that I will be faithful and bear true allegiance to Her Majesty Queen Victoria (now Elizabeth the Second), Her heirs and successors according to law. So help me God!

The affirmation is:

I, A.B., do solemnly and sincerely affirm and declare that I will be faithful and bear true allegiance to Her Majesty Queen Victoria (now Elizabeth the Second), Her heirs and successors according to law. (As per the schedule in the Constitution, the words "Her" and "Queen Victoria" are substituted as required with the pronoun and name of the reigning monarch.)

Armed forces Oath

The oath taken by a member of the navy, army or air force is: I, (name), swear that I will well and truly serve Her Majesty Queen Elizabeth the Second, Her Heirs and Successors according to law, as a member of the (insert Australian Navy, Australian Army, or Australian Air Force) ... and that I will resist her enemies and faithfully discharge my duty according to law. SO HELP ME GOD! N.P. "GOD" here is God of the Holy Bible – Father, Son and Holy Spirit.

The Affirmation:

I, (name), promise that I will well and truly serve Her Majesty Queen Elizabeth the Second, Her Heirs and Successors according to law, as a member of the (insert Australian Navy, Australian Army, or Australian Air Force) ... and that I will resist Her enemies and faithfully discharge my duty according to law.

Some will only affirm. This is the beginning of the problem. The current Prime Minister, Malcolm Turnbull, wants a republic and is well known for wanting to change the flag!

So, what is happening?

I am reminded of a Psalm – Psalm 124 which was used during World War II – especially in church Services in the Empire. I have included the history relevant to our freedom in the truth of the Seven Days of Prayer below:

Psalm 124

"If the LORD had not been on our side.... When men attacked us, when their anger flared against us, they would have swallowed us alive.... Praise be to the LORD.... We have escaped like a bird out of the fowler's snare; the snare has been broken.... Our help is in the name of the LORD, the Maker of heaven and earth."

SEVEN DAYS OF PRAYER

In Revelation 5:8; 8:3-4, the prayers of the saints are given to God. In Revelation 6:10 requests like prayers, "How long Sovereign Lord...?" are made to God.

Below are prayers during World War II made to God from the entire Empire.



I Desire Solemnly to call my People to prayer and dedication. We are not unmindful of our own shortcomings, past and present. We shall ask not that God may do our will, but that we may be enabled to do the will of God; and we dare to believe that God has used our Nation and Empire as an instrument for fulfilling His high purpose.

His Majesty's Call to Prayer to the Nation, June 6th, 1944.

There were seven Days of Prayer called by King George VI at these crucial times. The nation trusted God and remained united in adversity never once contemplating defeat.

1) Dunkirk

Crowds flocked to church to pray for the men stranded on the beaches and Churchill ordered every available sea-going vessel across the Channel, hoping to snatch 30 000 back. A miracle occurred as the water became as calm as a millpond, enabling even the smallest crafts to set sail, and a heavy storm grounded the Luftwaffe. Hitler then inexplicably halted his advance and within 10 days more than 335 000 Allied military personnel were rescued.

2) and 3) Battle of Britain

The German objective was to destroy the RAF and its airfields.

a) A Day of Prayer was called at the height of the Battle on Sunday, 11 August 1940, and the King made an appeal to all young people to pray especially for the equally young pilots. Many responded, resulting in abandoned tennis courts and playing fields.

During the following week Spitfires and Hurricanes shot down 180 Nazi bombers.

b) On 30 August 1940, 800 enemy aircraft filled the skies intending to destroy key RAF fields. By 6 September the situation was dire and defeat in the air seemed inevitable. The King therefore called another Day of Prayer on 8 September when churches were full to bursting. That week 185 German planes were shot down and Goering gave up his assault. By 15 September Churchill was able to declare victory in the air.

4) Planned Invasion of Britain

The next Day of Prayer was called by the King on 23 March 1941, during a period of heavy bombing in London. He was unaware it was the actual date planned by Hitler for the invasion! German ships were soon blown off course and the Fuehrer changed his entire plans, switching instead to an invasion of Russia.

5) North Africa

The fifth Day of Prayer was called in September, 1942 when the British Eighth Army had been driven back to the borders of Egypt by Rommel's Afrika Korps. General Montgomery was appointed as the Eighth Army Commander and led British forces to the significant victory at El Alamein when Rommel was on leave and enemy fuel supplies from Rome failed to arrive on time. The battle was a turning point in the war.

6) Italy defeated

A Day of Prayer was called on 3 September 1943, the fourth anniversary of the declaration of war on Germany. Italy surrendered to the Allies within 24 hours and Mussolini was assassinated.

7) D-Day and beyond

The seventh Day of Prayer was called in Spring 1944, for all military personnel. The poor weather hindering the D-Day offensive suddenly relented in to fine weather on 6 June allowed the Normandy invasion of France and Europe to begin, during which time fewer lives than expected were lost.

Unbelievers will remain skeptical but Christians believe God responded directly to the National Days of Prayer and caused miracles to happen, eventually leading to Victory in Europe on 8 May, 1945.

With acknowledgement to E JOHN METCALFE This England Winter 2010.

EVIL WAS DEFEATED

How important it is to remember – never to forget the enormous sacrifice and the loyal and courageous service of those who fought for the freedom we now enjoy. We thank God, Father, Son and Holy Spirit for our deliverance, and with that deliverance I am reminded of God's miracles.

Here I remember the miracle at Dunkirk.

On May 10, 1940, the Germans launched the Blitzkrieg against the Low Countries and France. By the end of the second week in May the French defences at Sedan and on the Meuse were broken and there followed the rapid advance of German Panzer forces across France and Belgium. King Leopold capitulated, the Belgian Army ceased to resist, and the German 'armoured sythe-stroke almost reached Dunkirk,' the only port from which to evacuate the British Expeditionary Force. On May 27, the German High command went so far as to boast: 'The British army is encircled, our troops are proceeding to its annihilation.' The position was serious beyond measure.

Afterwards, in a speech in the House of Commons on June 4, Mr. Churchill revealed how grave had been the prospect: "When a week ago today I asked the House to fix this afternoon as the occasion for a statement, I feared it would be my hard lot to announce the greatest military disaster in our long history. I thought – and some good judges agree with me – that perhaps 20,000 or 30,000 men might be re-embarked...The whole root and core and brain of the British Army, on which and around which we were to build, and are to build, the great British Armies in the later years of the war, seemed about to perish upon the field, or to be led into ignominious and starving captivity."

Meanwhile, at the request of King George VI, a National Day of Prayer was held on May 26. In an inspiring broadcast, His Majesty called the people of Britain and the Empire to commit their cause to God. Together with members of the Cabinet the King attended Westminster Abbey, whilst millions of his subjects in all parts of the Commonwealth and Empire flocked to the churches to join in prayer. The Daily Sketch of the following morning exclaimed: 'Nothing like it has ever happened before.'

Soon the word 'miracle' was heard on all sides – the impossible had happened: 335,000 men had been carried 'out of the jaws of death and shame to their native land.' In his speech of June 4, Mr. Churchill referred to 'a miracle of deliverance, achieved by valour, by perseverance, by perfect discipline, by faultless service, by resource, by skill, by unconquerable fidelity. 'But even so, this deliverance would have been impossible had it not been aided by two wonders – violent storm and Channel calm.

Sunday, June 9, was appointed as a Day of National Thanksgiving, and the following extracts from an article by C B Mortlock in The Daily Telegraph of June 8, bear striking testimony 'that the prayers of the nation were answered and that the God of Hosts Himself supported the valiant men of the British Expeditionary Force':

'Piece by piece the epic story of the great deliverance of the BEF from the hands of the enemy is being unfolded.

'As a story is told, two great wonders stand forth; and on them have turned the fortune of the troops.

'I have talked to officers and men who have got safely back to England, and all of them tell of these two phenomena.

The first was a great storm which broke over Flanders on Tuesday, May 28, and the other was the great calm which settled on the English Channel during the days following.

'Officers of high rank do not hesitate to put down the deliverance of the BEF to the fact of the nation being at prayer on Sunday, May 26...the consciousness of miraculous deliverance pervades the camps in which the troops are now housed in England. An instance of that occurred soon after a large camp had been more or less improvised, and many willing helpers were rivaling each other in giving comfort, refreshment and entertainment to the men. Among other arrangements was an ENSA concert and, in the midst of it, at the request of the men, the chaplain conducted an act of thanksgiving consisting of a hymn and prayers and a few simple words.

'One chaplain told me that he was in a party who were taken aboard a minesweeper. They were all drenched to the skin, having been up to the shoulders in water. On deck it was impossible for anybody to stand. Presently there was a call for the padre to say a prayer. With the help of men on either side of him and behind him, the chaplain got up and the whole of the bedraggled ship's company joined with him in offering thanksgiving to God for their wonderful deliverance.

'The story of the strange armada which took the men from the beaches of Dunkirk is already familiar in outline. In its complete fullness it will probably never be known, but it is undoubted that there was such calmness over the whole of the waters of the English Channel for that vital period of days as has rarely been experienced. Those who are accustomed to the Channel testify to the strangeness of this calm; they are deeply impressed by the phenomenon of Nature by which it became possible for tiny craft to go back and forth in safety.

'So the two miracles made possible what seemed impossible.

In the darkness of the storm and the violence of the rain, formations which were eight to twelve miles from Dunkirk were able to move up on foot to the coast with scarcely any interruption from aircraft, for aircraft were unable to operate in such turbulent conditions.

'Chaplains have remarked on another circumstance that seems almost miraculous – the strange immunity by which the troops at times were favoured. One of them told me, for instance, how he lay down with 400 men who were machine-gunned systematically, up and down, and bombed by about 60 enemy aircraft; and in the end there was not a single casualty. Another chaplain was likewise machine-gunned and bombed as he lay on the beach, and when, after what seemed an eternity, he realized he had hot been hit he rose to find that the sand all around where he had lain was pitted with bullet holes and that his figure was thus outlined on the ground. 'One thing can be certain about tomorrow's thanksgiving in our churches. From none will the thanks ascend with greater sincerity or deeper fervour than from the officers and men who have seen the Hand of God, powerful to save, delivering them from the hands of a mighty foe, who, humanly speaking, had them utterly at his mercy.'

I believe the above account is truly a miracle. The answer to prayer resulted in God's deliverance – God's salvation. Indeed salvation is the rescuing from a constraint or impossible situation. Truly God is our help as the Psalm teaches:

"...if the LORD had not been on our side -

when men attacked us –

when their anger flared against us –

they would have swallowed us alive -

the enemy would have engulfed us -

the enemy would have swept over us -

they would have swept us away.

Praise the LORD

who has not let us be torn apart.

We had escaped like a bird out of the fowler's snare -

the snare has been broken ...

Our help is in the name of the LORD,

the Maker of Heaven and earth." From Psalm 124.

I am thankful to share some research by Richard Eason, BEc (Hons) jssc, on the principles of leadership and good government in our Westminster System⁸:

"The leader heeded the Words that God – the One True God of the Holy Bible – spoke through the prophets insomuch that it became established forever in the nation.

⁸ http://www.chr.org.au/books/understanding-our-christian-heritage-volume-one/page6.html

"For over a thousand years the framework of the Coronation service has hardly changed, yet its details and central message are today kept well hidden from popular view. The service used for the Coronation of Queen Elizabeth II, for example, descends directly from the service by Archbishop Dunstan at the Coronation of King Edgar at Bath in 973AD.

This means that long before the advent of the Church of England as a denomination, and long before Henry VIII, the Church in England had so inspired and elevated politics that the nation adopted this unique, indeed, sublime approach to Christian government and leadership. And its relevance still challenges us in the 21st Century.

Conceiving this enduring approach to Christian leadership and government is one of the most outstanding achievements in the history of the Church anywhere in the world. And it is part of Australia's heritage. It is as practical as it is spiritual and is a powerful prophetic statement by the Church to the nation. God is calling Australian Christians, particularly Ministries, to voice that statement to this generation".

But does the Church actually care? "Obviously, the Coronation service of itself cannot turn Monarchs or their advisers into perfect people, but it does reveal clearly the standard. And the standard for Australia is shown by the Coronation service to be nothing less than complete submission of our government, its institutions and leaders, to the Lordship of Jesus Christ and His Word.

When the churches stop being apologetic and stop feeling threatened and when we come out of hiding to proclaim this standard as a settled and accepted part of our national life and heritage, ordinary Australians will at last have some clear simple guidelines against which to judge political actions and proposals.

Ungodly kings, corrupt judges, malevolent Ministers of the crown and bad bureaucrats will be seen by the people for what they are.

In the system of government that God has given us, with its strong emphasis on loyalty and servant-hood, the wicked have an Achilles heel: they can never fully implement their policies without grabbing for more power than is legitimately available to loyal servants. This point was well made in a TV documentary entitled "The Royal Family", when one commentator said that what is important is not the power that the Queen exercises personally, but the power that she denies to others."

I simply want to add here that many politicians are gradually changing our Federal Constitution by stealth. It was called the Constitution of the Commonwealth of Australia – but now Australian Constitution. I also add that it is a disgrace that politicians push for a republic – **after giving an oath or affirmation of allegiance!** Perhaps I am old fashioned but isn't this actually treason? I wrote to Her Majesty about this but Her reply was to go along with Her Ministers' requests.She is not truly supporting the Commonwealth and thus allowing elected representatives to steal power by stealth. We pray that what Eason says next will remain.

Eason continues:

"Demagogues and potential dictators are frustrated and even infuriated by our quaint "old fashioned" loyalty to the Crown. I often smile, for example, as I hear a Prime Minister use the phrase "my Government". Prime Ministers really do know better than to refer to the government as their own, but it frustrates some of them that Section 61 of our Constitution says "The executive power (i.e. government) of the Commonwealth is vested in the Queen..." and she says it is all subject to the Power and Empire of Christ!

Ambitious politicians and most of the power lusting media barons would love us to believe that the Prime Minister is the one who holds authority. But the Constitution of Australia does not even mention either the Prime Minister or the Cabinet.

What a glorious conception of government our forefathers had: a Royal line appointed by God, publicly in submission to Christ the King of kings, serving the people and ably served by loyal advisers who are in turn responsible to a Parliament which faithfully represents the views of the people to the Crown. No wonder humanists and ambitious unbelievers in the media and in politics have worked so hard to convince our people that our Monarchy is out of date, purely ceremonial and has no real power or authority. If that were true, why would they want to get rid of it?

Lacking more substantial criticism, and in complete contradiction of their otherwise strong advocacy of multi- culturalism, they have recently suggested that because of its British origins, the Monarchy is somehow un-Australian. Taken to its logical conclusion, that argument writes off 75% of Australians as un-Australian.

It has even been suggested that because its roots are in Great Britain, the Monarchy could give offence to those from other countries who have now sought refuge under its protection.

We in Australia have the good fortune to remain under an authority clearly appointed, and anointed, by the Lord of Hosts. Far from giving offence to new settlers, the Monarchy is one of the clearest examples of the blessings of Abraham coming upon the gentiles (Galatians 3:14); a blessing to all the families of the earth (Genesis 12:3); and a signal example of Church revealing to the principalities and powers, the manifold wisdom of God (Ephesians 3:10).

Most countries in today's world, have rejected their God- appointed head and adopted some secular humanistic form of government. Having thus removed themselves from the Godly protection of Romans 13:1-4 they and their descendants have been plunged into humanistic darkness and subjected to succession of ungodly tyrants such as Hitler, Stalin, Mao Tse Tung, Idi Amin, Colonel Gadaffi, etc. Surely in 21st century Australia we are wise enough to learn from these mistakes of history!

Some may even be tempted to doubt that anti-Christian humanistic forces could grow so powerful in Australia, even in a republican Australia. But consider what Professor Manning Clark is quoted as saying about the late Lionel Murphy: "it had been one of Murphy's aims to dismantle the Judaeo- Christian ethic of Australian society (p8, Sydney Morning Herald, 30/10/86).

Murphy's protege, Gareth Evans, a former president of the humanist society and architect of proposed "Bill of Wrongs", was himself once quoted as saying: "children want a right to sexual freedom and education and 'protection from the influence of Christianity'." (p11, Sydney Morning Herald, 07/05/1976).

If Australia's churches will obey God's command to pray for the Queen and give honour and loyalty to her, and if we will teach the nation that vital principles of loving Christian leadership and government are embedded in our Monarchy, the whole humanist programme will be shaken as the light shines on their sinister grab for illicit power in so many areas.

With all these fruits of the faith of our fore-fathers to build on, and with a national leader at the highest level willing to commit herself to the service of God and to our welfare, Australia's potential in God is immense. What encouragement to believe and to affirm that we are indeed a Christian nation. It's time to act accordingly.

Obviously we are not yet a nation of Christians. But we should gently and steadfastly resist all who presume upon our Christian tolerance by trying to subvert or deny our Christian heritage. The tolerance, freedom, tranquility, justice and prosperity we enjoy exists only in that tiny handful of nations that embrace Biblical Christianity, but will diminish if we neglect or depart from that Christian heritage.

One of the most insidious challenges to the Lordship of Christ over our national life, an error that the churches need to expose, is the idea that it is possible to have "secular" government divorced from religious belief.

Ironically, this notion itself is based on one of three logically unprovable (and therefore religious) beliefs, namely:

a belief in Platonic dualism; or a belief that there is no God; or a belief that man is sovereign. Naturally, the so-called "non-theistic religion" of humanism, which is the basis of socialism, has produced some of the strongest advocates of "secular" government.

But government divorced from religious belief is a complete impossibility. In his book "The Changing Law", Sir Alfred Denning (now Lord Denning, Master of the Rolls), perhaps the greatest judge of our time, said: "Without religion there is no morality; without morality there is no law. To suggest that one can frame a system of law without reference to moral values is nonsense." I thank Eason for his truth.

