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While Australia Sleeps

By

Rev'd Dr. Graham J Whelan OAM

DEDICATION



WE WILL REMEMBER THEM

For giving us the life we love.

We love them for giving us the life we live.

LEST WE FORGET

Dedicated to those of the armed forces – our forefathers who, with God's help, won our freedom, peace and way of life at great cost.



BLESS THEM – Commemoration of the Fallen

O Lord, through the mouth of your prophet Ezekiel you declared that all trusting souls are yours. We thank you for the brave and faithful dead who willingly laid down their lives in the battlefield in war or succumbed to the perils of the deep or of the air. We bless you for the dauntless courage of those defenders of our Commonwealth who have fallen in the cause of truth and righteousness. In your hands, O Father, we leave their departed spirits. Grant us to follow in their good example in faithfulness and endurance even unto death, that we may with them be found worthy of the crown of everlasting life. In Jesus' name. Amen

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Preface

I read with great interest Reverend Dr Whelan's research concerning the future of our Nation Australia. His research present the truth of our Christian heritage and way of life. We are blessed with freedom given to us by our forefathers who gave their youth and lives for us. His main concern, is as mine, how our way of life is changing through immigration. Particularly those who come and cannot assimilate and want to change us and our system of government and law.

Further there are great costs to taxpayers in host countries as I explain below. The cost of immigration is high in this day and age, there are many reasons for this. There was a time when all you receive was your passage or fare to the country you were going to but now with benefits so highly paid the cost of immigration has hit record highs and is bankrupting countries like Great Britain for example.

Article reprinted below:

**¹£17bn, the true cost of immigration to the UK every year:
Figure calculated as gap between amount migrants pay in taxes and consume in public services**

- **The figure includes a £1.2billion annual net cost of migrants from Europe**

¹ <http://www.dailymail.co.uk/news/article-3593872/17bn-true-cost-immigration-UK-year.html>

- **They consume more in public services and benefits than they pay in taxes**
- **Report was seized on by campaigners for Britain to leave the EU**

The cost to Britain of mass immigration is £16.8 billion every year, a report claims today.

The figure includes a £1.2billion annual net cost of migrants from Europe, who consume far more in public services and benefits than they pay in taxes.

Today's report - based on figures from the official Labour Force Survey - was seized on by campaigners for Britain to quit the European Union.

They said it demolished claims by George Osborne and the Treasury that EU immigration is a benefit to the nation's finances. Last year alone, there were 800,000 arrivals – or one every 40 seconds.

The campaign group Migration-watch compared the amount paid in income tax, national insurance, VAT and other taxes by migrants with the cost of providing them with health, education, policing, roads and other services.

The research found the gap between the contributions made by migrants from the EEA – which is the EU, plus Iceland, Liechtenstein and Norway – and the amount consumed by its citizens was £1.2billion last year, or over £3million a day.

For migrants from outside the EEA, the bill was £15.6 billion. Experts explain the gap by the fact that the non-EEA migrants will include people who arrived here as asylum seekers, who are less likely to go on to get well-paid jobs.

Lord Green of Deddington, the chairman of Migration Watch, said: 'This report shows that EU migration, taken as a whole, is not making the positive fiscal contribution that has so often been claimed.'

'Furthermore, it is adding to the rapidly increasing pressures on housing and public services. It also contributes to our population increase of half a million every year – roughly a city the size of Liverpool.'

Ex-Cabinet minister Iain Duncan Smith, who is campaigning for Brexit, said: 'We know that uncontrolled migration is placing a huge strain on the NHS, schools, and other public services. That's a challenge for councils to cater to - as well as a cost to families, who struggle to gain fair access to the services that their taxes pay for.'

'Not only that, uncontrolled migration also hits people's pockets because it puts downward pressure on wages as well as increasing competition for jobs. Now, this report lays bare the wider financial cost to taxpayers, which runs to the billions every year - including £1.2bn from European immigration alone.'

'It's time to take back control of our borders, and implement a fairer immigration policy - one that works for the UK.'.....

When we look to the bible we see that in Revelation 17 it actually refers to Britain being literally eaten up.

Revelation 17 v 15-18

And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

The following Interpretation of the above scriptures is from a financial viewpoint:

And he saith unto me, The waters which thou sawest, where the whore sitteth, (London is built on three rivers one of which goes underneath the Buckingham Palace) are peoples, and multitudes, and nations, and tongues. The woman is the Bank of England.

When multiple aspects are reviewed including languages spoken London suits them all best and has an enormous amount of language spoken, being over 300 plus languages are spoken in just one city. The Bank of England Finance the British Navy in 1694 which then conquered and continues to do so even today.

Political & Regional Ethics²

Matteo Renzi of Italy says it this way as an answer to the refugee immigration problem “to shock the European liberal establishment, when last Friday he released excerpts³ from a new book in which he said that **"we need to free ourselves from a sense of guilt. We do not have the moral duty to welcome into Italy people who are worse off than ourselves"** adding that **"we need to escape from our 'do gooder' mentality."**

Graham in this book explores these types of issues the “do gooder” mentality, is Australia and other countries being too kind or is Australia sleeping while trouble may well be brewing.

Business ethics

EU Plans \$290K Per Person Fine For Countries Refusing "Fair Share" Of Refugees;

The question needs to be asked, why should a country pay Punitive Fines which only acts to take wealth in the form of more taxes away from its own residents?

² Definitions of Ethics are in the appendices

³ <http://www.zerohedge.com/news/2017-07-08/europes-liberal-elite-outraged-after-renzi-says-italy-has-no-moral-duty-take-migrant>

The Economic Commission have fired a warning shot across the bow of countries who believe they have a right to control their foreign policies.

The announcement comes in the form of Punitive Penalties for Refusing Asylum Seekers.⁴

The European Commission has proposed reforms to EU asylum rules that would see stiff financial penalties imposed on countries refusing to take their share of asylum seekers.

The bloc's executive body is planning a sanction of €250,000 (£200,000; \$290,000) per person. Are they actually saying that its costs up to \$290,000 Euro's to accommodate, rehabilitate house and feed each refugee or immigrant? This alleged cost would be more than any country could afford over a short period of time. The only way it could be funded for the EU nations would be to buy bonds to fund the costs. Non-EU nations that can print their own money could simply print money but this devalues the buying power and causes other problems. These practices are not a good business practices either from a government and or its peoples point of view.

Legal Ethics

There is 80 or more Sharia courts in the United Kingdom.⁵ Allegedly adding to legal costs in the UK.

⁴ <http://www.bbc.com/news/world-europe-36202490>

⁵ <https://fullfact.org/law/uks-sharia-courts/>

When we look at the cost of Legal ethics for refugees we see a German Judge has grave warnings.

⁶Hundreds of thousands of migrants who've appealed decisions by Germany's immigration courts have brought the country's legal system to the brink of collapse, a German judge has warned.

More than 1.3 million migrants have arrived in Germany since the beginning of 2015. **Since then, the sheer number of cases filed has overwhelmed the civil courts of the country,** said Robert Seegmuller, chairman of the Association of German Administrative Law Judges, speaking to the publishing house Redaktionsnetzwerk Deutschland.⁷

"The situation is dramatic for administrative courts," Seegmuller told RND⁸. **"We are now completely stretched to our limits."** **Seegmuller had been complaining since spring about the number of lawsuits being filed against the Federal Office for Migration and Refugees.** Thousands of applicants have challenged decisions delivered on their cases by the office, including deportation orders back to potentially unsafe countries such as Afghanistan. RND estimates there are approximately 250,000 asylum-related cases waiting to be brought before the courts. Full Article is in the Appendices.

The cost for each case is obviously unknown, however if we use a conservative cost of \$1,000 Euro's each the amount is staggering. ($\$1,000\text{EUR} \times 250,000$) = \$250 Billion Euros! It may well seem to

⁶ <http://www.zerohedge.com/news/2017-07-21/judge-warns-german-courts-will-collapse-migrants-flood-system-appeals>

⁷ <https://www.rt.com/news/397014-german-courts-overwhelmed-refugees/>

⁸ <https://www.rt.com/news/397014-german-courts-overwhelmed-refugees/>

some or most that the Legal Ethics of accommodating refugees and immigrants alone is unsustainable.

In Australia⁹ the Sydney University legal students are being taught there should be recognition for elements of sharia law including polygamy and lowering the age of consent.¹⁰

Regional, Demographic and Business Ethics of immigration of Japan

Immigrants Flood Into Japan At A Record Pace

¹¹Japan's demographic "time-bomb" has been widely documented in recent years:¹², as troubling as Japan's deflationary economic quagmire is, the biggest threat facing Japan has little to do with its balance sheet and everything to do with its demographics, for the simple reason that not only is Japan's population the oldest it has ever been, as well as the oldest on average in the entire world, but is now also officially shrinking.

With the native Japanese population of working-age people, aged 15 to 64, falling at a rapid rate, **there is a growing recognition of foreigners as important workers.** Policies calling for more foreign workers in medicine, education and infrastructure are likely to gain higher priority.

⁹ <http://www.dailytelegraph.com.au/news/nsw/sydney-uni-adopts-law-courses-pushing-for-sharia-law-in-australian-legal-system/news-story/2a7fc86e24920b10164945b50e5ed5ae>

¹⁰ <https://tenplay.com.au/news/national/july-2017/sydney-university-supports-sharia-law>

¹¹ <http://www.zerohedge.com/news/2017-04-16/immigrants-flood-japan-record-pace>

¹² <http://www.zerohedge.com/news/2016-02-27/japan-hits-demographic-tipping-point-first-official-population-decline-history>

Behind the scenes of the influx of foreigners are expectations for Prime Minister Shinzo Abe's economic policies. **As the working-age population declines, companies are becoming more active in hiring foreign workers.** Based on filings by businesses employing foreigners, **the number of workers from overseas as of the end of October 2016 increased 20% from a year earlier to 1.08 million, exceeding 1 million for the first time,** according to the Ministry of Health, Labor and Welfare.