I am mindful of Jesus' loving care for us and the way that He helps us each step of our way even though we may not know it at the time. You all know, because I have mentioned it several times, that I am encouraged the words from Psalm 121:

"I lift up my eyes to the hills – where does my help come from? My help comes from the LORD, the Maker of Heaven and earth. He will not let your foot slip – He who watches over you will not slumber...the LORD will keep you from all harm – He will watch over our life; the LORD will watch over your coming and going both now and forever more."

I give thanks and praise for the joy and encouragement that He helps us in the good times and the bad times. I know that the prayers offered at the time of great national danger in all conflicts in which our members served, reflected a great trust in God – this trust released God's blessing to us in victory. This is a time we remember. The Bible teaches that there is a time for everything under Heaven:

"A time to be born and a time to die, A time to plant and a time to uproot, A time to kill and a time to heal, A time to tear down and a time to build, A time to weep and a time to laugh, A time to mourn and a time to laugh, A time to mourn and a time to dance, A time to scatter stones and a time to gather them, A time to scatter stones and a time to gather them, A time to search and a time to refrain, A time to search and a time to give up, A time to keep and a time to throw away, A time to tear down and a time to mend, A time to be silent and a time to speak, A time to love and a time to hate, A time for war and a time for peace." (From Ecclesiastes 3)

Hence separation of religion and government is a dangerous deception. It disguises the real issue which is this: whose beliefs will prevail as the basis of our law and government – man made guesses, or the word of Almighty God. God is the One True God – the God of the Holy Bible, not any god. I thank Him for antidisestablishmentarianism. So, this is a reason to reflect on the thought – 'why Australia Slept' – and the awful, awful reality of what's happening 'While Australia sleeps.'

Well there is a chronology:

- ✓ Trust in the League of Nations
- ✓ Failure of the League of Nations resulting in WWII
- ✓ Trust in the United Nations resulting in Terrorism and currently WWIII
- ✓ The United Nations provides no unity
- ✓ The United Nations encourages unfaithful governance
- ✓ The United Nations destroys our Australian Sovereignty

When I was a lot younger, when I completed my national service in 1971 I returned to complete my degree in public administration. One of the subjects had to do with multiculturalism in the subject areas of Politics 1. I remember attending a seminar where the visitor was Al Grassby.

The Honourable Al Grassby AM

The Hon Al Grassby is best known as the Australian Federal Minister for Immigration from 1972 to 1974 who initiated extensive reforms in immigration, citizenship and human rights legislation.

Albert Jaime Grassby was born in Brisbane in 1926. As a child Al spent long periods overseas where he acquired an understanding and empathy with different cultures. This experience was probably the catalyst for his later career in humanitarian issues and international affairs.

Mr Grassby initially followed a career in journalism before entering politics in 1965 as the Member for Murrumbidgee in the New South Wales Parliament. He served as Shadow Minister for Agriculture and Conservation between 1968 and 1969. In October 1969 he won a seat in the Federal House of Representatives as the Labor Member for Riverina. When Labor won the election in 1972 he was again elected and became Minister for Immigration in the new Whitlam government.

As Minister he introduced wide ranging reforms in the areas of immigration, emigration, citizenship and services to Australia from non-English speaking backgrounds.

While he was Minister for Immigration he became famous for wearing highly colourful ties.

He said: "The ties came with the Whitlam government because I decided that we were liberated from a dull and colourless past to a new and colourful Australia. And it just went from there."

In 1974 Mr Grassby was appointed by the government as the first Commissioner for Community Relations and undertook an important role in administering the Racial Discrimination Act 1975. At the launch of the Office of the Commissioner for Community Relations the Prime Minister, Gough Whitlam said (around the time I heard him):

"The Racial Discrimination Act:

Key points of the Race Relations Amendment Act implementation report:

Racial discrimination is "unacceptable" and is outlawed in all public authorities, and in those functions of public authorities run by the private sector. Public bodies will have a general duty to promote race equality; they will have no discretion to decide "whether the promotion of race equality is an 'appropriate activity' "

They must promote equality of opportunity and "good relations" between people of different racial groups.

The general duty to promote race equality is a "positive one" requiring public authorities to be pro-active in seeking to avoid unlawful discrimination before it occurs.

Organisations covered by the act must monitor their workforce and take steps to ensure that ethnic minorities are treated fairly. They must assess how policies and programmes can affect ethnic minorities, and take remedial action where any potential for "adverse differential impact" on ethnic minority communities is identified.

Bodies must monitor the implementation of policies and programmes to ensure they meet the needs of ethnic minorities. Each organisation must have a "publicly stated policy on race equality". The commission for racial equality has powers under the act to issue a compliance notice to a public body which it believes is not fulfilling its duties to promote race relations. On employment issues, public bodies will be expected to ethnically monitor staff in post and applicants for jobs, promotion and training. They must analyse grievances, disciplinary action, dismissals and other reasons for leaving, particularly among senior employees.

The results of ethnic monitoring should be published each year by each public body covered by the act.

...For the first time Australia affirmed its opposition to all forms of racial discrimination....

The Act, inadequate as it is in many respects, is still the best guarantee that Australians have ever had that the dark forces of bigotry and prejudice which have prevailed so often in the past will never again be able to exercise influences far greater than their numbers in the community." But not patriotism.

Mr Grassby has had a lifelong interest in humanitarian and multicultural issues and has published on a wide range of associated subjects. He has negotiated numerous international trade agreements and associations and has received many awards and honours for his work including the order of Australia in 1985 and the UN Peace Medal in 1986.

The Hon Al Grassby died in Canberra on 23 April, 2005. For emphasis please read again the Chapter ABOUT OUR LOVE down to where I mentioned the service of our forefathers 1939-1945.

AUSTRALIA IS A CHRISTIAN NATION

Remember there is a chronology. Thank you again to Richard Eason for his research.

Please read the following truths of the Constitution carefully because evil men are trying to water down and change the original Constitution of the Commonwealth of Australia by stealth. They already call it the "Australian Constitution" and that was not the original name!

"Those who framed our Constitution took it for granted that we are a Christian nation is evidenced by three major inclusions in the Constitution: firstly their expressed humble reliance on Almighty God; secondly their expressed acceptance of their Christian Monarch as the governing authority of Australia, (and they chose to have our Constitution "enacted by the Queen's Most Excellent Majesty" rather than by revolution and rebellion); and thirdly the requirement of Section 42 that politicians of whatever variety give a clear guarantee of allegiance to our Christian Monarch – an oath for believers and an affirmation for unbelievers".

It is very important in this liberal, postmodern, existential, relativistic, neotolerant, decaying society to emphasise that Almighty God the One True God of the Holy Bible is to be honoured.

"While Section 42 is in harmony with Section 116 by not imposing an oath on unbelievers, it clearly requires unbelievers to give allegiance, not to some vague notion of "my country", but to the person who becomes our Monarch by publicly accepting that "the whole world is subject to the Power and Empire of Christ our Redeemer".

Eason continues "These requirements of our Constitution could not have been framed by men who saw Section 116 as a tool for turning Australia into a Godless "secular" state based on humanist or other non-Christian beliefs. No, in my opinion, the purpose of Section 116 was purely to prevent one Christian denomination being established at the expense of the others. Any interpretation which ignored these factors would be a travesty of the whole Christian context of our Constitution and national heritage. Moreover, if such an interpretation prohibited an explicitly Christian basis for our system of law and administration, it should equally prohibit all other beliefs, theistic or otherwise, and that would be impossible.

The challenge to oppose UN and "social engineering" legislation

Nevertheless, day by day more and more non-Christian and outright anti-Christian law is being imposed on Australians. Much of it is smuggled in through Australia's innumerable and complex treaties with that modern day tower of Babel, the United Nations. More blatant adulteration of our law is attempted through "social engineering" legislation on issues such as homosexuality and abortion".

When Kennedy was the US President Marxist deconstructionism was the danger. Remember my comments on chronology.

Please read the following truths of the Constitution carefully because evil men are trying to water down and change the original Constitution of the Commonwealth of Australia by stealth. They already call it the "Australian Constitution" and that was not the original name!

Various challenges in summary

"Australian churches, and particularly the Ministries, face some urgent challenges. We must react clearly and fearlessly against these trends in a way that leads people to put the Word of God before party politics.Our advocacy for "the Way" must be cogent. We must proclaim the Kingdom of God so that Christians do not assume that Christianity is only about personal salvation. We need to help all Australians to see that there can be no such thing as "secular" government – someone's beliefs must be adopted. And we must encourage loyalty by showing that right believing has brought us blessings that are unsurpassed by other systems.

The challenge of putting our faith into action

For too long, Christians have kept a polite and sometimes timid silence as "the heathen have raged and the people imagined a vain thing" (Psalm 2:1)

Since there is only one Lord; Jesus is the King of kings; the whole world is subject to the Power and Empire of Christ our Redeemer; and we really do "seek first the Kingdom of God and His righteousness"; our words and actions should demonstrate that faith.

Of course, I do not mean that we should set about forcing Australia to return to God's word as the basis for our government. Our task is to lead, not force.

But I do mean that we should not shrink from either our duty of involvement in government, or our task of proclaiming to Australians the Kingdom of God.

The challenge against condoning humanism by inaction

Christians who worry that we might be "imposing" our view on others are accepting by default such anti-Christian humanistic impositions as abortion on demand, and recent further moves to resurrect the defeated "Bill of Wrongs" to incorporate it into the Constitution. The truth is that where Christianity prevails, the freedom of all is assured. But where humanism prevails freedom, particularly for Christians, is lost. As Proverbs 29:2 says: "when the righteous are in authority; the people rejoice; but when the wicked rule, the people groan."

God has the answers to the problems confronting our nations. In fact there are no workable answers outside of Christ, the living Word. But "how will they hear without a preacher" (Romans 10:14).

Australia has now tried the "answers" of humanists, socialists (looney lefts), trendy liberals (Greens) and the like. They have failed.

The challenge to believe Romans 13:1-4 and live it

It's time to return to the God of our fathers. Our fathers got practical answers in believing the Word of God. For example, only a handful of Christian nations has been willing to believe Romans 13:1-4 as written and leave the choice of their national leader to God by retaining their hereditary Monarchy. But that practical faith in action has produced a Godly system of government that is the highest pinnacle of achievement in the ordering of human affairs.

The challenge to understand national and world affairs

R J Rushdoony, an American theologian, has said: "By the 1980's, the major political battle in this country (USA) will be between not conservatives and liberals, socialists and anti-socialists; but between Christianity and Humanism. Everything will be done to disguise from the Christians the reality of the battle, so that they will continue to halt between two opinions."

The bottom line – Christ as Lord, or some other government

Howard Carter, speaking prophetically to Australia, has used 2 Kings 2:19-22 to show that although our heritage is good, we are being subjected to a poisoned river of humanistic propaganda. He has warned that we seem to be moving to a point where one single issue will emerge which will present Australians with a choice between the sovereignty of the Lord Christ and the sovereignty of godless humanism.

Retention or abolition of the Monarchy will be the battle ground

Howard Carter's warning is timely.And in faith, I will venture further to say this: that emerging pivotal issue is the retention or abolition of our Monarchy.

While we retain the Queen of Australia, the wicked are blocked from ultimate power in Australia, because our Monarchy has given the Lordship of our national affairs to King Jesus. Only abolition of our Monarchical system can change that.

The challenge to the churches to prepare the nation now

So retention of the Monarchy is the key issue. It is the issue on which the churches in Australia should now prepare the nation to choose wisely.

The momentous nature of this choice, for which Australians will be quite unprepared if the churches do not act, reminds me of Sir Winston Churchill's response to the awful prospect of nuclear war: "A thousand years scarce serve to form a state; and hour can lay it in the dust".

Whatever you may have thought or been taught about the Monarchy in the past, do not make the mistake of thinking that this is some kind of sentimental appeal by an old fashioned conservative for an outmoded institution. The future of the Crown is absolutely secure. It is the security of future generations of Australians that is at issue."

This is the reality. What about our children and grandchildren? It is not only humanism now – it's also terrorism. So what is Happening: "While Australia Slept"?

While Australia sleeps we really have our Australian sovereignty being destroyed by unfaithful governance!

COMMENTS ON OUR COMMONWEALTH CONSTITUTION

I have endeavoured here to examine what the Commonwealth Constitution has to say about religion, religious freedom and the negative aspects of religion and influence of religion on the state.

I say this as antidisestablishmentarianism is still part of the fabric of our English Heritage, thus our Christian Heritage in Australia. We are a Christian Civilization (not culture) with a Christian Heritage and a way of life coming from this heritage.

The book was written as research examining a critical question of what is allegedly happening in Australia – What is happening while Australia Sleeps. In the case of The Two Dannys, Australians can rightly be fearful concerning paragraphs 40 (d) (e) (g) and 94 of the case. Also, in the research on alleged details in Civilus Defendus which follow.

It is important to understand this reality and this subject due to the alleged way Islam is claiming the right to have Sharia law as opposed to Australian law. Thus, why is Sharia law being taught at Sydney University? Claims of discrimination do not come into this. <u>Our law is our law and is to be obeyed.</u> <u>No other law</u>.

I am amazed, as I have said, that almost all food in Australia is now Halal. Where is this tax spent? Why this tax when 98% of Australians do not want it? What is going on? Where are our politicians?

One difficulty I found was the case of The Two Dannys which is examined later.

I have mentioned elsewhere in this work that we have problems in Australia with politicians changing our Constitution by stealth. Prime Minister Whitlam was definitely interested in changes. I am thankful to Greg Booth for his wonderful informative comments⁹

⁹ Understanding our Christian Heritage, Melbourne University press, Copyright 1973, is gratefully acknowledged.

He comments:

"Totalitarianism, of course, may take many forms and the Commonwealth Constitution, the document set out following Section 9 of the Imperial statute to which we have referred, has been carefully crafted to prevent the accretion to any one organ of government, or to government as a whole, of undue power. The primary purpose of this chapter is to focus on the means whereby it has been sought to limit governmental power so as to prevent an encroachment on religious freedom but it will assist, we hope, to first offer a rudimentary outline of the context in which that matter is addressed."

He comments further about his survey, brief though it is, it "will become apparent that, unlike the constitutions of many modern nations, ours contains few guarantees of individual rights. There are some, scattered throughout the text, but essentially they take the form of restrictions on law-making power rather than fortresses to shield the individual.

We may now begin our consideration of religious freedom under the Commonwealth Constitution. Section 116 of that document provides:

The Commonwealth shall not make any law for establishing any religion, or for imposing any religious observance, or for prohibiting the free exercise of any religion and no religious test shall be required as a qualification for any office or public trust under the Commonwealth.

Although all limbs of that provision are potentially important, the one most likely to be encountered and with which we shall be concerned in the present discussion is the guarantee of "the free exercise of any religion."

He went on to discuss a case on conscientious objection to service in the armed forces. The person's objection failed. He continued with a case from World War II.

"Nothing more was heard of section 116 until acting under defence regulations in the Second World War, Commonwealth officers excluded the Adelaide Company of Jehovah's Witnesses from Kingdom Hall on the basis that they were prejudicial to the defence of the Commonwealth and the efficient prosecution of the war, largely because of their refusal to give allegiance to any human authority. Now, although the Jehovah's Witnesses ultimately won this case on other grounds, their appeal to section 116 was unanimously rejected by the High Court. Mr. Justice Rich said:

"In one sense the provision is very wide and in another narrow. It is wide in the area of religious faith which it seeks to protect, but it may be said to be narrow in its description of the kinds of laws which it disallows as impinging upon the freedom of faith".

As to the width of section 116, Chief Justice Sir John Latham said: "It would be difficult, if not impossible, to devise a definition of religion which would satisfy the adherents of all the many and various religions which exist, or have existed, in the world. There are those who regard religion as consisting principally in a system of beliefs or statement of doctrine. So viewed religion may be either true or false. Others are more inclined to regard religion as prescribing a code of conduct. So viewed a religion may be good or bad. There are others who pay greater attention to religion as involving some prescribed form of ritual or religious observance. Section 116 must be regarded as operating in relation to all these aspects of religion, irrespective of varying opinions in the community as to the truth of particular religious doctrines, as to the goodness of conduct prescribed by a particular religion, or as to the propriety of any particular religious observance.

As to its narrowness, he proceeded:

"The word 'free' is used in many senses, and the meaning of the word varies almost indefinitely with the context. A man is said to be free when he is not a slave, but he also said to be free when he is not imprisoned, and is not subject to any other form of physical restraint. In another sense a man is only truly free when he has freedom of thought and expression, as well as of physical movement. But in all these cases an obligation to obey the laws which apply generally to the community is not regarded as inconsistent with freedom. Freedom of speech is a highly valued element in our society. But freedom of speech does not mean that an individual is at liberty to create a panic in a theatre by raising a false alarm of fire, as was pointed out in the United States of America in the case of Schenck v United States (1919) 249 US 47, at p 52 [63 Law Ed 470, at p 473].

In James v The Commonwealth [1936] AC 578; 55 CLR1, the Privy Council dealt with the meaning of the words "absolutely free" in s92 of the Constitution. It was there said: "Free" in itself is vague and indeterminate. It must take its colour from the context. Compare, for instance, its use in free speech, free love, free dinner and free trade. Free speech does not mean free speech; it means speech hedged in by all the laws against defamation, blasphemy, sedition and so forth; it means freedom governed by law, as was pointed out in McArthur's Case (1920) 28 CLR 530. Free Love, on the contrary, means licence or libertinage, though even so, there are limitations based on public decency and so forth.

Free dinner generally means free of expense, and sometimes a meal is open to anyone who comes, subject, however to his condition or behaviour not being objectionable. Free trade means, in ordinary parlance, freedom from tariffs" [1936] AC, at p637; 55 CLR, at p 56. Thus there is no dictionary meaning of the word "free" which can be applied in all cases.

The High Court was acutely aware that some have felt it a religious duty to kill and rob. Or to suicide. The way in which the problem has been resolved is possibly best summarized in the following passage from the judgment of Mr. Justice Starke:

"The liberty and freedom predicated in s116 of the Constitution is liberty and freedom in a community organized under the Constitution. The constitutional provision does not protect unsocial actions or actions subversive of the community itself. Consequently the liberty and freedom of religion guaranteed and protected by the Constitution is subject to limitations which it is the function and the duty of the courts of law to expound. And those limitations are such as are reasonably necessary for the protection of the community and in the interests of social order.

Therefore there is no difficulty in affirming that laws or regulations may be lawfully made by the Commonwealth controlling the activities of religious bodies that are seditious, subversive or prejudicial to the defence of the Commonwealth or the efficient prosecution of the war:.....

Further light was thrown on what falls within section 116 by the High Court in 1983 in the course of deciding the claim of a body of scientologists for exemption from pay-roll tax. The case did not directly involve section 116 but the judgments are replete with "definitions" of "religion" which, it was recognized, will find their place in the interpretation of the Constitution. Here are some of them:

"....we would therefore hold that, for the purposes of the law, the criteria of religion are two-fold; first, belief in a supernatural Being, Thing or Principle; and second, the acceptance of cannons of conduct in order to give effect to that belief, though canons of conduct which offend against the ordinary laws are outside the area of any immunity, privilege or right conferred on the grounds of religion."

"The better approach is to state what is sufficient, even if not necessary, to bring a body which claims to be religious within the category. Some claims to be religious are not serious but merely a hoax... ...but to reach this conclusion requires an extreme case. On this approach, anybody which claims to be religious and to believe in a supernatural Being or Beings, whether physical and visible, such as the sun or the stars, or a physical invisible god or spirit, or an abstract God or entity, is religious. For example, if a few followers of astrology were to found an institution based on the belief that their destinies were influenced or controlled by the stars, and that astrologers can, by reading the stars, divine these destinies, and if it claims to be religious, it would be a religious institution. Anybody which claims to be religious, and offers a way to find meaning and purpose in life is religious". In a case (1982 -3 (Vic) CLR 136) the justices made the comment: "Conduct in which a person engages in giving effect to his faith in the supernatural is religious, but it is excluded from the area of legal immunity marked out by the concept of religion if it offends against laws which do not discriminate against religion generally or against particular religions or against conduct of a kind which is characteristic only of a religion."

The above statement referenced by Booth is wonderful. I have defined elsewhere that conduct comes out of character. Our character and conduct in our Westminster System of government has laws – laws which have to be obeyed.

Dicey¹⁰ comments:

- 1. Law Rules.
- 2. Law Rules All.
- 3. Law Rules All Equally.

Exceptions to these rules creates a chaotic system. We have libel laws and they are sufficient.

People who come to Australia are required to obey these laws. There is no exception. A country cannot have two or three sets of laws where there are opposing views. Not only is this totally unfair but it leads to actions which lead to treason. Also anarchy, Anarchy is total disorder and the abolishing of the legal government(s). Is this what Australia wants?

I want to thank Greg Booth again for his wonderful comments and pray our politicians will be strong and courageous and wake up!

Whilst mentioning this – is Halal certification authorities of the Islamic Councils involved paying tax? Where does the tax go? Why is there this tax? What is the conduct about? It involves millions of Australian dollars. An interesting article follows:

¹⁰ AV Dicey - Book – The Law of the Constitution

Parliamentary inquiry finds no link between halal certification and terrorism and food prices increases¹¹ 5 DECEMBER, 2015 12:40PM Emily Moulton news.com.au

TAKE a wander down any supermarket isle and you will find a range of products featuring those official-looking paid-for ticks of approval. And while these stamps let us know whether something is organic, genetically modified, Australian owned or grown, gluten-free or kosher, there is one certification that has created so much controversy it sparked a parliamentary inquiry: halal.

So what is it?

Well, it's what it says on the packet. Something that has been officially recognised as halal allows Muslim consumers to buy the product.

Halal is an Arabic word that means permitted or lawful. And, in the context of food, it means it is fit for consumption for Muslims.

Halal foods don't contain traces of alcohol, blood or pork (all forbidden in Islam), and halal applies to the way an animal is slaughtered. Animals are pre-stunned, but still alive when their throats are cut, so that the blood leaves their bodies.

WHY WAS THERE AN INQUIRY?

Despite halal certification being carried out in Australia for decades and generating about \$8.5 billion in food exports a year, concerned citizens believe halal is a "religious tax" that hurts the hip pockets of everyday Australian and is a "conduit" for funding terrorism.

Groups such as Halal Choices argue people are entitled to know when they buy products if it has been halal certified in order to make "informed choices".

They claim the certification is part of a wider agenda to "Islamify" Australia and force non-Muslims to pay fees that could find its way into terrorist

¹¹ www.news.com.au/lifestyle/food/parliamentary-inquiry

organisations.

Their sentiments are shared by a number of former politicians including the then Tasmanian independent Senator Jacqui Lambie and the then South Australian Liberal senator Cory Bernardi. Both have publicly stated they felt there were questions surrounding where the fees ended up.

Cory Bernardi was the driving force behind setting up the senate committee to investigate the food certification industry. Kirralie Smith, of Halal Choices, has her say at the food certification inquiry.

DOES HALAL FUND TERRORISM?

In its report, which was published in parliament this week, the committee found the practice of halal certification was misunderstood and the industry was under-regulated. This compromised the integrity of the system and allowed "the proliferation of questionable conduct by certifiers of questionable expertise and intent", the report stated.

But the inquiry also found no links between halal certification and terrorist activity by extremists.

The committee, which received more than 1450 submissions, said while the inquiry was set up to investigate all food certification, the vast majority voiced concerns about, and opposition to, halal food certification.

"A number of submitters employed language and arguments which could be described as inflammatory, derogatory, and, in some cases, even obscene," the committee said in the report. "In the interests of fostering an open dialogue and allowing submitters to have their opinions heard on what is clearly a contentious issue, the committee decided to accept and publish as many submissions as possible.

"Nonetheless, the committee is sensitive to the nature of some of the material in question, and some submissions were not published."

Earlier this year, the ABC's Four Corners program found some of Australia's biggest halal certifiers, such as Australian Federation of Islamic Councils and the Islamic Co-ordinating Council of Victoria had contributed money

towards the construction of a mosque and orphanage in Indonesia. However, the investigation found no evidence money was directed towards terrorist organisations.

Four Corners: The Truth About Halal: WHERE DOES THE MONEY GO?

The committee said while Australians had a right to mistrust the industry in light of revelations products that were naturally halal, such as water and milk, were certified, there was no evidence the certifiers were "masquerading as a type of charity" to line their pockets or fund organisations that had strong links to criminal activity such as terrorism.

Both the Australian Transaction Reports and Analysis Centre (AUSTRAC) and the Australian Crime Commission said they could find no direct link between halal certification and terrorism. Despite the evidence from both agencies, the report said a number of submitters remained unconvinced.

Senator Bernardi claimed the assessments from both agencies did not go far enough, arguing AUSTRAC admitted it did not have the power to track money overseas and that its 2014 report highlighted there was a "high risk" that charities and not-for-profit organisations could be used as channels for terrorism funding.

Anti-halal campaigners claim certification is driving up the price of food items such as lamb. Source: News Corp Australia

DOES HALAL DRIVE UP PRICES?

Anti-halal campaigners claim that, because certifiers are not legally required to disclose their fees, consumers have no way of knowing whether a price increase is a direct result of halal certification.

One submitter claimed that some fees were as "high as \$27,000 per month (\$324,000/year) and this obviously has to be passed on to the consumer, which is evident in the increased prices I am paying, which is not reflected in the price the primary producers are receiving for their goods".

However the committee said while organic certification led to increased prices because of production costs and small quantities, the evidence it

received regarding halal certification "overwhelmingly" suggested the practice didn't increase prices.

It said because domestic and international food markets were competitive and price-conscious, it was very unlikely that Australian businesses would up their prices. It also argued that if prices did increase because of halal certification, consumers would shop elsewhere.

DOES IT FORCE SHARIA LAW ON AUSTRALIANS?

According to the committee, many submitters said they were concerned religious certification imposed religion on consumers. And while the committee examined all religious certifications, it noted that an overwhelming majority of submissions "were clearly primarily concerned with halal, not kosher, certification".

In his submission, Australian Liberty Alliance senate candidate Bernard Gaynor claimed not only was halal certification viewed as a form of "religious tax" that spread Islam, it was viewed "as a way of imposing sharia law and Islamic religious beliefs on the majority of non-Muslim Australians every time they sit down to eat".

Mr. Gaynor claimed it also embedded "an Islamic religious ritual in the foodproduction process of meat products". But these claims were rejected by the committee. The committee found that many of the submissions confused the term "halal" with the process of halal certification, saying certification was "purely a commercial exchange".

"Certification does not require a religious ritual, nor does it in itself make food any more or any less halal. Products are either halal or they are not certification merely verifies the fact," the report stated.

"It cannot be asserted that the act of certification imposes religion on consumers. In the committee's view more could be done to explain what halal certification entails — this would assist in clarifying prevailing misconceptions."

Both the Australian Federation of Islamic Councils and the Executive Council of Australian Jewry in their submissions said no religious "ritual" or prayers are carried out on animals prior to slaughter.

HALAL CERTIFICATION IN AUSTRALIA: FAQ

IS THE INDUSTRY KOSHER? (PUN INTENDED)

While the committee could not find any evidence of links to terrorism, it did find some failings.

With regards to meat exports, the Department of Agriculture oversees the certification but the actual process is carried out by a registered certifier linked to a particular Islamic organisation.

One issue to arise from this system is importing countries will only recognise a small subset of authorised halal certifiers.

"As a consequence, meat exporters can often be required to obtain multiple halal certifications in order to export to more than one country," the report stated.

The committee has made a number of recommendations, which include the government setting up a halal certification authority, which would monitor certifiers and ensure they are registered and compliant with a set of standards.

It has also recommended food manufacturers clearly label products that have received third-party certification and meat processors clearly label products sourced from animals subject to religious slaughter.

Booth in his comments on our commonwealth constitution has posed interesting thoughts about the preceding comments on halal.

I am thankful for Booth's comments – he concludes:

"Our story is necessarily incomplete. We can say that, at the State level, religious freedom does not usually depend on constitutional law. It has tended to depend on the political realities of life, which have produced a variety of exemptions from the operation of laws. At the Commonwealth level, the limits of section 116 have yet to be discovered but the section cannot be lightly regarded. Who knows what excesses its very existence may have restrained? Quite apart from section 116, it is perhaps too early to tell whether our religious freedom depends on what the late Mr. Justice Hutley called "inherited sentiments in its favour" or whether, as was the thesis of the preceding article, our inheritance affords a surer basis than sentiment."

With the increase of Islam and considering the truths of J Elias defined elsewhere in this work, I can see from the work by Booth some important points and questions need to be addressed by our politicians.

This whole question of our laws Federal and State need to be addressed to focus on our way of life now – not to allow it to be changed by people who come here and cannot obey our laws.

Why did our forefathers give their youth and lives? For what our politicians allow to happen – because they are so uselessly weak? As was mentioned in Kennedy's work – is pacifism, appeasement giving in to discrimination and complacency acceptable?

As mentioned above, in the case of The Two Dannys; this section is of great concern:

40. Before setting out the substance of the complaint made by each of the individuals, it should be noted that they are largely direct quotes of what was alleged to have been said by Pastor Scot. It is clear that his use of the English language is poor in many respects. Sentences tend to run together and ideas and views are repeated. In paragraphs 10, 11 and 12 of the complaint the Complainant sets out the allegations with regard to what took place when a complainant was present. Those allegations are as follows: d) [after describing an article about an interview between a Rabbi and a chief Mufti] "So chief Mufti, when he was interviewed Rabbi asked him what is your plan for Australia and that Chief Mufti said our plan for Australia is that we will declare Islamic nation when they'll be 51% Australian. He said OK, so what will be your plan for other 49% who are not Muslim at that stage? So the other 49% will have choice to become Muslim or leave Australia. That was declaration not in Pakistan, not in Saudi Arabia, not in Iran, here in our own city called Sydney".

e) "If you don't become Muslim then your head should be chopped off, if you don't pay poll tax, you have option to leave the country, if you don't do that, then your head should be chopped off. So that's Islam. OK. So this is, we need to be aware that Muslims have not forgotten the definition. They know what it means, but they will not tell you what it means, unless appropriate time".

g) "Conquered country has option to become Muslim, people they become... can become Muslim. Otherwise they should pay jizya. Jizya means protection money. You know there are some nice people that ask you give me \$10,000 otherwise you will be a dead man, dead woman. Jizya protection money, so a Muslim if you living in Islamic country you have to pay jizya protection money. OK. So if you refuse to do this is the third option, that be sword to those who will not pay jizya".

The author of this research at this point feels fearful and discriminated against. Where is peace and love in the above sections?

This research is an effort in good faith to come to grips with the alleged aims of Islam given what is happening at present in many countries where Islamic terrorism is occurring.

This author from 40 above is apprehensive for my safety, and the safety of my children and grandchildren, given the comments in 40 d) e) & g) above. Also I include with great concern on the research of Islam's plans which are alleged as follows:

From the study of the case of The Two Dannys and the subsequent overturning of the guilty verdict as reported on 15 December, 2006¹², there are many questions to be answered by legal systems in Australia. Is freedom of speech suppressed in Australia? I agree with Higgins J that it is important to love all people and not to ridicule them or their beliefs in any way.

¹² Herald Sun December 15, 2006

It was reported that Nettle J was concerned that the Pastors should not have been persecuted so much as their comments were not so serious.

Nettle J had concerns about the introduction of the Racial and Religious Tolerance Act of 2001. In this way I believe he was saying our laws are sufficient for all people in Australia. Is Sharia law being practiced in Australia? If so why?

One disturbing article researched is referenced again below – is there really a plan? Do these immigrants truly want to be one with us? Are they going to assimilate? After the incredible revelations from The Two Dannys case – is the Islamic Council of Australia for a united Australia under our laws – our system of government as fought for by our forefathers?

From news reports overseas about the plans for Islam to take over whole countries – from the research, is there a plan for Australia? As mentioned above are the following allegations true? The alleged article is "Civilus Defendus 4 Stages of Conquest."¹³

The alleged four stages referred to are:

¹³ www.civilusdefendus.wordpress.com/2010/01/10/4-stages-of-islamic-conquest/

STAGE 1: INFILTRATION

Muslims begin moving to non-Muslim countries in increasing numbers and the beginning of cultural conflicts are visible, though often subtle. First migration wave to non-Muslim "host" country:

- Appeal for humanitarian tolerance from the host society
- Attempts to portray Islam as a peaceful religion and Muslims as victims of misunderstanding
- Mosques used to spread Islam and dislike of host country and culture
- Calls to criminalize "Islamophobia" as a hate crime
- Threatened legal action for perceived discrimination
- Offers of "interfaith dialogue" to indoctrinate non-Muslims.

The Islamic 'leadership' of the Muslim Brotherhood and others wish to dissolve each nation's sovereignty and replace it with the global imposition of Islamic sharia law,... Serge Trifkovic states:

"The refusal of the Western elite class to protect their nations from jihadist infiltration is the biggest betrayal in history."

STAGE 2: CONSOLIDATION OF POWER

Muslim immigrants and host country converts continue demands for accommodation in employment, education, social services, financing and courts.

This author adds police, armed forces and Religious Advisory Council of A.D.F.

- "- Proselytizing increases; Establishment and Recruitment of Jihadi cells
- Revisionist efforts to Islamize history
- Efforts to destroy historic evidence that reveal true Islamism
- Increased anti-western propaganda and psychological warfare
- Efforts to recruit allies who share similar goals (communists, anarchists)
- Attempts to indoctrinate children to Islamist viewpoint
- Increased efforts to intimidate, silence and eliminate non-Muslims
- Efforts to introduce blasphemy and hate laws in order to silence critics

- Increase immigration
- Use of charities to recruit supporters and fund jihad
- Covert efforts to bring about the destruction of host society from within
- Development of Muslim political base in non-Muslim host society
- Islamic Financial networks fund political growth, acquisition of land
- Highly visible assassination of critics aimed to intimidate opposition
- Tolerance of non-Muslims diminishes
- Greater demands to adopt strict Islamic conduct
- Clandestine amassing of weapons and explosives
- Overt disregard of non-Muslim society's legal system, culture
- Undermining and destroy power base of non-Muslim religions including and especially Jews and Christians.

Is there a pattern here? Theo van Gogh is murdered in the Netherlands for 'insulting' Islam

STAGE 3: OPEN WAR...

Open violence to impose Sharia law and associated cultural restrictions; rejection of host government, subjugation of other religions and customs:

- Intentional efforts to undermine the host government and culture
- Acts of barbarity to intimidate citizens and foster fear and submission
- All opposition is challenged, eradicated or silenced
- Mass execution of non-Muslims
- Rejection and defiance of host society secular laws or culture
- Destruction of churches, synagogues and other non-Muslim institutions
- Women are restricted in accordance with Sharia law
- Large-scale destruction of population, assassinations, bombings
- Toppling of government and usurpation of political power
- Imposition of Sharia law.

The website <u>www.thereligionofpeace.com</u> keeps track of the number of violent jihad attacks as best it can. The site lists more than 14,000 attacks since September 2001. It is worth a visit

STAGE 4: Totalitarian ISLAMIC 'THEOCRACY'

Islam becomes the only religious-political-judicial-cultural ideology:

- Sharia becomes the 'law of the land'
- All non-Islamic human rights cancelled
- Enslavement and genocide of non-Muslim population
- Freedom of speech and the press eradicated
- All religions other than Islam are forbidden and destroyed
- Destruction of all evidence of non-Muslim culture

The House of Islam ("peace"), dar al-Islam, includes those nations that have submitted to Islamic rule, to the soul crushing, liberty- condemning, and discriminatory law of Sharia. The rest of the world in the House of War, dar al-harb, because it does not submit to Sharia, and exists in a state of rebellion or war economically crippled by the heavy jizya (tax), socially humiliated, legally discriminated against, criminally targeted and generally kept in a permanent state of weakness, fear and vulnerability by Islamic governments.