Where is Japan's migrant influx coming from? While the nations of origin were reportedly diverse, Chinese immigrant lead the pack together with growing numbers from Vietnam and Nepal. The increase was not limited to workers as more spouses also immigrate to Japan, raising expectations that they will boost personal consumption. Full article is in the Appendices.

We see Japan is accepting immigrants they generally seem to be only accepting the one's that will help contribute to the Gross Domestic Product (GDP) and increase consumption. Whereas for Italy and other EU nations the opposite is true. They overall do not contribute to the GDP see above article on Britain and they are a drain on demographic resources of country they go to.

Military Ethics¹³

Could it be if most the immigrants are let into Europe and not Japan for example then in a time of war, everyone fights everyone, where as in Japan it might be much easier to know whom an enemy is?

¹³ <https://en.wikipedia.org/wiki/Ethics>

Hungary's Orban: EU And "Soros Mafia Network" Are Seeking To "Muslimize Europe"

The war of words between Hungary's outspoken prime minister Viktor Orban and liberal billionaire George Soros escalated to previously unseen levels on Saturday, when the Hungarian PM said that European Union leaders and Soros are seeking a **"new, mixed, Muslimized Europe,"** however during a visit to Romania, Orban said that Hungary's border fences, supported by other Central European countries, **will block the EU-Soros effort to increase Muslim migration into Europe.**

Slamming the Hungarian-born billionaire who has been accused by the Hungarian government of using his vast wealth to fund pro-mass migration organizations to create a "new, mixed, Muslimized Europe", Orban said Brussels was in an "alliance against the people's will" with the financier.

In further defiance to Brussels, Orban said that while Hungary opposed taking in migrants **"who could change the country's cultural identity,"** Hungary would remain a place where **"Western European Christians will always be able to find security"**, AP quoted the prime minister.¹⁴ Full article is in the Appendices.

In the above excerpt we see the "financier" is refugee and immigration all about governments exhausting their resources by the way of buying more bonds for the benefit of a few to the detriment of the many?

¹⁴

http://hosted.ap.org/dynamic/stories/E/EU_HUNGARY_POLITICS?SITE=AP&SECTION=HOME&TEMPLATE=DEFAULT&CTIME=2017-07-22-09-32-59

While all this above is happening around the world in Australia the lack of Ethics or moral philosophy madness against its own people continues.

Australia: The Madness Continues¹⁵

¹⁶"While terrorism's origins have many factors, Islamic terrorists, as heinous as their acts are, they are often merely doing what the scriptures are telling them." — Tanveer Ahmed, Muslim psychiatrist.

In Australia, according to judges, women and children must accept sexual assaults because it is part of the "Islamic culture" of their attackers. It would seem that in parts of Australia, this "Islamic culture" has replaced the rule of law.

It is probable that while Australia makes it hard to enter Australia (possibly due to sea barriers), however with a birth rate of immigrants much higher than those of Christian Heritage in Australia, it may well be that Australia needs to reassess its current position and may need to toughen up on its policies.

Graham reviews the above mentioned reported issues in a nonpartisan manner. He is objective and is not supported or controlled by a political party or special interest or group, rather he has a balanced view of History, the current and future interests for all mankind.

¹⁵ <http://www.zerohedge.com/news/2017-07-05/australia-madness-continues>

¹⁶ Authored by Judith Bergman via The Gatestone Institute,

This book “Is Australia Sleeping” has taken extraordinary effort in researching, gather and producing for a reference for all countries and peoples to use and consider their decisions.

Dr. Barry D.G. Gumm PhD
Business Administration

FOREWARD

I have written this work to honour John F Kennedy for his research and book “Why England Slept”, written in 1940 and examining history 1932 – 1940.

Also honouring Louise Shaw for her work and book “The British Political Elite and the Soviet Union 1937 – 1939”.¹⁷

Further, the reason for this research is a simple question – have we the right in this Christian Civilization, this Christian Heritage, this way of life, given by our forefathers, to ensure our Heritage and Sovereignty continues for our children and grandchildren?

Our Australian Christian Heritage and Sovereignty is enshrined in the Constitution of the Commonwealth of Australia as described in the chapter – Our Country Australia. – Defining who is our leader.

These works complement each other and are recommended reading to see and understand how apathy, appeasement

¹⁷ https://books.google.com.au/books/about/The_British_Political_Elite_and_the_Sovi.html?id=iAmDj-U-1fAC&redir_esc=y

and uncaring, ignorant attitudes eventually lead to dreadful disaster. The parallels to be seen are the comparison of the rise of Germany (1932 – 1939) and the rise of Islam (1966 – present) in Australia. I also note Winston Churchill's work “While England Slept” and an earlier work by Churchill in 1899 - “The River War” First Edition vol 2 pages 248 – 250. A recent reprint as one volume politically corrects Churchill by deleting his comments on Islam at the time.

I am thankful to Barry Gumm for his assistance due to my low vision and blindness.

I am also thankful to Penny Shepherd for typing parts of this research work.

I am thankful to our forefathers for their loyalty, courage and honour in serving our nation to keep us free by sacrificing their youth and lives at such great cost especially in WWI and WWII. There is a chronology.

We pray our politicians will not forget their responsibility and obligation for our freedom given by our forefathers at such great cost and when considering the question of multiculturalism.

We pray they will not continue to allow the infiltration into our armed forces, police, government and private security services of those bent on changing our way of life – those who cannot swear allegiance to our system of government and our laws.

Why is most of our food in Australia now Halal? Do 98% of us want this? Thus, I will focus in this research on what we have – freedom, love of our neighbour – what is best. I am reminded of words by Bob Marley:

“Love the life you live, live the life you love.”

The way to be loved is to be of use to others – being there – instilling joy and happiness, for life is short – enjoy the journey and do good!

We live in a wonderful, free, peaceful nation. We love those who come here and assimilate.

About our love:

Remember my comments on love:

- A love for our God – Father, Son and Holy Spirit
- A love for the nation

- A love for all the people
- A love for their welfare and wellbeing
- A love for their prosperity
- A love for our laws and system of government
- A love for our capacity to care and enfold
- A love for our Christian Civilisation
- A love for our Heritage
- A love for our way of life

Deuteronomy 6:4 – Hear, O Israel: The Lord our God, the Lord is one. (NIV)

Leviticus 19:18 – “Do not seek revenge or bear a grudge against anyone among your people, but love your neighbour as yourself. I am the Lord.” (NIV)

Matthew 22:37-40 – Jesus replied, “Love the Lord your God with all your soul and with all your mind. This is the first and greatest commandment'. And the second is like it: 'Love your neighbor as yourself.' All the Law and the Prophets hang on these two commandments.” (NIV)

INTRODUCTION

I will say the following comment on belief several times in this research. I have no problem with what people believe. I believe our governments when people want to change our way of live, because of what they believe.

As a Minister of the Gospel of Our Lord Jesus in this wonderful, peaceful Christian civilization with a Christian heritage and a blessed way of life, Our Lord said,

“Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food and the body more than clothes? Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? Can any one of you by worrying add a single hour to your life?

“And why do you worry about clothes? See how the flowers of the field grow. They do not labour or spin. Yet I tell you that not even Solomon in all his splendour was dressed like one of these. If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will

he not much more clothe you – you of little faith? So do not worry, saying 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the pagans run after all these things and your heavenly Father knows that you need them. But seek first his kingdom and his righteousness, and all these things will be given to you as well. Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own. (Matthew 6:25-34 - NIV)

Remember what Jesus said about today, “So don't worry about tomorrow, for tomorrow will bring its own worries. Today's trouble is enough for today.”

We pray our politicians will be faithful 'each day' to punish wickedness, vice and treason and honour our Christian heritage and way of life.

I am writing this book with great concern about the direction of our wonderful country. The constant media reports about Britain, France, Belgium, Holland, Denmark, Sweden, Italy, Greece, Africa and even now the United States of America to start with, are very disturbing. Remember 9/11.

And just recently the killing of a priest in his church in France!¹⁸

Where is the love and the peace?

As a student of history I was amazed at the excellent works by authors John F Kennedy and Louise Shaw concerning the events in Europe 1932 - 1939. Kennedy wrote “Why England Slept” whereas Shaw examined how the political elite at the time were ineffective. Sir Winston Churchill, who is one of my heroes and whose grave I visited in Bladon, wrote a book “While England Slept.” Hence the title of my book, “While Australia Sleeps”.

I will repeat some of these comments later in this research work for emphasis – simply because Australia is asleep to the infiltration of Islam since 1966. Much of the media reports I would love to use are prohibited due to copyright restrictions – a form of censorship. To me another form of discrimination against true Australians – those who love our country, our system of government – OUR LAWS – which others are ignoring and would wish to overturn. We are the ones being discriminated against since 1966. Hopefully this will be explained later in the case – The Two Dannys. Claims of racial hatred go both ways – or do they? Most true Australians are not racist but PATRIOTS! We are grateful to

¹⁸ <http://www.bbc.com/news/world-europe-36892785>

our forefathers. Our forefathers cared for our welfare and sacrificed their youth and lives; some immigrants care for our welfare? The President of the group to which I belong said Denmark¹⁹ may have 5% Muslim population but they use 40% of the welfare budget.