It should be noted that forced conversions (Egypt) and slavery (Sudan) are still reported ..."

The 4 stages of Islamic Conquest is also available in pdf format for easy sharing is part of "Liberty vs Sharia"¹⁴

¹⁴ www.civilusdefendus.files.wordpress.com/2010/07/liberty-vs-sharia-july-2010-ltr

CONSERVING BRITISH CIVILIZATION

At present in England there is an information campaign on the conservation of integrity, faith and culture of the British people. This is also relevant for our Australian civilization because of our British heritage. A few comments are important.

"Over the decision to remain in the European Union, Britain's politicians are now hanging by their finger nails over a precipice; below them is a deep rocky gorge which, if they fall into it, will forever be remembered as 'the valley of death,' indeed a valley of **failure**, **frustration and federalism**. The EU is out of date and sclerotic, impossible to reform from the inside. Out of the EU Britain will have **global vision**, **vitality and victory** over decline of *Titanic* proportions.

We have launched our own unique information campaign to bring out the real *constitutional and spiritual factors* that have been ignored in Church and State for decades. Further comments are available aimed at awakening the British people to the constitutional illegalities over Britain's EU membership that has robbed them of their ancient freedoms. Moreover we seek to alert them to their Kingdom **Birthright** that is inherited from their biblical ancestors. There is a very great prophetic dimension to our heritage.

Powerful developments have been undermining the integrity of the unique British culture which formed the foundation of Christian civilization in the world, leading to increasing multicultural pressures within the physical constrains of the British Isles. The Christian British family seeing that its government has lost all control of the situation fears as to what the future may hold.

Why does the West and Europe exist as such? Why did the British Empire establish such a global influence in history? To protect and preserve British traditional culture, faith and values, we cannot do without true Christianity. Not only has Christianity been part of them since time immemorial but also they cannot continue their existence without it."15

I have mentioned in this research about how politicians in Australia have been changing truths in the Commonwealth Constitution for the past 45 years – by stealth. Totally ignoring our Christian heritage.

I am so thankful for a wonderful article by Greg Sheridan entitled "How I Lost Faith in Multiculturalism".¹⁶ It is very perceptive that he had such background and insight going back almost 20 years ago. He has not advised me if anything has changed in his thoughts.

In 1993, Sheridan and his family moved into Belmore in southwest Sydney. It is the next suburb to Lakemba.

"When I first moved there I loved it. We bought a house just behind Belmore Sports Ground.Transport was great, 20 minutes to the city in the train, 20 minutes to the airport. On the other side of Belmore, away for Lakemba, there were lots of Chinese, plenty of Koreans, growing numbers of Indians, and on the Lakemba side lots of Lebanese and other Arabs...

This author notes at this point Sheridan has similar agreement with Bowen – a pledge of commitment – as Bowen mentions. "Thus, you take out Australian citizenship and you're Australian".

Greg continues: "certainly the presence or absence of multiculturalism as a state policy seems to have no effect. Canada practices multiculturalism. Australia did for a while but then stopped and is now, apparently, halfheartedly starting again, according to a recent speech by Immigration Minister Chris Bowen."

There is a big problem of illegal immigration in the US, but that is overwhelmingly from Latin America. The Hispanic desire to be part of America at a civic level is evident in the huge recruitment rates of Hispanics in the US military. If you're willing to die for your new country that is surely

¹⁵ www.britishisrael.co.uk/print_art

¹⁶ $_{\rm 2}$ April, 2011 The Australian: referenced - context faithfully kept

a convincing sign of commitment.

Here in Australia Bowen, in his 16 February, 2011 speech titled "The Genius of Australian Multiculturalism", posited the comforting notion that it is the superiority of our own multiculturalism policies that have made so big a difference between us and the tensions of Europe."

Sheridan is excellent in these comments – but are they relevant now – 2016 – and forwards?

Bowen is right to point out that Australian official policy, whether at any given moment describing itself as multiculturalism or not, has always stressed English as the national language and the need for immigrants to commit to democracy and the rule of law. ..."

Sheridan continued with comments on how multiculturalism was under severe stress in Europe.We see this now in France, Britain, Holland, Norway, Sweden, Belgium, and Denmark to mention several.

Again, what about unfaithful governance destroying Australia's sovereignty?

AUSTRALIA AND THE PROBLEMS FROM MULTICULTURALISM

In this research and concerning my previous book "While Australia Sleeps" are there problems with multiculturalism?

The term "multiculturalism" is not in my Oxford English Dictionary printed in 1984. The word "multi-" is and simply means many forms. Embedded in the above term is the word "culture". The word 'culture' refers to customs of people involving practice that is habitual – customs not necessarily based on law.

But I have already mentioned Australia is, by the Constitution of the Commonwealth of Australia, a Christian Nation with a Christian Heritage, and a way of life given by our forefathers, who sacrificed their youth and lives at great cost for our freedom. <u>They were patriots and heroes</u> and would be (many are) disgusted with the way "Australia is Sleeping", asking "Why Australia Sleeps?" And further what is going on with non-assimilating migrants "While Australia Sleeps?" Consider Cicero.¹⁷

The word civilization is defined as an advanced stage of social development involving civilized conditions of society. How Australia is changing with the problems of non-assimilation which will be discussed later.

I remember 50 years ago how Australia began to change. About 45 years ago, after I had completed National Service as a conscript, I returned to complete my first degree in Public Administration.

I was studying Politics I at the time and we had a guest speaker – his name was Al Grassby. I did not like him – or what he said. I considered it totally and corrosively destructive to our present way of life. I thought that then – and I realise it is totally true. Just look at what is happening in many suburbs. Our politicians do not care! The laws of our civilization are being ignored by people who have recently arrived and have not pledged true commitment to Australia.

¹⁷www.wikipedia.org/wiki/Cicero

The term "political correctness" actually is all to do with incorrectness – it is based on a lie. Let's look at the word "politics". This is defined as the agreement enforcing the affairs of state – the agreement in the making of just laws within the terms of the Constitution – the foundation of our Christian Civilization. Politics is to do with maintaining those laws – punishing wickedness and vice and maintaining Christian truth and virtue.

So, what's happening "While Australia Sleeps?" Well, there is the deconstructing of Australian Sovereignty through unfaithful governance.

MEDIA REPORTS REAL UNLOVING ACTIONS

The following are not assumptions. They are reported facts of unloving actions by senior members of the Muslim community against our Australian heritage, system of government and way of life. (Overseas incidents also noted):

| Date | Source | Page# /Time | Details |
|-----------------|------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 21/1/07 | Sunday Telegraph | 81 | "Why the spewers of hate are laughing at our laws." |
| 8/4/07 | Sunday Telegraph | 79 | Article regarding those not standing for Christianity. |
| Undated | The Times | N/K | Jihadists boast of selling women. |
| 14/10/14 | The Australian | 1 | Re: an Australian Emir who preached about Jihad. |
| 14/10/14 | Daily Telegraph | N/K | Muslims begin encouraged to "Kill an Aussie". |
| 15- 16/12/14 | Wikipedia | N/A | 2014 Sydney hostage crisis. |
| 20/11/15 | Daily Telegraph | 1 | Gunman attacks and massacres people in Paris café. |
| 21/11/15 | Daily Telegraph | N/K | Muslim's wanting to change Padre's badge on army uniform. |
| 2/12/15 | Coffs Advocate | N/K | Claims of racial abuse about a survey by Muslim's that Australian's have subjected them to racism and discrimination. |
| 7/1/16 | Daily Telegraph | 20 | Silence is not the Answer: Report that 2 years ago in Rotherham, UK gangs of middle- eastern youths had for 10 years assaulted overall 1400 girls. |
| 7/1/16 | Unknown | N/K | Failure of multiculturalism – in Germany New Year's Eve (31/12/2015) – almost 1000 men; Arab & African went in Cologne assaulting/raping women. |
| 17/2/16 | Daily Telegraph | 1, 4 | Muslims requiring Halal certified food to be provided for Muslim serviceman. |
| 17/2/16 | Daily Telegraph | 5 | Article headed "Extreme Prejudice". Muslim leaders supporting a terrorist group, punishing wives, introducing Sharia Law, |

| | | | bigamy, child rape and introducing halal food for ADF personnel. |
|---------|------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 26/4/16 | Daily Telegraph | 5 | Teen Terrorists Anzac Plot. |
| 29/4/16 | Daily Telegraph | 2 | 20-year-old Sydney man gives a terrorist salute after becoming the first person in Australia being charged with being a Isalmic State member. |
| 4/5/16 | ABC News | 7.05pm | Young man's planned ANZAC terrorist attack – if given bail, alleged may try to finalise plans of an attack. |
| 17/5/16 | Daily Telegraph | 14 | Article: Muslim Cleric hates "Soft Aussies" – Britain's most Racial Preacher criticised Australia's Muslim Leadership accusing them of not supporting Muslim prisoners. |
| 18/5/16 | 2SM Sydney Radio | 5.30am | 18 year old arrested for attempting to purchase a suicide vest online to use against government /military installations not defined. Also committed offences in Feb 16. |
| 18/5/16 | Daily Telegraph | 1 | Dotcom Bomb - Shock Terror Plot – Sydney teen allegedly tried to find suicide vest online. |
| 19/5/16 | Daily Telegraph | 13 | Article "We're Killing Christianity" Evangelical Union, Sydney University negative about Christianity. |
| 20/5/16 | 2SM Sydney Radio | 5.50am | 5 Muslim men who went to Cairns to sail to Syria – arrested and extradited to Victoria by private charger with heavy security guard presence. |
| 14/6/16 | Daily Telegraph | 20 | "Call this evil what it is: radical Islam." Editorial highlighted the slaughter of 13 people at Fort Hood Texas by a Muslim Soldier. |
| 15/6/16 | Daily Telegraph | 1, 6 | Islamic Cleric arguing Homosexual Acts should be punished by death. Preached hatred despite Governments threats to revoke Visa. |
| 15/6/16 | Daily Telegraph | 4-5 | Inside a Psycho Killer's House – The normal home life of America's worst mass killer. |
| 27/6/16 | Daily Telegraph | 16 | Aussie Terrorist Back from Dead. |

| 1/9/16 | 2SM Sydney Radio | 5.30am | A concern that as IS is defeated overseas | |
|----------|---------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1/9/10 | 231VI Syulley Raulu | 5.50am | radicalised Muslim men will return to | |
| | | | Australia and Muslim men in Australia Jails | |
| | | | | |
| 12/0/10 | Deilu Telesueuh | 1 2 7 | are being radicalised. | |
| 12/9/16 | Daily Telegraph | 1, 2-7 | A Wolf in Sheik's Clothing. | |
| 10/11/16 | www.Gatestone | 5.00am | Article: Canada: Parliament Condemns Free | |
| / / | Institute.org | | Speech. | |
| 11/11/16 | www.Gatestone | 5.30am | Article: Qatar's Shopping Spree to Buy and | |
| | Institute.org | | Displace the West? | |
| 18/11/16 | www.Gatestone | 5.00am | Article: European Union Orders British Press | |
| | Institute.org | | NOT to Report when Terrorists are Muslims. | |
| 2/4/17 | www.zerohedge.com | 2.30pm | Welcome to Londonistan: 423 New | |
| | | | Mosques; 500 Closed Churches. | |
| 30/7/17 | Sunday Telegraph | 1, 4-5 | Plot to Bring Down Plane. | |
| 1/8/17 | Daily Telegraph | 13 | Raids reflect reality. Police busting an alleged | |
| | | | plan to bring down a jet. | |
| 1/8/17 | Daily Telegraph | 1, 4-7 | Bulldog and a 'Bomb - 4 men interrogated | |
| | | | over airline plot. | |
| 13/8/17 | Daily Telegraph | 16-17 | The Case Against an Aussie Traitor – | |
| | | | Australian man Neil Prakash forced to open | |
| | | | up about how he became a senior jihadist. | |
| 27/8/17 | Daily Telegraph | 33 | It's time we grew up and banned the burqa. | |
| 27/8/17 | Daily Telegraph | 79 | Knifeman shot dead by troops – Brussels | |
| | | | terror-inspired assault. | |
| 22/12/17 | Daily Telegraph | 1, 2-3 | Nightmare Before Xman – 14 Mown Down in | |
| | | | Shopping Carnage in Melbourne. | |
| 19/1/18 | www.Gatestone | 5.00am | Canada: "Islamaphobia Day"? Are You | |
| | Institute.org | | Kidding? | |
| 19/3/18 | www.Gatestone | 5.00am | France: Toward Total Submission to Islam, | |
| | Institute.org | | Destruction of Free Speech. | |
| 31/5/18 | www.Gatestone | 5.00am | UK "Justice": Silencing the Silencing". | |
| | Institute.org | | | |
| 2/6/18 | www.Gatestone | 5.00am | British 'Justice': Poppycock. | |
| · | Institute.org | | | |
| 3/6/18 | www.Gatestone | 5.00am | Rape Gangs: A Story Set in Leafy Oxfordshire. | |
| - | Institute.org | | | |
| 9/6/18 | www.Gatestone | 5.00am | Marching for Terrorism in London? No | |
| | | | Problem. | |
| 22/8/18 | A Current Affair | E 168 | | |
| , -, =- | | | tree clearing and building works | |
| 2/6/18 | Institute.org www.Gatestone Institute.org www.Gatestone Institute.org www.Gatestone Institute.org | 5.00am 5.00am 5.00am | British 'Justice': Poppycock. Rape Gangs: A Story Set in Leafy Oxfordshire. Marching for Terrorism in London? No Problem. Self-styled Muslim Group undertaking illegal | |

SCHEDUE OF TERRORIST ATTACKS

A sample list of terrorist incidents is given with dates, page numbers and references along with relevant websites. Website URL's are: January – June 2015 pages 1-53 with footnotes, Pages 49-53. https://en.wikipedia.org/wiki/List_of_terrorist_incidents,_January June_2015 July -December 2015 Pages 1-106 with footnotes – pages 97-106

https://en.wikipedia.org/wiki/List_of_terrorist_incidents,_JulyDecember_20 15 January – June 2016 pages 1-97 with footnotes – pages 93-97 https://en.wikipedia.org/wiki/List_of_terrorist_incidents,_January June_2016

TERRORIST ATTACKS BY ISLAMIC MILITANTS

Incidents listed are attacks where there are more than 10 killed and wounded. The actual document is overviewed and summarised, with totals listed after each month.

| PLACE | KILLED | WOUNDED | METHOD |
|----------------------------------|--------|---------|-------------------|
| Jan 2015 | | | |
| Cameroon | 25 | 10 | Shootings |
| Nigeria | 2000+ | Unknown | Massacre |
| Iraq | 23 | 21 | SB |
| Yemen | 38 | 66 | Bomb |
| France | 12 | 10 | Shootings |
| Nigeria | 19 | 20 | SB |
| Nigeria | 3 | 46 | SB |
| Philippines | 1 | 48 | Bomb |
| Nigeria | 15 | - | Shooting |
| Philippines | 67 | - | Shootings |
| Libya | 10 | 5 | SB |
| Pakistan | 60 | - | Bomb |
| Overall attacks Jan 2015 = 29 | | | |
| Feb 2015 | | | |
| Cameroon | 91 | 500+ | Mass Shootings |
| Pakistan | 22 | 60 | Bomb |
| Nigeria | 19 | 17 | SB |
| Nigeria | 15 | Unknown | Bomb |
| Overall attacks Feb 2015 = 13 | × | | - |
| March 2015 | | | |
| Nigeria | 58 | 139 | SB |

SB = Suicide Bomber

| Pakistan | 14 | 70 | SB |
|----------------------------------|-----|---------|-----------|
| Tunisia | 21 | 40 | Shootings |
| Yemen | 142 | 351 | SB |
| Libya | 17 | 25 | SB |
| Somalia | 24 | 28 | SB |
| Overall attacks Mar 2015 =22 | | | |
| April 2015 | | | |
| Kenya | 147 | 79 | Shootings |
| Nigeria | 24 | Unknown | Shootings |
| Iraq | 17 | 55 | Bomb |
| Somalia | 20 | 20 | Bomb |
| Overall attacks Apr 2015 = 20 | | | |
| May 2015 | | | |
| Iraq | 19 | Unknown | Bomb |
| Afghanistan | 17 | Unknown | Shootings |
| Iraq | 22 | Unknown | SB |
| Iraq | 14 | 30 | Bomb |
| Pakistan | 45 | 13 | Shootings |
| Afghanistan | 14 | 6 | SB |
| Afghanistan | 26 | - | Shootings |
| Pakistan | 21 | - | Shootings |
| Overall attacks May 2015 =30 | | | |
| June 2015 | | | |
| Iraq | 41 | 63 | SB |
| Iraq | 11 | 27 | SB |
| Niger | 38 | - | Shootings |
| Niger | 63 | - | Bomb |
| Afghanistan | 9 | 40 | Shootings |

SB = Suicide Bomber

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| Nigeria | 42 | - | Shootings |
|----------------------------------|-----|------|-----------|
| Nigeria | 30 | - | SB |
| Syria | 233 | 300+ | SB |
| France | 1 | 12 | Bomb |
| Kuwait | 27 | 227 | SB |
| Tunisia | 38 | 40 | Shootings |
| Somalia | 70 | 27 | Shootings |
| Iraq | 12 | 34 | Bomb |
| Yemen | 28 | - | Bomb |
| Overall attacks Jun 2015 = 30 | | | |

These totals are from article summarised pp 1-53 with article's footnotes listed pp 49-53 The next set of summaries begins:

| July 2015 | | | |
|-----------|-----|---------|-----------|
| Egypt | 21 | 9 | Shootings |
| Nigeria | 145 | 17 | Massacre |
| Nigeria | 69 | 67 | Bomb |
| Chad | 26 | - | Shootings |
| Nigeria | 25 | 32 | SB |
| Kenya | 14 | - | Shootings |
| Nigeria | 11 | - | Shootings |
| Nigeria | 43 | - | Shootings |
| Chad | 15 | 80 | SB |
| Iraq | 29 | 81 | SB |
| Cameroon | 33 | 10 | SB |
| Nigeria | 33 | Unknown | Shootings |
| Nigeria | 64 | - | SB |
| Iraq | 130 | 130 | SB |
| Turkey | 32 | Unknown | SB |
| Nigeria | 16 | 50 | SB |

SB = Suicide Bomber

| Somalia | 15 | Unknown | SB |
|-----------------------------------|-----|---------|----------|
| Iraq | 12 | 8 | SB |
| Overall attacks Jly 2015 = 41 | | | |
| August 2015 | | | |
| Saudi Arabia | 15 | 9 | SB |
| Mali | 13 | - | Shooting |
| Afghanistan | 50+ | 500+ | Bombs |
| Iraq | 50+ | 80+ | SB |
| Iraq | 70+ | 212 | Bomb |
| Iraq | 20+ | 101+ | Bomb |
| Pakistan | 22 | 20 | SB |
| Bangkok | 21 | 123 | Bomb |
| Overall attacks Aug 2015 = 29 | | | |
| Sept 2015 | | | |
| Yemen | 32 | 92 | SB |
| Cameroon | 10+ | 100+ | SB |
| Syria | 20+ | 70+ | Bomb |
| Pakistan | 20 | 10 | Shooting |
| Yemen | 25 | 36 | SB |
| Niger | 15 | 4 | Arson |
| Overall attacks Sept 2015 = 17 | | | |
| Oct 2015 | | (| |
| Nigeria | 18 | 41 | SB |
| Iraq | 57 | Unknown | Bombs |
| Turkey | 102 | 508 | SB |
| Chad | 38 | 51 | SB |
| Nigeria | 42 | - | SB |
| Nigeria | 11 | 10 | Bomb |

SB = Suicide Bomber

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| Jan 2016 | | | |
|----------------------------------|------|---------|-----------|
| Iraq | 20 | 20 | SB |
| Libya | 60 | 200 | Bomb |
| Iraq | 18 | 19 | Attack |
| Iraq | 20 | - | SB |
| Turkey | 12 | 14 | SB |
| Cameroon | 13 | 1 | SB |
| Somalia | 63 | - | Siege |
| Burkina Faso | 34 | 56+ | Shootings |
| Syria | 300+ | Unknown | Massacre |
| Afghanistan | 15 | 13 | SB |
| West Bank | 10 | Unknown | Attack |
| Pakistan | 10 | 42 | SB |
| Pakistan | 24 | 60 | Attack |
| Somalia | 24 | 17 | Attack |
| Cameroon | 32 | 65 | SB |
| Syria | 25 | Unknown | SB |
| Syria | 29 | Unknown | SB |
| Iraq | 55 | Unknown | Bomb |
| Nigeria | 11 | Unknown | SB |
| Syria | 60+ | 110 | Bomb |
| Nigeria | 86 | Unknown | Bomb |
| Chad | 3 | 24 | SB |
| Overall attacks Jan 2016 = 65 | | | |
| Feb 2016 | | | |
| Afghanistan | 20 | 29 | SB |
| Syria | 15 | 58 | Artillery |
| Iraq | 300 | - | Execution |
| Nigeria | 60 | 78 | SB |

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| Nigeria | 22 | Unknown | Attack |
|-----------------------------------|-----|---------|----------------|
| Yemen | 13 | 60 | SB |
| Cameroon | 24 | 112 | SB |
| Syria | 57 | 100+ | Bomb |
| Syria | 134 | 180 | Bomb |
| Afghanistan | 14 | 11 | SB |
| Somalia | 32 | 40+ | SB |
| Iraq | 40 | 58 | SB |
| Overall attacks Feb 2016 = 106 | | | |
| March 2016 | | - | |
| Syria | 18 | Unknown | Bomb |
| Yemen | 15 | - | Shooting |
| Iraq | 62 | 95 | SB |
| Pakistan | 11 | 30 | Shooting |
| Tunisia | 53 | 6 | Raid |
| Nigeria | 22 | 18 | SB |
| Syria | 11 | Unknown | Clash (Insurg) |
| Iraq | 27 | 12 | SB |
| Belgium | 35 | 340 | Bomb |
| Iraq | 41 | 65 | SB |
| Yemen | 26 | Unknown | Bomb |
| Iraq | 26 | Unknown | SB |
| Pakistan | 72 | 200 | SB |
| Overall attacks Mar 2016 = 94 | | | |
| April 2016 | | | |
| Iraq | 14 | 27 | SB |
| Syria | 23 | 100+ | Chemical |
| Syria | 175 | - | Executions |
| Yemen | 17 | 17 | Shooting |

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| Philippines | 18 | 52 | Bomb |
|---------------------------------|----|-----|------|
| Afghanistan | 65 | 347 | Bomb |
| Total at printing April 2016 | | | |

The above is a summary of attacks referenced from pp 2-88 of Terrorist Incidents January to April 2016. Footnotes pp 88-97

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THE QUEEN'S CORONATION SERVICE

The Form and Order of Service that is to be performed and the Ceremonies that are observed in The Coronation of Her Majesty Queen Elizabeth II in the Abbey Church of St. Peter, Westminster, on Tuesday, the second day of June, 1953.

Following are the Coronation Oaths:

<u>The Oath</u>

The Queen having returned to her Chair (her Majesty having already on Tuesday, the fourth day of November, 1952, in the presence of the two Houses of Parliament, made and signed the Declaration prescribed by Act of Parliament), the Archbishop standing before her shall administer the Coronation Oath, first asking the Queen:

Archbishop: Madam, is your Majesty willing to take the Oath?

Queen: I am willing.

The Archbishop shall minister these questions; and the Queen, having a book in her hands, shall answer each question severally as follows:

Archbishop: Will you solemnly promise and swear to govern the Peoples of the United Kingdom of Great Britain and Northern Ireland, Canada, Australia, New Zealand, the Union of South Africa, Pakistan and Ceylon, and of your Possessions and other Territories to any of them belonging or pertaining, according to their respective laws and customs?

Queen: I solemnly promise so to do.

Archbishop: Will you to your power cause Law and Justice, in Mercy, to be executed in all your judgements?

Queen:I will.

Archbishop: Will you to the utmost of your power maintain the Laws of God

and the true profession of the Gospel?

Will you to the utmost of your power maintain in the United Kingdom the Protestant Reformed Religion established by law?

Will you maintain and preserve inviolably the settlement of the Church of England, and the doctrine, worship, discipline, and government thereof, as by law established in England?

And will you preserve unto the Bishops and Clergy of England, and to the Churches there committed to their charge, all such rights and privileges, as by law do or shall appertain to them or any of them?

Queen: All this I promise to do.

Then the Queen arising out of her Chair, supported as before, the Sword of State being carried before her, shall go to the Altar, and make her solemn Oath in the sight of

[The Bible to be brought.]

all the people to observe the premisses: laying her right hand upon the Holy Gospel in the great Bible (which was before carried in the procession and is now brought from the altar by the Archbishop, and tendered to her as she kneels upon the steps), and saying these words:

The things which I have here before promised, I will perform, and keep. So help me God. [And a Silver Standish.]

Then the Queen shall kiss the Book and sign the Oath.

The Queen having thus taken her Oath, shall return again to her Chair, and the Bible shall be delivered to the Dean of Westminster.

The Presenting of the Holy Bible

When the Queen is again seated, the Archbishop shall go to her Chair; and the Moderator of the General Assembly of the Church of Scotland, receiving the Bible from the Dean of Westminster, shall bring it to the Queen and present it to her, the Archbishop saying these words: Archbishop: Our gracious Queen: to keep your Majesty ever mindful of the law and the Gospel of God as the Rule for the whole life and government of Christian Princes, we present you with this Book, the most valuable thing that this world affords.

Here is Wisdom; This is the royal Law; These are the lively Oracles of God.

Then shall the Queen deliver back the Bible to the Moderator, who shall bring it to the Dean of Westminster, to be reverently placed again upon the Altar. This done, the Archbishop shall return to the Altar.

<u>The Beginning of the Communion Service</u> (The Queen confirms Her Oath by participating in the Holy Communion.)

LET US PRAY

O Lord and heavenly Father, the exalter of the humble and the strength of thy chosen, who by anointing with Oil didst of old make and consecrate kings, priests, and prophets, to teach and govern thy people Israel:

Bless and sanctify thy chosen servant ELIZABETH, who by our office and ministry is now to be anointed with this Oil, (Here the Archbishop is to lay his hand upon the Ampulla and consecrated Queen):

Strengthen her, O Lord, with the Holy Ghost the Comforter; Confirm and stablish her with thy free and princely Spirit, the Spirit of wisdom and government, the Spirit of counsel and ghostly strength, the Spirit of knowledge and true godliness, and fill her, O Lord, with the Spirit of thy holy fear, now and forever; through Jesus Christ our Lord. Amen. THE RIVER WAR

THE RIVER WAR

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AN HISTORICAL ACCOUNT OF

THE RECONQUEST OF THE SOUDAN

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WINSTON SPENCER CHURCHILL

AUTHOR OF 'THE STORY OF THE MALAKAND FIELD FORCE, 1897'

EDITED BY COL. F. RHODES, D.S.O.

Illustrated by Angus McNeill, Seaforth Highlanders

IN TWO VOLUMES

VOLUME II.

LONGMANS, GREEN, AND CO. 89 PATERNOSTER ROW, LONDON NEW YORK AND BOMBAY

1899

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THE RIVER WAR

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.....Churchill continues with the following observations....

Only one incident occurred to diversify the journey and mar the perfection of the railway arrangements. It will be remembered that though the British officers on the railway never failed, the British engines sometimes did. The men were made of better stuff than the machines; they stood a greater strain. The incident occurred at 'No. 6' station; and since any event in the desert is rare, remarkable, and sometimes welcome, I will set it down.

The engine, which had been working more jerkily every minute of the preceding hour, stopped with an ominous and alarming suddenness. Everyone got out. Something was wrong. The awful thought that we might perhaps have to wait some twenty hours or so at this attractive spot arose in many minds. Then the worst was known. The engine had broken down. It was in a thoroughly bad condition. Hard work had worn it out. I will not commit myself to technical It appeared that everything was loose. language. The native engine-driver was appalled and perfectly It would not work and go forward, he said ; helpless. whereas before, it had worked and gone forward. Undoubtedly there was an accident. But who should say Allah had not some wise purpose? There would Another engine might come, not be much delay. perhaps to-morrow-this last hopefully. And we were all going home !

How dreadful are the curses which Mohammedanism lays on its votaries! Besides the fanatical

THE RETURN OF THE BRITISH DIVISION 249

frenzy, which is as dangerous in a man as hydrophobia in a dog, there is this fearful fatalistic apathy. The effects are apparent in many countries. Improvident habits, slovenly systems of agriculture, sluggish methods of commerce, and insecurity of property exist wherever the followers of the Prophet rule or live. A degraded sensualism deprives this life of its grace and refinement; the next of its dignity and sanctity. The fact that in Mohammedan law every



THE RAILWAY STATION

woman must *belong* to some man as his absolute property—either as a child, a wife, or a concubine must delay the final extinction of slavery until the faith of Islam has ceased to be a great power among men. Individual Moslems may show splendid qualities. Thousands become the brave and loyal soldiers of the Queen : all know how to die : but the influence of the religion paralyses the social developement of those who follow it. No stronger retrograde force exists in the world. Far from being moribund, Mohammedanism is

THE RIVER WAR

a militant and proselytising faith. It has already spread throughout Central Africa, raising fearless warriors at every step; and were it not that Christianity is sheltered in the strong arms of science—the science against which it had vainly struggled—the civilisation of modern Europe might fall, as fell the civilisation of ancient Rome.

To return to No. 6. The versatility of a British officer saved us a most unwelcome delay. Lieutenant Bathurst⁵ proceeded to the locomotive, stimulated the driver's energy, patched up the engine, and, getting into the cab himself, succeeded in 'coaxing her' along the odd 200 miles that separated us from Wady Halfa. It appeared that he had made a practice in England of driving engines, and was most fully acquainted with all the details of the work. When I reflect on the delightful aspect of No. 6 station, and realise how much longer we might have contemplated its beauties, I cannot control my admiration of this most desirable accomplishment.

On arrival at Halfa the troops were at once placed on board a steamer which was in readiness, and in two hours from the time of arrival were speeding down the river. On the way up, the journey from Shellal to Halfa took five days; going down, it occupied but one. The difference was due to the Nile, whose current may be said to count two votes on a division. At Shellal the Grenadier Guards were delayed for some hours pending the arrival of troop trains. With several officers I had myself rowed across the river, and examined the Temple of Philæ. I fear lest, in writing

⁵ Lieut. F. Bathurst, Grenadier Guards.

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FORCES DAMAGING AUSTRALIA'S SOVEREIGNTY

In my introduction I said I wanted to explain the position that most Australians observe about the reality that all Governments and Councils are not listening to them. From the Introduction to this point I have explained a very serious issue which many Australians do not perceive as a threat to their future heritage and way of life. Islamic immigration – where our way of life is not accepted and where no pledge of commitment can be agreed to. I see another great ordeal before us.

When I reflect on what our forefathers did for us I am so thankful. They gave their youth and lives for our Christian heritage, way of life and freedom in our once great sovereign nation. They had before them in WWII an ordeal of the greatest kind. England stood alone for over two years.

I remember the apathy, the appeasement, the procrastination and plans by almost all politicians in England to capitulate and seek a "peace" treaty with Hitler.

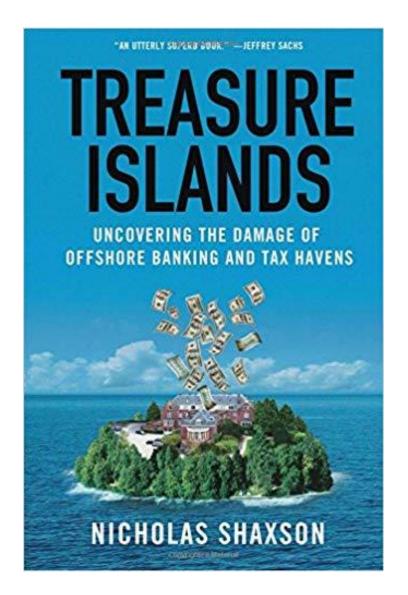
Only one man said no! Initially from 1936 he stood alone – even in 1938 – still alone. Churchill would not negotiate with a tyrant. When in England, I stood beside Churchill's grave and I gave thanks to our One True God – Father, Son and Holy Spirit the Glorious Trinity for His help and for Winston Churchill's faithfulness, strength and courage in leading England to victory. The world was rescued from that evil, Dark Age which came very close.

But as can be seen from the damage to be revealed about world banking systems and offshore tax havens – are we already facing another ordeal of an even greater kind? I believe this new global UN inspired ordeal is robbing us of our sovereignty in Australia. We see a perverted neo-morality, not concerned with right or virtue but with godless postmodernism. A neo-morality based on non-Christian ethics. A teological ethical theory, which suggests - an action is "good" if it produces "more good" than "less good" than any other action. This kind of "good" can be totally evil. Hilter thought for him the Final Solution or the Jews was "good". Further, relativism and neo-tolerance – all values are equal, all views are correct are paths to the destruction of a Godly society.

Before continuing I implore you to view a documentary:

'BARRY PRINT REF IN BOLD.

Also there is an excellent book.



This book brilliantly explains the problems associated with why countries have doubtful sovereignty.

I will quote some comments on the book:

"In this riveting, well-written expose, Shaxson goes deep in to the largely unexamined realm of offshore money. In the process, he reveals that this shadow world is no mere sideshow, but is troublingly central to modern finance, with the US and the UK as leaders. The resulting abuses are widespread, ranging from tax revenue stripping from African nations to individuals and corporations escaping enforcement and accountability. A must read for anyone who wants to understand the hidden reasons why financial services firms have become so powerful and impossible to reform."

-Yves Smith, creator of Naked Capitalism and author of ECONned

"Trade and investments can play a profoundly productive role on the world economy. But so much of the capital flows that we see are associated with money laundering, tax evasion, and the wholesale larsony [*sic*] of assets often of very poor countries. These thefts are greatly facilitated by special tax and accounting rules or designed to "attract capital" and embodying obscure and opaque mechanisms. Shaxson does an outstanding and socially valuable job in penetrating the impenetrable and finds a deeply shocking world."

- Nicholas Stern, former Chief Economist for The World Bank

"The real challenge to American's economy comes not from China – but from the Caymans, the Bahamas, and a whole hot-money archipelago loosely under the control of the City of London. If only as a civics lesson, read this astonishing book to find out the true political constitution of the world."

- Thomas Geoghegan, author of Were You Born on the Wrong Continent

"An absolutely gem that deserves to be read by anyone interested in the way contemporary globalization is undermining social justice. Give it to your sons, daughters, families, favourite legislators, and anyone else needing stimulation of their thought buds. This masterpiece illuminates the dark places and shows the visible hand of governments, corporations, banks, accountants, lawyers, and other pirates in creating fictitious offshore transactions and structures and picking our pockets. This financial engineering has enabled companies and the wealthy elites to dodge taxes. The result is poverty, erosion of social infrastructure and hard-won welfare rights, and higher taxes for ordinary people. Tax will be the decisive battleground of the twenty-first century as no democracy can function without it or provide people with adequate educations, healthcare, security, housing, transport, or pensions. Nicholas Shaxson has done a wonderful job in lifting the lid off the inbuilt corruptions that has become so naturalized in the western world."

- Prem Sikka, Professor of Accounting, University of Essex, UK

A dreadful reality is unfolding. In my heart I knew that this power and greed has been happening since before WWI. Certainly leading up to and after WWII the same power and greed existed – but now it is totally damaging to all peoples.