So, I was thinking about the title of this book -

Firstly: “Why Australia Slept”

Then: “Why is Australia Still Sleeping?”

Also: “While Australia Slept”

But now: “While Australia Sleeps”.

So, what's happening?

As a Christian Civilization with Christian Heritage and way of life, we are blessed in this wonderful country Australia. In this research, the word “multicultural” will be discussed. We are thankful for the many migrants who have settled in Australia and enriched our nation. Many have assimilated and unfortunately many have not – and have no intention to assimilate.

¹⁹ <http://acdemocracy.org/muslim-immigrants-draining-european-social-benefits/>

It is amazing that is happening. In no way do I object to what people believe. Each person's faith is their faith. My concern is about one group who cannot assimilate because of their faith – Islam. Their religion demands our system and our laws to change. They continually claim discrimination. I have noticed this for 50 years.

They want to abolish our Westminster System, our government, our laws and institute theirs plus Sharia Law. This is currently happening worldwide. Well, from my observations and research our politicians are happy with that as they have done nothing to stop the Muslim claims for change.

Is there going to be an addition parliament in England?

I wrote to her Majesty, Queen Elizabeth II, about the appointment of a Muslim Chaplain in one Police Area Command in Sydney. Her Majesty was not interested. In my opinion the Queen has broken Her Coronation vows as defender of The Faith – faith in Our Lord Jesus. Please read parts of the Coronation Service listed in the appendix.

As I will say several times in this research – I am thankful to our forefathers for our way of life.

RETURNED AND SERVICES LEAGUE OF AUSTRALIA

LEST WE FORGET

OUR WAY OF LIFE

RSL PROLOGUE

We are assembled here to commemorate that immortal day when young men of Australia by their deeds and sacrifice demonstrated to the world at Gallipoli that Australia was truly a nation.

The sons and daughters of ANZAC came forward without question, accepted gladly, and discharged fully their responsibilities during World War II, Korea, Malaya, Borneo, Vietnam, and more recently in Bougainville, East Timor, Iraq and Afghanistan.

On this day we remember the sacrifice of such men and women for an ideal, a way of life. Let us take strength in the knowledge and hope that our sons and daughters will never forget the example set by their forefathers.

On this day we think of every man and woman who, in those crucial years, died so that the lights of freedom and humanity might continue to shine. We nurture, too, the obligation of showing gratitude for the peace we enjoy and

the responsibility of ensuring that the freedom and liberty so costly won is not lost through our own indifference. In our everyday lives let us carry on those traditions established in past wars and conflicts at such great cost.

So let us mourn with pride, but let us also remember with equal pride those who serve and are still alive. “See that ye hold fast the heritage we leave you. Yea, and teach your children that never in the coming centuries may their hearts fail or their hands grow weak.”

Their hands have grown weak as seen in the article “Jesus unwelcome in schoolyard crackdown”.²⁰

As a member of RSL, I am not to be political. This is a great problem for me. The RSL believes “The Price of Liberty is Eternal Vigilance”. How can a person be vigilant without being political? Our Prologue, which is read at the beginning of services states “we remember the sacrifice of such men and women for an ideal – a way of life”, with emphasis on the words “way of life”. This is our heritage – our inheritance.

I thank Our God of the Holy Bible each day for our “way of life and for those who served” and I recognise there are

²⁰ <http://www.theaustralian.com.au/national-affairs/education/junior-evangelists-targeted-in-schoolyard-crackdown/news-story/e719eabc9778e812fd390bd2736a6373>

problems associated with multiculturalism. I say this as I am in full agreement with the Prime Minister's position on "Team Australia", even though the Australian Constitution already gives all that is needed for the defence of the realm. I am also concerned therefore about the words in the song "We are Australians" - viz "we are one and we are many". Are we?

There are forces at work in Australia, as in other parts of the Christian world, that are opposed to our "way of life", and want to change it completely.

The other day I was reading a work by Jamal J Elias titled "Religions of the World: Islam"²¹. I reread this book as the subject arose at a Sub-Branch meeting. He notes that Muhammad was born c570 AD, and from reading this book it seems the Qur'an was in final stages of development around 632 AD. Elias states:

"Muhammad did not become acquainted with the whole of the Qur'an at once but only with isolated sections of it. The Qur'an contains only a few obscure hints to how it was communicated to Muhammad. In fact, it is from later Islamic

²¹ http://www.goodreads.com/book/show/265181.Religions_of_the_World_Series Religions of the World: Islam ISBN13: 9780132662635 - Jamal J Elias "Religions of the World: Islam"

writings (that include Hadith) that we learn how Muhammad would occasionally go into trances when he received a revelation and would recite it to those around him. Muhammad believed that not only his prophetic mission but also the revelations of the earlier Hebrew prophets and the holy scriptures of the Jews and Christians were based on the original heavenly book, so that they coincided in part with what he himself taught. The Qur'an thus confirms what was revealed earlier: the laws which were given to Moses, the Gospel of Jesus, and other prophetic texts.