Shaxson explains what seems his first encounter with this damaging reality of power and greed which he called the scandal of the Elf affair:

"The scandal began in 1994 when U.S.-based Fairchild Corp. opened a commercial dispute with a French industrialist, triggering a stock exchange inquiry. Unlike in more adversarial Anglo-Saxon legal systems, where the prosecution jousts with the defense to produce a resolution, the investigating magistrate in France is more like an impartial detective inserted between the two sides. He or she is supposed to investigate the matter until the end, when the truth is uncovered. In this case Eva Joly, the Norwegian-born investigating magistrate, found that every time she investigated something new leads would emerge. Her probes just kept going deeper. She began receiving death threats: A miniature coffin was sent to her in the post, and on a raid of one business she found a Smith & Wesson revolver, fully loaded and pointed at the entrance. But she persisted: Other magistrates became involved, and as the extraordinary revelations began to accumulate, they began to discern the outlines of a gigantic system of corruption that connected the French state-owned oil company Elf Aquitaine with the French political, commercial and intelligence establishments, via Gabon's deeply corrupt ruler Omar Bongo.

Bongo's story is a miniature tale of what happened when France formally relinquished its colonies. As countries in Africa and elsewhere gained independence, the old beneficiaries of the French empire set up new ways to stay in control behind the scenes. Gabon became independent in 1960, just as it was starting to emerge as a promising new African oil frontier, and France paid it particular attention. France needed to install the right president: an authentic African leader who would be charismatic, strong, cunning, and, when it mattered, utterly pro-French. In Omar Bongo they found the perfect candidate: He was from a tiny minority ethnic group and had no natural domestic support base, so he would have to reply on France to protect him. In 1967, aged just 32, Bongo became the world's youngest president, and for good measure France placed several hundred paratroopers in a barracks in Libreville, connected to one of his palaces by underground tunnels. This intimidating deterrent against coup plots proved so effective that by the time Bongo died in 2009, he was the world's longest-serving leader.

In exchange for France's backing Bongo gave two things. First, he gave French companies almost exclusive access to his country's minerals, on highly preferential terms that were deeply unfair to the people of Gabon. The country became known as French companies' *chasse gardee* – their private hunting ground. But the second thing Bongo provided was more interesting. He allowed his country, through its oil industry, to become the African linchpin of the gigantic, secret Elf system – a vast, spooky web of global corruption secretly connecting the oil industries of former French African colonies with mainstream politics in metropolitan France, via Switzerland, Luxembourg, and other tax havens. Parts of Gabon's oil industry, Joly discovered as she dug deeper and deeper in Paris, had been serving as a giant slush fund: a pot of secret money outside the reach of French judicial authorities in which hundreds of millions of dollars were made available for the use of French elites. An African oil cargo would be sold, and the proceeds would split up into a range of bewildering accounts in tax havens, where they could be used to supply bribes and baubles for whatever the unaccountable elites who controlled the system deemed fit.

Out of this pot, money flowed secretly to finance French political parties, the intelligence services. And other well-connected parts of French high society. Elf's secret money greased the wheels of French political and commercial diplomacy around the globe: France's biggest corporations were allowed to use this West African oil pot as a source of easy bribe money to support this bids for giant contracts ranging from Venezuela to Germany to Jersey to Taiwan – and the out-of-sight Gabon connection meant that they money trails did not lead to them.

President Bongo, for his part, was one of the smartest political operators of his generation and tapped into French Freemasonry networks and African secret societies to become one of the most important power brokers in France itself. He was the key to French leaders' ability to bind *les grands* – opinion-formers and politicians from across Africa and beyond – into France's postcolonial foreign policy. This immensely powerful, corrupt subterranean system helped France punch above its weight in global economic and political affairs and remain significantly in control after independence, behind the scenes. A local journalist summed the relationship up for me most effectively. "The French went out of the front door," he said, "and came back in through a side window." "¹⁸

Shaxson noted that the system continued to serve the French right-wing party providing a secret financing mechanism. He confirmed:

"The system was a kind of open secret: A few well-connected French insiders knew all about it, and a fair number of educated outsiders in France knew something important was afoot but didn't know the

¹⁸ Treasure Islands : uncovering the damage of offshore banking and tax havens / Nicholas Shaxson – 2011 p. 2,3,4

details and largely ignored it. Yet almost nobody could see the whole thing in overview. Everything was connected through tax havens. The paper trails, as the magistrates were discovering during my Libreville trip, were typically sliced among Gabon, Switzerland, Liechtenstein, Jersey, and beyond. Joly admitted that even though she probed deeply she only ever saw fragments of the whole picture. "Endless leads were lost in the shifting sands of the tax havens. The personal accounts of monarchs, elected presents-for-life, and dictators were being protected from the curiosity of the magistrates." "¹⁹

About tax havens Shaxson notes:

"Tax havens provide escape routes from rules and laws elsewhere. These two words, "escape" and "elsewhere," will crop up repeatedly in this book. The zero tax rates offered in the Cayman Islands, for example, are not designed for Caymanians but are set up to attract the business of North and South Americans, Europeans, Asians, Middle Easterners, and Africans alike. In truth, the term tax haven is a bit of a misnomer because these places offer an escape not just from taxes but from many other rules and regulations too. If a person or entity wants to do something it is forbidden by law from doing it at home, it escapes to somewhere else to do it. (To be more precise, it isn't usually the entity but its money that escapes.) The common feature of tax havens is that they offer secrecy. Once the escape has been effected, the escapee is very hard to find. The users of tax havens might be escaping any number of different laws or regulations: taxes, criminal laws, insider trading rules, inheritance rules, environmental laws, or financial regulations. If there is a law to stop or regulate it, there will probably be places that offer escape routes from that law. A simple example of an offshore escape is when a U.S. citizen, say, parks \$10 million of drug money in a bank account in Panama. It will be exceedingly difficult for the U.S. authorities to find that money, let alone tax it."20

¹⁹ Ibid.p 4,5

²⁰ Ibid.p 6

Saxon makes a depressing comment on world accounting regulations and tax law in relation to poverty in Africa:

"Africa's supposedly nature or inevitable disasters all had one thing in common: the movement of money out of poor countries and into parts of Europe and the United States assisted and encouraged by the tax havens and a pinstripe army of respectable bankers, lawyers and accountants. Nobody wanted to look beyond poor countries at the system that made this movement possible. The U.S. government and many others have allowed tax havens to proliferate because the elites who use them are the world's most powerful lobbyists."²¹

I can see that what I have said in my Introduction is affected by these Lobbyists. They have influence on unfaithful governance.

Concerning tax havens, Shaxson explains about two groups. I did not know of the size of the second:

"The second offshore group, accounting for about half the world's secrecy jurisdictions, is the biggest. This is a layered hub-and-spoke array or tax havens, centered on the City of London, which mostly emerged from the ashes of the British Empire. As I will show, it is no coincidence that the City of London, once the capital of the greatest empire the world has known, is the center of the most important part of the global offshore system.

The City's offshore network has three main layers. Its inner ring consists of Britain's three Crown Dependencies; the nearby islands of Jersey, Guernsey and the Isle of Man."²²

Also included are 14 territories of Britain:

"They include some of the world's top secrecy jurisdictions: the Caymans Islands, Bermuda, the British Virgin Islands, Turks and Caicos,

²¹ Ibid.p 9

²² Ibid.p 17

and Gibraltar. Like the Crown Dependencies, these places are partly independent from Britain – though Britain controls events behind the scenes. In the Caymans, for instance, Her Majesty the British Queen appoints His Excellency the Governor, the most powerful person on the island."²³

As a Christian Minister of the Gospel of my Lord Jesus, I am saddened by the evil of this power and greed which affects all peoples struggling to pay their fair share of tax to support their societies. Shaxson's revelations are dreadful when he states:

"The offshore world is an endlessly shifting ecosystem, and each jurisdiction offers one or more offshore specialties. Each attracts particular kinds of financial capital, and each develops a particular infrastructure of skilled lawyers, accountants, bankers, and corporate officers to cater to their special needs.

Yet few people are even aware that such businesses exist. You may well have heard of the Big Four accounting firms, KPMG, Deloitte, Ernst & Young, and PricewaterhouseCoopers. But have you heard of the Offshore Magic Circle? Its members are made up of highly profitable multijurisdictional law firms mostly originating in Britain or its Overseas Territories and Crown Dependencies: a smartly dressed regiment of accountants, lawyers, and bankers forming a private global infrastructure that, in league with captured legislatures in the secrecy jurisdictions, makes the whole system work.

Offshore services range from the legal to the illegal, with a huge gray area in between. In terms of tax, the illegal stuff is called tax *evasion*, while tax *avoidance* is technically legal, though, by definition, it also involves getting around the intent of elected legislatures. To distinguish between evasion and avoidance is a slippery business, and it often takes vast, lengthy courts cases to find out which side of the law a multinational corporation's tax shelter lies on."²⁴

²³ Ibid.p 18

²⁴ Ibid.p 25

Shaxson now touches on economic theory. Keynes will be mentioned in this book several times. Keynes was an economist. I studied Economics I, II and III in my degree in Finance. Economic theory only works when there is perfect competition and honest trade in supply and demand with no collusion nor monopolistic practice(s). Well this could never happen because business is usually corrupt and totally evil!! If you think I am wrong – well I am sorry for your eternity. So about economics and economists, Shaxson states:

"Many mainstream economists embrace a simple idea that goes something like this. Poor countries lack capital. Foreign investment can fill the gap. So it makes sense to free up flows of capital to let capital flow into these capital-starved countries, where it can get higher returns. This may seem like a sensible idea, but what mainstream theory has failed seriously to address is that if you free up capital flows, money might not necessarily flow in. It might, instead, flow out. And the ways in which it may flow out might be unusually harmful."²⁵

In this uncaring, power hungry, greedy spider web in the City of London, the harlot, there is an ambassador:

"Today the City has an official named the Remembrancer, the world's oldest institutional lobbyist, who is the only non-parliamentary person working in the parliamentary chamber."²⁶

From Shaxson's comments around 2009 he comments on developments in Asia:

"As the City of London's Caribbean havens and its crown dependencies were developing something similar was happening in Asia. Hong Kong, which the U.S. economist Milton Friedman called the worlds' greatest experiment in laissez-faire capitalism, was to be the new Asian offshore

²⁵ Ibid.p 57

²⁶ Ibid.p 73

jewel, a tax haven gateway to china and the sub-region."27

Shaxson then turns to explain how USA turned to accept the evils of the off shore world awash with money from criminal activities:

"The brief memo passed to Hudson in the elevator suggested, however, that some Americans were hoping to transform the U.S. approach to the offshore world.

"Like Switzerland, flight money probably flows to the US from every country in the world," the memo started. But then the complaints began. The United States was not following the Swiss lead aggressively enough, it said. "US-based and US-controlled entities are badly penalized in competing for flight money with the Swiss or other foreign flight money centers." One reason the United States lagged in the quest for dirty money, it argued, was "the demonstrated ability of the US Treasury, Justice Department, CIA, and FBI to subpoena client records, attach client accounts, and force testimony from US officers of UScontrolled entities, with proper US court back-up." There were also American taxes, plus risks associated with the Cold War and a view among "sophisticated" foreigners that U.S. money managers were "naïve and inexperienced in manipulation of foreign funds." 3 It also criticized investment and brokerage restraint "which limit the flexibility and secrecy of investment activity."

The message was unequivocal and strong. America ought to turn itself into a tax haven."²⁸

As a Christian Minister I have mentioned before a passage from scripture:-

Matthew 22:37-40

37 Jesus replied: "Love the Lord your God with all your heart and with all your soul and with all your mind." 38 This is the first and greatest commandment. 39 And the second is like it: "Love your neighbour as

²⁷ Ibid.p 105

²⁸ Ibid.p 109

yourself." 40 All the Law and the Prophets hang on these two commandments.

Concerning the above, I am saddened by the way the elite who have sufficient, indeed plenty, cause harm to poor countries and their people through using tax havens. Shaxson explains:

"BY THE EARLY 1980S THE MAIN ELEMENTS of the modern offshore system were in place and growing explosively. An older cluster of European havens, nurtured by old European aristocracies and led by Switzerland, was now being outpaced by a new network of more flexible, aggressive havens in the former outposts of the British empire, themselves linked intimately to the City of London."²⁹

Also:

"While the old European havens were mostly about secret wealth management and tax evasion, the new British and American zones were increasingly about escaping financial regulation – though with plenty of tax evasion and criminal activity thrown in, of course."³⁰

Evading and avoiding fair tax owed at home by using offshore havens produces poverty in your own country. Shaxson notes:

"Poverty in Africa, for example, cannot be understood without understanding the role of offshore. The world's worst war for years has been the civil conflict in the Democratic Republic of Congo, which is tied in with the wholesale looting of its mineral resources – via tax havens. Large-scale corruption and the wholesale subversion of governments by criminalized interests, across the developing world? Offshore is central to the story, every time. Nearly every effort to generate large flows of capital to developing countries since the 1980s has ended in crisis because the money has escaped offshore. Towering inequalities in Europe and the United States, not to mention in underdeveloped

²⁹ Ibid.p 129

³⁰ Ibid.p 129

countries, cannot be understood properly without exploring the role of the secrecy jurisdictions."³¹ Another example from Shaxson:

"It is worth briefly examining another role played by tax havens in the weird and wonderful world of international tax that enables companies to knock out their tax bills. Let's say a European company invests in Africa. Under a tax treaty with the European company's home country, the African country may well agree not to tax the company's local earnings for fear that otherwise European companies will simply invest elsewhere. But now even with this treaty in place, the European corporation has not solved its problem yet. The treaty may have knocked out the African tax charge on the company's earnings, but if it sends these untaxed earnings straight back to Europe they will often still be taxed there. So it sends the earnings to a so-called conduit or treaty haven, which will have a wide network of treaties, including one with the African country. The treaty haven also agrees not to tax these untaxed earnings: What has happened here is that the haven serves as a stepping-stone for these profits to emerge, along carefully constructed tax-free pathways, out from Africa and into the wider world, often via yet another haven where the income will not be taxed at all."32

It is becoming clearer page by page in Shaxson's book of the inequality between the rich or the elite using tax havens and ordinary pay as you earn taxpayers.

"A lot of the tax havens' arguments hinge on the rightful scope of state power. Democracies have long supported the principle of progressive taxation, as outlined by the Scottish economist Adam Smith: "It is not very unreasonable that the rich should contribute to the public expense, not only in proportion to their revenue, but something *more*

³¹ Ibid.p 131

³² Ibid.p 146, 147

than in that proportion." In the United States, as in many countries, the principle of progressive taxation has evaporated."³³

Financial systems controlled on a global scale have clearly damaged the sovereignty of countries and states. Lobbyists or politicians working through treaties or accords through the UN or other countries have weakened a country's ability to control activities for growth. By stealth resources have gone. Shaxson notes:

"With this observation, Keynes exposed the flaw in the grand bargain at the heart of the globalization project. In giving freedom to finance, people in democratic nation-states lost their freedom to choose and implement the laws and rules that they wanted. But they handed these freedoms to the world's financiers in exchange for a promise: that the efficiency gains from those free financial flows will be so great as to make that loss of freedom worthwhile.

The tax havens helped bring this calculation to naught."³⁴

"If we do not act together to contain, control and eradicate financial secrecy, then the world I found in West Africa more than a decade ago, a world of suave insiders, criminal complicity, and desperate poverty, will become the world we leave to our children."³⁵

A further comment on the next page on secrecy from another author published in 2018 is distressing:

³³ Ibid.p 162

³⁴ Ibid.p 219

³⁵ Ibid.p 231

SECRECY WORLD

In the book³⁶ Secrecy World by Jake Bernstein the author looks extensively inside the "Panama Papers, Illicit Money Networks, and the Global Elite 'World of Secrecy"³⁷ in particular Mossack Fonseca & Co which has ceased trading.

On page 280 in the afterword of the paperback edition finished in 2018, writes about a Bermuda-based company called Appleby an offshore legal service provider. The Appleby Company was the "establishment". The firm was founded in 1898 by Major Reginald Woodfield Appleby who later became a commander of the Order of the British Empire. It boasted annual revenues of more than \$100 Million and membership in the elite trade group "The "Offshore Magic Circle". Appleby after the Panama Papers were released cut loose the Panamanians. Appleby worked with tens of thousands of Americans and top Fortune 500 companies and still found time to create companies used by Ukrainian gangsters, the author states.

Appleby specialised in sophisticated corporate tax avoidance schemes – a lucrative business. By the end of 2016, some 322 Fortune 500 companies collectively held around \$2.6 Trillian USD offshore which allowed them to avoid as much as \$767 Billion in U.S. federal taxes; taxes that could have been spent on the welfare of the people.

Even as Mossack Fonseca & Co and the chaos cause by the leaking of the Panama Papers, the call of commerce continued and may have even grown. While the Panama Papers revealed what the Elite are doing to illegally avoid tax and make the tax payer pay for services they jointly use, the secrecy world endures.

³⁶ https://www.amazon.com/Secrecy-World-Investigation-Illicit-

Networks/dp/1250126681/ref=sr_1_1?ie=UTF8&qid=1545366175&sr=8-1&keywords=secrecy+world

³⁷ Inside the Panama Papers, Illicit Money Networks, and the Global Elites book – Secrecy World by Jake Bernstein

APPENDIX

REPORTS CONCERNING REFUGEES AND IMMIGRATION

Italy Threatens EU With "Nuclear Option": Give 200,000 Migrants EU Visas, Sending Them North

Two weeks ³⁸after Italy reacted with anger to Austria's deployment of troops and armored vehicles to the border between the two nations, while reactivating border controls at the Brenner Pass over concerns that Italy will be unable to handle the roughly 85,000 migrants and refugees who have entered the country so far in 2017, the Italian government has threatened to retaliate in way that assures an imminent migrant crisis as well as an escalation of tensions between the two EU nations.

According to The Times³⁹, an Italian minister and a senator have threatened to issue temporary EU visas to thousands of migrants in an effort to "resolve" Italy's escalating migrant and refugee crisis, which would then allow the refugees to travel north. **The move, which has been described as a 'nuclear option,'** would allow the nearly 200,000 migrants currently stranded in Italy, to travel across Europe using a Brussels directive loophole.