Although the stories contained in the Qur'an and the concept of revelation through a series of prophets are shared with the Hebrew Bible and the New Testament, the style of the Qur'an is more in keeping with that of the pre-Islamic Arab religious tradition of soothsayers”.

Also he notes: “The majority of Arabs did not belong to any formal religion but believed in a combination of supernatural forces, some of which they identified as spirits and others as gods. The spirits were believed to inhabit natural objects such as rocks and trees and have influence over human lives, whereas the gods were often identified with natural phenomena such as the sun, moon, and rain. Many Arabs viewed the god of moon and travelling, named Allah (literally “The God”), as the ancestor and leader of the others, of which the goddess Al-Lat and Man'at also inspired popular religious cults.”

From Elias' observations once the Qur'an was written from borrowed Biblical Scripture, defined below, the Qur'an itself was then added to a list of scriptures – as Elias notes: *“Four such scriptures are recognised: The Torah as revealed to Moses, the Psalms of David, The New Testament of Jesus, and the Qur'an of Muhammad. According to Muslim belief, God's message is eternal and the substance of all these books is the same.”*

It is important in our wonderful free county to constantly reflect that we are all free to believe in the faith we believe. There is no force to believe as I have mentioned elsewhere in this book. We are at peace to enjoy our way of life.

It is important for us always to be thankful for the service and sacrifice of our forefathers who gave us our “way of life” and thus to understand Elias' explanation of how the Qur'an controls all Muslim action. Concerning this, Elias writes on Islamic law:

“Islamic religious law is an elaborate and dynamic system that has been evolving from the time of Muhammad until the present. It continues to be taken very seriously by a large number of Muslims, who use its rules and values as guiding principles in their lives”.

Further: *“The primary source of Islamic law is the Qur'an. Rules and precepts that are clearly stated in the Qur'an are not open to debate and must be accepted at face value”.*

It is clear from Elias' writing that Muslims cannot give allegiance to any other law system and therefore could not give allegiance to the Crown. Elias therefore goes on to describe their practice. In Islam he notes six pillars of practice:

“Paralleling the Pillars of Faith are certain ritual practices which are required of all pious Muslims. These are the Shahada, Prayer, Fasting, giving charity, and the Hajj pilgrimage (many Muslims regard Jihad – striving in the path of God – as an unofficial sixth pillar)”.

Elias explains Shahada means “witnessing”, (other researchers interpret this as martyrdom). He notes Jihad *“covers all activities that either defend Islam or else further its cause. As such, wars in which Muslims tried to bring in new lands under Islam were known as Jihad wars...”*

From the work by Elias it is clear that when Muslims are in the minority or in a position that is “weak” they will bide their time constantly striving for concessions and claiming discrimination – but when strong then

So, what is our elected representatives' position about our “way of life”? From my understanding of the Australian Constitution there is no need to make new laws and regulations – they exist – they need to be faithfully enforced. This is our way of life.

I recently visited China. All people in China are allowed personally to believe in their faith. But if they try to enforce a faith on others it is punished severely.

Here in Australia I give thanks for antidisestablishmentarianism, this means our Christian heritage is part of our constitution of the Commonwealth of Australia. In adhering and acknowledging the truth above there are prayers of thanks and remembrance for our way of life:

THE PRAYER FOR THE QUEEN

Almighty God who rules over the kingdoms of the earth bless your servant, Queen Elizabeth, and be pleased to bestow upon

her, the blessings of divine wisdom and grace, that under her this nation may be wisely directed to take its rightful place in the wider life of the world, in Jesus' Name, Amen!

PRAYER FOR THE NATION AUSTRALIA

Almighty God watch over all those serving in the Armed Forces

and for those who still suffer disabilities through sickness or injuries suffered

in war – strengthen and encourage those who have been saddened by loss of loved ones,

especially children deprived of a father's care and protection.

Grant that the same courage and resolution – the same comradeship and service shown

in the last great struggle in which our country was involved, may now

be offered in the greater task of making a true and lasting peace.

In Jesus' Name, Amen!

COMMEMORATION OF THE FALLEN

O Lord, through the mouth of your prophet Ezekiel you declared that all

trusting souls are yours. We thank you for the brave and faithful dead

who willingly laid down their lives in the battlefield in war

or succumbed to the perils of the deep or of the air. We bless you for the
dauntless courage of those defenders of our Commonwealth who have
fallen in the cause of truth and righteousness. In your hands, O Father, we
leave their departed spirits. Grant us to follow in their good example
in faithfulness and endurance even unto death, that we may with them be found worthy of the crown of everlasting life.
In Jesus' Name – Amen!

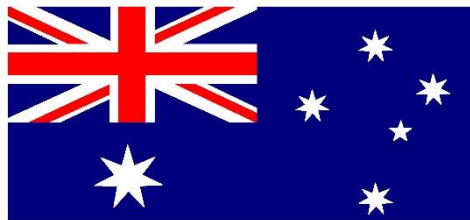
WE WILL REMEMBER THEM

LEST WE FORGET

PRAYER FOR AUSTRALIA DAY

Almighty and most merciful God – Father, Son and Holy Spirit – Blessed Trinity – on this celebration of Australia Day we give you thanks and praise and glory for our Christian heritage – our history, our civilization, our previous freedoms in our beautiful land Australia.

We thank you for your providence in granting us a land of opportunity and abundance, for you supply all our need. We give you thanks for our system of government. On this Australia Day we pray for those in authority over us. Bless your servant Elizabeth, our Queen, and those in authority under her that they may truly serve and that we may be wisely, justly and honourably governed. Father we stand under our standard



at this memorial, consecrated to those who served with loyalty, courage, honour and sacrifice to win our freedoms, may we never take those freedoms for granted.

Father we thank you for those who have come from other places in your world and declared their allegiance as Australian subjects – be with them, strengthen their commitment to this their new home, and Father, please encourage us to continue as loyal subjects. Strengthen us to

love and trust you for the freedoms you give us now and eternally in Jesus and strengthen us to love and serve one another.

In Jesus Name – Amen!

How wonderful to have the freedom and peace we have. Freedom to believe and worship the faith we profess. Some may have no belief- they are free to be free. All have freedom to love friends, family and neighbours and to pursue lives of happiness.

Before looking at research about our system of government and way of life it is important to mention that I believe our politicians do not really care about the real future of, and for our wonderful nation. Some want a republic – some want a new flag. Our forefathers fought under this flag – FOR OUR FREEDOM! REMEMBER?

I am reminded of a passage from Holy Scripture from Ezekiel Chapter 34:

Then this message came to me from the Lord: “Son of man, prophesy against the shepherds, the leaders..... Give them

this message from the Sovereign Lord: What sorrow awaits you shepherds who feed yourselves instead of your flocks. Shouldn't shepherds feed their sheep? You drink the milk, wear the wool, and butcher the best animals, but you let your flocks starve. You have not taken care of the weak. You have not tended the sick or bound up the injured. You have not gone looking for those who have wandered away and are lost. Instead, you have ruled them with harshness and cruelty. So my sheep have been scattered without a shepherd, and they are easy prey for any wild animal. They have wandered through all the mountains and all the hills, across the face of the earth, yet no one has gone to search for them.

“Therefore, you shepherds, hear the word of the Lord: As surely as I live, says the Sovereign Lord, you abandoned my flock and left them to be attacked by every wild animal. And though you were my shepherds, you didn't search for my sheep when they were lost. You took care of yourselves and left the sheep to starve. Therefore, you shepherds, hear the word of the Lord. This is what the Sovereign Lord says: I now consider these shepherds my enemies, and I will hold them responsible for what has happened to my flock. I will take away their right to feed the flock, and I will stop them from feeding themselves. I will rescue my flock from their mouths; the sheep will no longer be their prey”.

I am very sad about what is happening in politics.

In addition to the help of ex-servicemen and women....who can help?

“I lift up my eyes to the hills – where does my help come from? My help comes from the LORD, the Maker of Heaven and earth. He will not let your foot slip – He who watches over you will not slumber...the LORD will keep you from all harm – He will watch over our life; the LORD will watch over your coming and going both now and forever more.” (from Psalm 121).

And now to the wonderful truth of the understanding of our country, Australia.

OUR COUNTRY AUSTRALIA

This research began from the thoughts I had after reading a book by John F Kennedy.

His title is 'Why England Slept', and I thought – this is happening right now in Australia, 'Why Australia Slept'. Other thoughts, which I repeat for emphasis:

- 'Why is Australia Sleeping?'
- 'While Australia Sleeps'
- 'While Australia Slept'

This reminds me of a true reality. We follow the Westminster System of government. What is the Westminster System?

We are still subjects of the Crown. In public office and the armed forces there is an Oath of Allegiance.

This is:

Oath of Allegiance

All members of the Australian Parliaments are required to take before taking their seat in Parliament an Oath or Affirmation of Allegiance before the Governor-General. The requirement to take the oath is set out in section 42 of the Australian Constitution and the wording of the oath and affirmation are set out in a schedule to the Constitution.

The oath is:

I, A.B., do swear that I will be faithful and bear true allegiance to Her Majesty Queen Victoria (now Elizabeth the Second), Her heirs and successors according to law. So help me God!

The affirmation is:

I, A.B., do solemnly and sincerely affirm and declare that I will be faithful and bear true allegiance to Her Majesty Queen Victoria (now Elizabeth the Second), Her heirs and successors according to law.