Paolo Gentiloni, the prime minister, is livid that the rest of Europe has refused to take its fair share of migrants and that they have closed ports to rescue ships as the number of refugees attempting the treacherous crossing from Libya to the Continent has surged.

Italy previously called on its EU neighbors to help with the escalating humanitarian crisis but it has been disappointed by their complete lack of action. The face-off prompted former Italian Prime Minister Matteo Renzi to shock the European liberal establishment, when last Friday he released excerpts⁴⁰ from a new book in which he said that **"we need to free ourselves from a sense of guilt. We do not have the moral duty to**

 $^{{\}small 38}_{www.zerohedge.com/news/2017-07-04/italy-furious-after-austria-deploys-troops-armored-vehicles-border}$

 $^{^{\}mathbf{39}}_{www.thetimes.co.uk/article/italy-plots-nuclear-option-to-send-migrants-north}$

⁴⁰ www.zerohedge.com/news/2017-07-08/europes-liberal-elite-outraged-after-renzi-says-italy-has- no-moral-duty-take-migrant

welcome into Italy people who are worse off than ourselves" adding that "we need to escape from our 'do-gooder' mentality."

Migrants disembark from the Medecins Sans Frontiers ship Vos Prudence after being rescued at sea, at Salerno's harbor, Italy, on Friday.

Renzi also warned last Friday that Rome would look to curb funding to EU nations that had refused to offer help. "They are shutting their doors. We will block their funds," he said, sounding suspiciously like Turkey's Erdogan who has so far prevented a new refugee crisis in Europe by gating some 2 million migrants inside Turkey's borders.

One week later, not even Renzi's dramatic reversal has prompted a reaction from the EU, leaving Italy in the same place as before, which as a reminder is that due to its geographic location, Italy has been one of the first entry points for people fleeing from the south to reach Europe. More than 86,000 migrants have crossed the Mediterranean to Italy already From January 2017 to July 2017, leaving the nation scrambling - and struggling - to cope with the huge increase of people fleeing North Africa.



Migration by the Mediterranean: Italy under pressure

Meanwhile, hundreds of asylum seekers are packed into overcrowded centres - **dubbed 'human warehouses' by locals** - scattered across small villages throughout the country. Mattia Toaldo, a senior analyst at the European Council on Foreign Relations, told The Times: "If migrants continue to arrive and Italy decides to give them papers to cross borders and leave Italy it would be a nuclear option." And since "Italians have lost any hope of getting help from the EU" they may say, "If you won't make it a common challenge, we will" Toaldo added.

This is precisely what some in Gentiloni's government are already doing: Mario Giro, Italy's deputy foreign minister, and Luigi Manconi, a senator with the ruling Democratic Party, told The Times **that issuing migrants with temporary visas was under discussion**. Giro believes that Italy can exploit European Council Directive 2001/55, developed after the Balkans conflict to give temporary European entry permits to a large number of displaced people.

Needless to say, if Italy pursues this course of action, and ultimately activates the "nuclear option", support for the Schengen scheme, which allows all EU citizens to travel freely across the Continent, may be in jeopardy. Worse, since for most of the migrants the final destination will be Germany, it may rekindle the same migrant crisis which at the end of 2015 saw Angela Merkel's approval rating plummet as her countrymen slammed her "Open Door" (since shut) policy.

The move will also drastically escalate tensions with not only Austria, but neighboring France, which have used dogs and the threat of armoured vehicles to push back migrants who try to enter through Italy's northern border. Media France 24⁴¹ reports that perhaps in anticipation of such a move, vast white tents erected in a former military zone on the outskirts of the tiny village of Conetta, house some 1,400 men from across Africa, packed onto endless rows of bunks.

"I used to call this place a modern lager," Cona mayor Albero Panfilio told AFP, referring to concentration camps. The commune of Cona includes the little village of Conetta. "After two years this is (still) a place where human beings are squashed in together, with no hope for the future."

⁴¹ www.france24.com/en/20170715-quiet-italy-hamlets-struggle-with-migrant-human- warehouses

"Now I call it a human warehouse. The migrants arrive, they don't know where to put them, they have a warehouse, and they dump them here." He added that the asylum seekers were treated "like garbage."

Meanwhile, 10 kilometers away, in Bagnoli di Sopra, 700 migrants are crowded into another former military base surrounded by barbed wire fences with no access to journalists.

Finally, a question emerges: with Europe helpless to prevent Italy from pursuing this path should Rome choose to do so, will Brussels activate its own "nuclear response" in retaliation. Recall that in 2011, a "united Europe" and the ECB removed then-PM Sylvio Berlusconi almost overnight when the former premier threatened to exit the Eurozone, by sending yields on Italian bonds soaring above 10%. While this time Italy's economy is (relatively) sound, should Rome proceed to dump 200,000 unwanted migrants in Europe's lap, the one certain response would be a financial one, with Mario Draghi sending a very clear message if not to his native country, then certainly the current government, which will immediately be blacklisted by Europe, with any and all measures taken to remove it.

Business Ethics

Business ethics (also corporate ethics) is defined as a form of applied ethics or professional ethics that examines ethical principles and moral or ethical problems that arise in a business environment, including fields like medical ethics. It applies to all aspects of business conduct and is relevant to the conduct of individuals and entire organizations and extended to governments when the actions cost governments extreme amount of taxpayer funded sums for what some may alleged is wrongful to the people of that country for the benefit of immigrants and refugees – harming the nations people's sovereignty and financial rights that they have paid for in their taxes.

EU Plans \$290K per Person Fine for Countries Refusing "Fair Share" Of Refugees; Angry Response Ensues

As Norway offers cash⁴² for refugees to leave, announcing⁴³ that they won't be accepting any more refugees from the EU, and Switzerland prepares its military to close down borders⁴⁴, the EU has seemingly had enough of every country acting as if it has any type of sovereignty left. The European Commission has announced that it is going to pull rank on everyone, and in Obama-like fashion, will be fining countries for not taking their fair share of refugees.

EU Plans \$290,000 per Person Fine on Countries Refusing "Fair Share" of Refugees; Case for Brexit Crystallized⁴⁵

The European Commission plans fines of \$290,000 per person on countries refusing to take in their fair share of refugees.

This plan is aimed straight at Poland, Slovokia, Hungary, the Czech Republic, and Austria.

The UK, Ireland, and Denmark all have opt-out policies, but the UK cannot expect that to last forever unless the vote goes for Brexit.

Punitive Fines

Today the EC fired a warning shot across the bow of countries who believe they have a right to control their foreign policies.

The announcement comes in the form of Punitive Penalties for Refusing Asylum Seekers.⁴⁶

 $42_{www.zerohedge.com/news/2016-04-26/norway-offers-refugees-cash-leave-country}$

⁴³ www.thelocal.no/20160408/norway-wont-take-any-more-refugees-from-eu

⁴⁴ www.zerohedge.com/news/2016-04-23/switzerland-readies-military-preparation-new-wave- migrants

⁴⁵www.mishtalk.com/2016/05/04/eu-plans-290000-per-person-fine-on-countries-refusing-fair-share-of- refugees-case-for-brexit-crystallized ⁴⁶www.bbc.com/news/world-europe

The European Commission has proposed reforms to EU asylum rules that would see stiff financial penalties imposed on countries refusing to take their share of asylum seekers.

The bloc's executive body is planning a sanction of €250,000 (£200,000; \$290,000) per person.

The UK and Ireland can opt out of asylum policies, and the British government has already indicated it will not take part. Denmark is also exempt.

Countries refusing to accept their quota would effectively be fined – with the money going to frontline states such as Italy and Greece that have carried the burden.

The proposals for sanctions alarmed Central European countries that have refused to implement the refugee quota deal:

- 1. Poland's foreign minister wondered if it was "a serious proposal";
- 2. Slovakia's interior minister complained the proposed "fair share" system failed to respect reality;
- 3. Hungary called it "blackmail" and "unacceptable";
- 4. The Czech Republic said it was an unpleasant surprise as it returned to a concept of mandatory quotas which had been rejected.

The four countries were outvoted when the quota plan was agreed. Is it really fair to people of a nation that their taxes go to pay fine for not helping people of their nation? Shouldn't the fine be directed to the nation from where the refugees are allegedly been sent from?

Legal Ethics

When we look at the cost of Legal ethics for refugees we see a German Judge has grave warnings.

⁴⁷Hundreds of thousands of migrants who've appealed decisions by Germany's immigration courts have brought the country's legal system to the brink of collapse, a German judge has warned.

More than 1.3 million migrants have arrived in Germany since the beginning of 2015. Since then, the sheer number of cases filed has overwhelmed the civil courts of the country, said Robert Seegmuller, chairman of the Association of German Administrative Law Judges, speaking to the publishing house Redaktionsnetzwerk Deutschland.⁴⁸

"The situation is dramatic for administrative courts," Seegmuller told RND⁴⁹. **"We are now completely stretched to our limits."**

Seegmuller had been complaining since spring about the number of lawsuits being filed against the Federal Office for Migration and Refugees. Thousands of applicants have challenged decisions delivered on their cases by the office, including deportation orders back to potentially unsafe countries such as Afghanistan. RND estimates there are approximately 250,000 asylum-related cases waiting to be brought before the courts.

"The administrative court system cannot endure such a figure in the long run. At some point, everything will collapse," Seegmüller warned. "Things may go well for a while, but not permanently."

Just like in the US, where illegal immigrants have plotted to launch mass appeals to slow down the immigration process, the German legal system is struggling with a shortage of judges and other personnel, the judge added.

In recent months, Germany's migrant situation, which had been pushed off the front pages after the late 2015 and early 2016 turmoil, one again reemerged dramatically, following reports that a group of right-wing

⁴⁷ www.zerohedge.com/news/2017-07-21/judge-warns-german-courts-will-collapse-migrants-flood- system-appeals

⁴⁸www.rt.com/news/397014-german-courts-overwhelmed-refugees

⁴⁹<u>www.rt.</u>com/news/397014-german-courts-overwhelmed-refugees

German soldiers allegedly plotted the assassinations of left-wing politicians, intending to blame the crimes on migrants. One suspect had obtained a second identity as a Syrian refugee, leading to a review of some 100,000 asylum decisions, which in turn has throttled the German immigration system, nearly bringing it to a standstill, and created an even greater backlog of admissions.

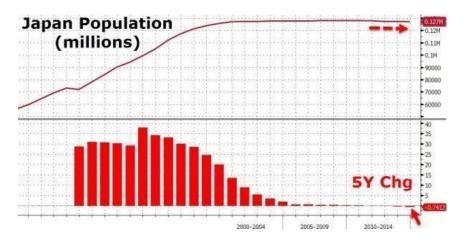
Regional, Demographic and Business Ethics of immigration of Japan Immigrants Flood into Japan at a Record Pace

⁵⁰Japan's demographic "time-bomb" has been widely documented in recent years:⁵¹, as troubling as Japan's deflationary economic quagmire is, the biggest threat facing Japan has little to do with its balance sheet and everything to do with its demographics, for the simple reason that not only is Japan's population the oldest it has ever been, as well as the oldest on average in the entire world, but is now also officially shrinking.

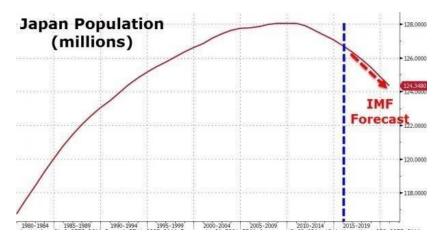
Earlier this year, data released by the Ministry of Internal Affairs and Communications showed that in the latest 5-year census, **Japan's population declined last year for the first time in nearly a century.** The Internal Affairs and Communications Ministry said the latest census shows that Japan's population as of Oct. 1, 2015, was 127,110,047 - a decline of 947,305, or 0.7 percent, since the last census conducted in 2010. The number of Japanese dropped to 127.1 million in a national census for 2015, down 0.7 percent compared with five years earlier, and was the first recorded decline since the 5-year census started in 1920. As the Shimbun adds, in the 2015 census, men accounted for 61,829,237 of the population, and women 65,280,810.

⁵⁰www.zerohedge.com/news/2017-04-16/immigrants-flood-japan-record-pace<u>http://www.zerohedge.com/news/2016-02-</u>27/japan-hits-demographic-tipping-point-first-official-

 $^{51\} www.zerohedge.com/news/2016-02-27/japan-hits-demographic-tipping-point-first-official-population-decline-history$



The results were not surprising: Japan's ministry had estimated that the nation's population had been declining for four straight years since 2011, but the latest results were the first official confirmation via a census that the national population has gone down; more troubling a recent IMF forecast expected the organic decline to accelerate in the coming years.



But don't count Japan out yet!

In taking a page out of Europe's playbook, where the aging population is likewise shrinking if not at such a troubling rate, over the weekend, the government reported that **the net inflow of foreign residents into Japan was the largest ever during the last statistical year**, as the Abe regime pushes policies to attract foreign workers to lessen the economic repercussions from a declining and graying population. Inflows of foreign residents reached 136,000 for the October 2015-September, 2016 period, according to data released Friday by the Ministry of Internal Affairs and Communications.⁵² That figure is more than 40% above the previous year's and the fourth consecutive net inflow of foreigners, as well as the largest net inflow since such records began in 1950.

According to the media Nikkei – Asian Review⁵³, the population of foreigners living in Japan for at least three months was approximately 2.4 million, an increase of 500,000 in the last five years. The gap between the number of incoming foreigners and departing Japanese continues to widen due to the steady influx of immigrants.

With the native Japanese population of working-age people, aged 15 to 64, falling at a rapid rate, **there is a growing recognition of foreigners as important workers**. Policies calling for more foreign workers in medicine, education and infrastructure are likely to gain higher priority.

Behind the scenes of the influx of foreigners are expectations for Prime Minister Shinzo Abe's economic policies.

As the working-age population declines, companies are becoming more active in hiring foreign workers. Based on filings by businesses employing foreigners, the number of workers from overseas as of the end of October 2016 increased 20% from a year earlier to 1.08 million, exceeding 1 million for the first time, according to the Ministry of Health, Labor and Welfare.

⁵² www.soumu.go.jp

 $^{{\}tt 53}_{sia.nikkei.com/Japan-Update/Foreigners-streaming-into-Japan-at-record-pace}$

Where is Japan's migrant influx coming from? While the nations of origin were reportedly diverse, Chinese immigrant lead the pack together with growing numbers from Vietnam and Nepal. The increase was not limited to workers as more spouses also immigrate to Japan, raising expectations that they will boost personal consumption.



Japanese companies stepping up hiring foreign students and workers

Local retailers have been quick to jump on the bandwagon. In January, supermarket chain Life Corp. accepted 15 Thai technical interns. Summit, another supermarket chain operating in the Tokyo area, accepted 30 foreigners in fiscal 2017, more than fourfold the number from the previous year.

Meanwhile, the Abe government, sensing that the weak Yen, strong Nikkei phase of Abenomics is ending, has been pushing policies to encourage foreign workers with technological and management skills to come to Japan. The amount of time spent living in Japan required for permanent residency has been reduced. Foreign residents will also get more support in daily life through policies like greater subsidies for hospitals that hire full-time interpreters, Nikkei notes.

In addition to attracting foreign workers, effective policies dealing with the labor market, employment system and child care support are necessary. The portion of the population under 15 years of age reached a new low of 12.4%, while people over 75 make up 13.3%. This only increases the burden on the working-age population to fund pensions and medical costs. Improving medical efficiency by having the elderly pay more on their own will be unavoidable.

While the spike in immigration is a welcome offset to Japan's labor woes, the decline in the working-age population is not likely to be reversed according to a Nikkei analysis.⁵⁴ The paper notes that "if something is not done, Japan's economic growth potential, which is hovering near zero, could decrease further. There are some home remedies. Women outnumber men in Japan by 3,402,000. The creation of a framework, centered around child care support, that encourages more women to participate in the workforce is essential."

Perhaps the solution to Japan's demographic quandary will be to adopt Merkel's "Open door" policy, and accept millions of Syrian refugees as productive members of Japanese society. In light of recent escalations in Syria, it is a certainty that a tapering of "supply" will hardly be a concern in the coming years. That said, the potentially explosive mixture of the mild mannered local population and the rather allegedly "impulsive" middle-

 $^{{\}small 54}_{asia.nikkei.com/Japan-Update/Foreigners-streaming-into-Japan-at-record-Pace}$

easterners, may not be the most prudent decision Japan could make, perhaps explaining why unlike Europe, Japan - in far more dire need of immigrants - has not yet opened up its doors to this natural source of population expansion. [End of article] or could it be to do with Military ethics?

Could it be if most the immigrants are let into Europe and not Japan for example then in a time of war everyone fights everyone, where as in Japan it might be much easier to know whom an enemy is?

While all this above is happening around the world in Australia the lack of Ethics or moral philosophy madness against its own people continues.

Australia: The Madness Continues⁵⁵

⁵⁶"While terrorism's origins have many factors, Islamic terrorists, as heinous as their acts are, they are often merely doing what the scriptures are telling them." - Tanveer Ahmed, Muslim psychiatrist.

In Australia, according to judges, women and children must accept sexual assaults because it is part of the "Islamic culture" of their attackers. It would seem that in parts of Australia, this "Islamic culture" has replaced the rule of law.

None of the above, however, seems to be enough to appease Muslim sentiments. In March, Anne Aly, Australia's first female Muslim MP, said that racial-discrimination laws should be expanded to cover insults based on religion as well.

In March, a teacher at Punchbowl Primary School quit her job after she and her family received death threats from the children in the school, with some of them saying they would behead her. **The teacher's complaints to the New South Wales Department of Education were dismissed.**

 $^{{}^{55}}_{www.zerohedge.com/news/2017-07-05/australia-madness-continues}$

 $^{^{56}}$ Authored by Judith Bergman via The Gatestone Institute

During the month of Ramadan alone, the world witnessed 160 Islamic attacks⁵⁷ in 29 countries, in which 1627 people were murdered and 1824 injured. Nevertheless, the dual efforts to deny any links between Islamic terrorism and Islam on the one hand, and the efforts to accommodate Islam to the greatest extent possible on the other, seem to continue unaffected by the realities of Islamic terrorism -- in Australia, as well, which is experiencing its own share of sharia and jihad⁵⁸.

At the end of May, the Public Health Association of Australia (PHAA) called⁵⁹ on the Australian Parliament's Joint Standing Committee on Foreign Affairs, Defence and Trade to:

"...include a recommendation in its report that disavows the notion that there is any inherent link between Islam and terrorism... The Committee should condemn any politician who refers divisively (expressly or implied) to any religious or ethnic group for the purpose of political gain."

PHAA Chief Executive Michael Moore said⁶⁰ that there is no inherent link between any religion and acts of terror:

"When you look at terrorism and the IRA, I don't think many people blamed Christianity for terrorism when clearly there was an overlay. In fact there's nothing inherent in Christianity that links to terrorism".

Since when are public health officials qualified to make authoritative statements on the theology of Islam or its linkage to Islamic terrorism?

Muslim psychiatrist Tanveer Ahmed, would disagree. Speaking in June about the Australian media's disproportionate focus on "Islamophobia" he said⁶¹:

⁵⁸ www.gatestoneinstitute.org/10380/sharia-australia

 $^{{}^{59}}_{www.dailymail.co.uk/news//PHAA-claims-Islam-ISN-T-linked-terrorism}$

 $⁶⁰_{www.dailymail.co.uk/news/PHAA-claims-Islam-ISN-T-linked-terrorism}$

⁶¹ www.dailymail.co.uk/news/Muslim-psychiatrist-worried-terror-apologists- ABC

"While terrorism's origins have many factors, Islamic terrorists, as heinous as their acts are, they are often merely doing what the scriptures are telling them."

While Australian officials rush to declare that Islamic terrorism has nothing to do with Islam, revealingly they have referred to Islam or Islamic culture to exonerate Muslims on several occasions. In April, despite pleading guilty to sexually assaulting eight women and girls on a beach in Queensland, a young Afghan man was acquitted. The reason for the acquittal: "Cultural differences". According⁶² to the judge, "seeing girls in bikinis is different to the environment in which he grew up". The teen received two years' probation without being convicted of anything.

Similarly, in 2014, a registered sex-offender⁶³ and pedophile, Ali Jaffari, was accused of attempted child-abduction. However, Australian police dropped all charges against him, after a magistrate told prosecutors that he would have difficulties finding Jaffari guilty. According to news reports:⁶⁴

Magistrate Ron Saines said if he was hearing the matter, he would have reasonable doubt, citing "cultural differences" as one factor, which would result in the charges being dismissed.

In Australia, according to judges, women and children must accept sexual assaults because it is part of the "Islamic culture" of their attackers. It would seem that in parts of Australia, this "Islamic culture" has replaced the rule of law.

A recent taxpayer-funded study about domestic violence is an example of the trend, in certain parts of Australia, towards replacing Australian values with Islamic ones.

⁶² au.news.yahoo.com/teenager-avoids-jail-for-sex-attacks-due-to-cultural- differences/#page1

 $⁶³_{www.geelongadvertiser.com.au/news/crime-court/all-charges-dropped-against-registered-sex-\ offender$

⁶⁴ www.geelongadvertiser.com.au/news/crime-court/all-charges-dropped-against-registered-sex- offender

According to the study⁶⁵, while refugees are grateful for, "peace, freedom, healthcare and education", the "major point of contention" is the issue of women's and children's rights:

The three-year study, funded by the Australian Research Council, concludes: "Many refugees see some human rights, in particular those relating to women and children's rights, as detrimental to their successful settlement in Australia."

It says some refugees argue "women's and child's rights contravene the cultural values, norms and mores" of their ethnic groups.

The study called for "cultural sensitivity and understanding of the impact on male refugees and... feelings of alienation and disappointment".

Domestic violence in Muslim households is already a hot topic in Australia. Keysar Trad, a former President of the Australian Federation of Islamic Councils, told⁶⁶ Sky News in February that an angry husband can beat his wife as "a last resort". In April, the women's branch of Islamic group Hizb Ut-Tahrir posted a video⁶⁷ from an all-women's event in Sydney to Facebook, in which two women demonstrated wife beating and called it "a beautiful blessing".

Accommodating Islam in Australia takes other forms as well. For Ramadan this year, Muslim inmates of two maximum-security prisons in the State of Victoria were given⁶⁸ taxpayer-funded microwave ovens in their cells for the month, so they could heat their food up after sunset, when they can break their fast. The issue apparently caused unrest among the non-Muslims in the jails.

 $⁶⁵_{www.dailytelegraph.com.au/news/nsw/domestic-violence-study-womens-right-an-issue-for-group-of-male-refugee}$

⁶⁶ www.dailymail.co.uk/news/article-4248716/Muslim-leader-Keysar-Trad-says-wife-beating- resort

 $⁶⁷_{www.9news.com.au/national/2017/04/13/07/49/its-never-okay-to-hit-your-wife-ben-fordham-\ calls-out-islamic-group and the second s$

 $⁶⁸_{www.jihadwatch.org/2017/06/australia-muslims-in-maximum-security-prisons-give-microwaves-\ for-ramadan and the security-prisons-give-microwaves-\ for-ramadan and the security-prisons-\ for$

In Auburn, female Muslim swimming pool users were given a separate curtained pool, so that they could swim without male pool users seeing them. Belgravia Leisure, which operates the facility, said⁶⁹, "the curtain was installed to overcome cultural barriers and encourage Muslim women to use the pool". The company's general manager, Anthony McIntosh, said⁷⁰ it was "a move to make the pool accessible for all cultural groups".

None of the above, however, seems to be enough to appease Muslim sentiments. In March, Anne Aly, Australia's first female Muslim Member of Parliament, said⁷¹ that racial-discrimination laws should be expanded to cover insults based on religion as well. The Grand Mufti of Australia, Ibrahim Abu Mohammed, has voiced⁷² similar opinions.

In June, the Islamic Council of Victoria made a submission⁷³ to a Parliamentary inquiry, requesting from the government:

"To create safe spaces urgently needed by Muslim youth to meet and talk about a range of issues in emotional terms, where they can be frank and even use words, which in a public space would sound inflammatory".

In other words, Muslims should have a taxpayer-funded "safe space" where they can incite unhindered against Australians?

Some Muslims have decided to create a "safe space" on their own, segregated from the rest of Australian society. In Brisbane, the Australian International Islamic College is planning an exclusively Muslim enclave⁷⁴, including a mosque covering 1,970 square meters; a three-storey elder-care and residential building, 3,000 square meters of retail space and 120 residential apartments, in addition to new classrooms and a childcare center

⁶⁹ www.dailytelegraph.com.au/newslocal/parramatta/auburn-pool-gets-swim-screen-for-muslim-women

^{70&}lt;sub>Ibid</sub>

 $^{^{71} {}}_{www.dailymail.co.uk/news/article/Muslim-MP-Anne-Aly-wants-Islam-insults-race-\ laws}$

 $⁷²_{www.news.com.au/national/politics/grand-mufti-warns-against-watering-down-hate-speech-\, laws$

 $^{73 \\}www.dailymail.co.uk/news/article/Islamic-Council-demands-safe-spaces-Muslim-youth$

⁷⁴ www.dailymail.co.uk/news/article/Outrage-plans-Islamic-hub-featuring- mosque

for 2,000 students. The existing site is already home to the college, which caters to students from kindergarten to 12th grade. So much for "multiculturalism".

Clearly, the appeasement is not working. It never has.

Appeasement, in fact, usually seems to have the opposite effect. Here are a few recent examples of how Australian policies have been working out lately:

In April, a Christian man in Sydney wearing a cross was attacked⁷⁵ by a Muslim gang of youths, who, while screaming "Allah', and "f**k Jesus", threw his cross to the ground and violently assaulting him. According⁷⁶ to Baptist Pastor George Capsis, this was the fourth such attack on a Christian in Sydney in the past six months.

In Sydney's Punchbowl Boys High School - one of 19 schools in New South Wales identified as at risk of radicalizing Muslim students - students were⁷⁷ "pressured to attend daily prayer meetings, lectures on the Koran and even cut their hair by peers badgering them to conform to Islam".

The 19 at-risk schools all participate in an anti-radicalization program, but the principal of Punchbowl Boys High School, Chris Griffiths, a convert to Islam who has since been fired, had refused to participate in it; he said that he was "not comfortable with prayer groups being monitored or the school being 'stigmatised'".

Griffiths need not have worried. Those de-radicalization programs apparently do not⁷⁸ work very well. In March, a Sydney teenager who was in a de-radicalization program pleaded guilty⁷⁹ to planning a terrorist attack on Anzac Day in 2016. The teenager was accused of trying to obtain a gun for

⁷⁵ www.dailymail.co.uk/news/article/Christian-man-claims-Muslim-teens-attacked- train

 $^{^{76} {}}_{www.cbn.com/cbnnews/2017/april/muslim-gang-attacks-christians-in-australia}$

⁷⁷www.dailymail.co.uk/news/article/Punchbowl-high-school-students-Muslim-radicalisation

 $^{^{78} {}}_{www.jihadwatch.org/2017/03/australia-muslim-teen-in-deradicalization-program-plotted-jihad-massacre}$

⁷⁹ www.skynews.com.au/news/national/nsw/2017/03/24/teen-pleads-guilty-to-terror-plans

his intended April 25 attack; then, when that failed, a bomb manual.

In March, a teacher at Punchbowl Primary School⁸⁰ quit her job after she and her family received death threats from the children in the primary school, with some of them saying they would behead her. She said she was abused by students when she stopped them from hanging a Syrian flag in the classroom.

Many of the students also reportedly spoke of family members fighting in the war in Syria and pupils would walk out mid-way through a lesson to go and pray.

According to news reports,⁸¹ the teacher's complaints to the New South Wales Department of Education were dismissed.

Jihad also came to Australia during the recent Ramadan. After ISIS had told⁸² its supporters to attack the infidels "in their homes", Yacqub Khayre, an Australian Muslim, took that literally.

On June 5, in a serviced-apartment block in an affluent Melbourne suburb, he took a woman hostage, killed another man, then, during the attack, called⁸³ a television station and told them that his attack was for ISIS and al-Qaeda. But the Australian police are not easily fooled: they said at the time that terrorism was just "one line of inquiry". Khayre, a Somali immigrant, was, it turned out, well-known by the authorities. He had, in fact, been acquitted of plotting a terror attack at a Sydney army base in 2010; had served sentences for arson and violent crimes, and had been paroled in November 2016.

Globally we see a network of NGO's allegedly used to create the above mentioned troubles rather than used to solve problems.

⁸⁰ www.au.news.yahoo.com/nsw/punchbowl-primary-school-teacher-says-year-5-students- threatened-to-behead-her-kill-her-family

 $⁸¹_{www.au.news.yahoo.com/nsw/punchbowl-primary-school-teacher-says-year-5-students-threatened-to-behead-her-kill-her-family}{}$

⁸² www.gatestoneinstitute.org/ramadan-conquests

 $⁸³_{www.dailymail.co.uk/news/article/Explosion-Brighton-Melbourne-followed-arrest}$

Hungary's Orban: EU And "Soros Mafia Network" Are Seeking To

"Muslimise Europe". The war of words between Hungary's outspoken prime minister Viktor Orban and liberal billionaire George Soros escalated to previously unseen levels on Saturday, when the Hungarian PM said that European Union leaders and Soros are seeking a "new, mixed, Muslimized Europe," however during a visit to Romania, Orban said that Hungary's border fences, supported by other Central European countries, will block the EU-Soros effort to increase Muslim migration into Europe.

Slamming the Hungarian-born billionaire who has been accused by the Hungarian government of using his vast wealth to fund pro-mass migration organizations to create a "new, mixed, Muslimized Europe", Orban said Brussels was in an "alliance against the people's will" with the financier.

In further defiance to Brussles, Orban said that while Hungary opposed taking in migrants "who could change the country's cultural identity," Hungary would remain a place where "Western European Christians will always be able to find security", AP quoted the prime minister.⁸⁴Laying out his vision for a future Europe without the influence of Soros,⁸⁵ Orban said: "In order for Europe to be able to live, it has to win back its sovereignty from the Soros Empire... Once this is done, migrants must be taken back outside

 $⁸⁴_{www.hosted.ap.org/dynamic/stories/E/EU_HUNGARY_POLITICS2017-07-22}$

 $⁸⁵_{www.breitbart.com/london/2017/07/22/orban-europe-must-regain-sovereignty-soros-empire-\ build-border-wall-stop-muslimized-europe-must-regain-sovereignty-soros-empire-\ build-border-wall-stop-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-europe-muslimized-euro$

the EU. It sounds strict, but those who came illegally, must be transported back," Prime Minister Orbán said. "We have to admit that the European continent cannot remain unprotected."

Discussing immigration to Hungary in a speech that came just days after his government announced the total requests submitted for Hungarian citizenships had hit one million, Orban also said he would continue to oppose migrants "who could change the country's cultural identity".

As long as I remain the prime minister, the fence will stay in place. We will protect Hungary and Europe. We can never be in solidarity with ideals, peoples and ethnic groups who set out with the goal to change European culture... because the end result is collapse.

Will Europe be inhabited by Europeans? Will Hungary be inhabited by Hungarians, Germany by Germans, France by the French, and Italy by Italians? Who will live in Europe? Interrupt article.

Will Australia be inhabited with Australians? Recommence article.

Orban also discussed the upcoming political campaign: the Hungarian, who will seek a fourth term in April 2018, said his nation's opposition parties were no match for his government. "In the upcoming campaign, first of all we have to confront external powers," Orban said at a cultural festival in Baile Tusnad, Romania.

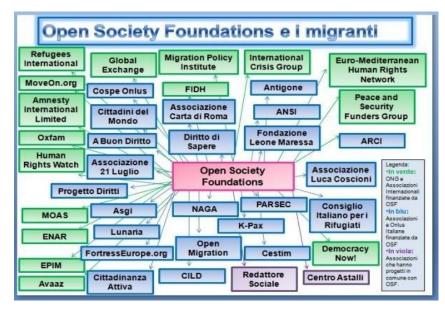
"We have to stand our ground against the Soros mafia network and the Brussels bureaucrats. And, during the next nine months, we will have to fight against the media they operate."

As reported here over the past 6 months, George Soros has become a key target of Orban and his government (and most recently, Israel too)⁸⁶. Recent Hungarian legislation seeks to close or expel Soros' Budapest-based Central European University, founded by the billionaire in 1991.

⁸⁶ www.zerohedge.com/news/2017-07-10/bizarre-confrontation-israel-calls-george-soros-threat- democratic-governments

There are also new rules about non-governmental organizations funded at least partly from abroad - which critics say stigmatize the NGOs, many of which are backed by Soros' Open Society Foundations.

Orban repeated his recurring accusation that Soros-funded NGOs want to weaken Hungary's security with their advocacy for asylum- seekers and said Hungary had managed to stop the "migrant invasion" with razor-wire fences on its borders with Serbia and Croatia. It's not just Hungary: last week, Gefira exposed ⁸⁷what it believes is a major Soros-sponsored Immigration network in Italy.



But back to Hungary, where in Orban's speech broadcast by Hungarian state media, the PM also repeated his claim that the EU leadership was encroaching on member states' rights and trying to apply policies, such as increased immigration, which he said were opposed by most Europeans.

 $⁸⁷_{www.zerohedge.com/news/2017-07-16/soros-sponsored-immigration-network-exposed-italy}$

Orban also said that Poland, which is under pressure from the EU because of attempts to put its Supreme Court under political control, had replaced Hungary as the target of the EU's "chief inquisitor," whom he identified as European Commission Vice- President Frans Timmermans. "The main target of the inquisition, the example of national governance to be weakened, destroyed and broken is Poland," Orban said, vowing to defend the Polish government. "Hungary will use every legal possibility in the European Union to be in solidarity with the Poles."

Separately, when asked about choosing between Donald Trump and Vladimir Putin, "Orban answered with a joke about a Pole being asked in the communist era to choose between Hitler and Stalin."

"He answered that he chooses Marlene Dietrich," Orban said with a laugh. "What I want to say with this is that you can't give a good answer to a bad question.

Orban first expressed his support for Trump a year ago, while Putin has visited Hungary twice in two years. Hungary is expanding its energy ties with Moscow, including Russia's construction of new reactors at Hungary's only nuclear power plant.

Orban eventually said that "Hungarian interests" would be the "guiding star" of his country's foreign policy, not "Trump, Putin or Merkel."

Finally, touching on an argument used by proponents of "replacement migration⁸⁸", Orban said Hungary's low birth rate made the country an "endangered species," and that the government was using taxes on multinational companies to fund social policies that would spur families to have more children. Alas, if Japan is any indication of how "successful" such policies are, Orban may want to reassess.

⁸⁸www.archive.is

NOTES:

BACK COVER

Shaxson's research clearly demonstrates Australia's sovereignty is being compromised by external controls and internal unrighteous unfaithful governance.

Shaxson's conclusion is a sad reality on the elite who have a duty of care – but through power and greed – care less:

"It is time for the great global debate about tax havens to begin in earnest. Whoever you are, wherever you live, and whatever you do, offshore is at work nearby. It affects you. It is undermining the government you elect, hollowing out its tax base and corrupting your elected politicians. It is sustaining a vast criminal economy and creating a new, unaccountable aristocracy of corporate and financial power."

The dreadful reality for the people of Australia is the destruction of:

- Our manufacturing industries
- Our energy production ineffective limited base load power supply from closing generators
- Our minerals etc. exported at low low prices not benefiting the common people – the inheritors of our <u>common wealth</u> – our nation's resources, our people's resources
- Our way of life through immigration