(As per the schedule in the Constitution, the words "Her" and "Queen Victoria" are substituted as required with the pronoun and name of the reigning monarch.)

Armed forces Oath

The oath taken by a member of the navy, army or air force is:

I, (name), swear that I will well and truly serve Her Majesty Queen Elizabeth the Second, Her Heirs and Successors according to law, as a member of the (insert Australian Navy, Australian Army, or Australian Air Force) ... and that I will resist her enemies and faithfully discharge my duty according to law. SO HELP ME GOD!

The affirmation:

I, (name), promise that I will well and truly serve Her Majesty Queen Elizabeth the Second, Her Heirs and Successors according to law, as a member of the (insert Australian Navyⁱ, Australian Army, or Australian Air Force) ... and that I will resist Her enemies and faithfully discharge my duty according to law.

Some will only affirm. This is the beginning of the problem. The current Prime Minister, Malcolm Turnbull, wants a republic and is well known for wanting to change the flag!

So, what's happening?

I am reminded of a Psalm – Psalm 124 which was used during World War II – especially in church Services in the Empire. I have included the history relevant to our freedom in the truth of the Seven Days of Prayer below:

Psalm 124

“If the LORD had not been on our side.... When men attacked us, when their anger flared against us, they would have swallowed us alive.... Praise be to the LORD.... We have escaped like a bird out of the fowler’s snare; the snare has been broken.... Our help is in the name of the LORD, the Maker of heaven and earth.

SEVEN DAYS OF PRAYER

In Revelation 5:8; 8:3-4, the prayers of the saints are given to God. In Revelation 6:10 requests like prayers, “How long Sovereign Lord...?” are made to God.

Below are prayers during World War II made to God from the entire Empire.



I Desire Solemnly to call my People to prayer and dedication. We are not unmindful of our own shortcomings, past and present. We shall ask not that God may do our will, but that we may be enabled to do the will of God; and we dare to believe that God has used our Nation and Empire as an instrument for fulfilling His high purpose.

His Majesty's Call to Prayer to the Nation, June 6th, 1944.

There were seven Days of Prayer called by King George VI at these crucial times. The nation trusted God and remained united in adversity never once contemplating defeat.

1) Dunkirk

Crowds flocked to church to pray for the men stranded on the beaches and Churchill ordered every available sea-going vessel across the Channel, hoping to snatch 30 000 back. A miracle occurred as the water became as calm as a millpond, enabling even the smallest crafts to set sail, and a heavy storm grounded the Luftwaffe. Hitler then inexplicably halted his advance and within 10 days more than 335 000 Allied military personnel were rescued.

2 and 3) Battle of Britain

The German objective was to destroy the RAF and its airfields.

a) A Day of Prayer was called at the height of the Battle on Sunday, 11 August 1940, and the King made an appeal to all young people to pray especially for the equally young pilots. Many responded, resulting in abandoned tennis courts and playing fields.

During the following week Spitfires and Hurricanes shot down 180 Nazi bombers.

b) On 30 August 1940, 800 enemy aircraft filled the skies intending to destroy key RAF fields. By 6 September the situation was dire and defeat in the air seemed inevitable. The King therefore called another Day of Prayer on 8 September when churches were full to bursting. That week 185 German planes were shot down and Goering gave up his assault. By 15 September Churchill was able to declare victory in the air.

4) Planned Invasion of Britain

The next Day of Prayer was called by the King on 23 March 1941, during a period of heavy bombing in London. He was unaware it was the actual date planned by Hitler for the invasion! German ships were soon blown off course and the Fuehrer changed his entire plans, switching instead to an invasion of Russia.

5) North Africa

The fifth Day of Prayer was called in September 1942 when the British Eighth Army had been driven back to the borders of Egypt by Rommel's Afrika Korps. General Montgomery was appointed as the Eighth Army Commander and led

British forces to the significant victory at El Alamein when Rommel was on leave and enemy fuel supplies from Rome failed to arrive on time. The battle was a turning point in the war.

6) Italy defeated

A Day of Prayer was called on 3 September 1943, the fourth anniversary of the declaration of war on Germany. Italy surrendered to the Allies within 24 hours and Mussolini was assassinated.

7) D-Day and beyond

The seventh Day of Prayer was called in Spring 1944, for all military personnel. The poor weather hindering the D-Day offensive suddenly relented in to fine weather on 6 June allowed the Normandy invasion of France and Europe to begin, during which time fewer lives than expected were lost.

Unbelievers will remain sceptical but Christians believe God responded directly to the National Days of Prayer and caused miracles to happen, eventually leading to Victory in Europe on 8 May 1945.

With acknowledgement to:

E JOHN METCALFE

This England Winter 2010

EVIL WAS DEFEATED

How important it is to remember – to never forget the enormous sacrifice and the loyal and courageous service of those who fought for the freedom we now enjoy. We thank God, Father, Son and Holy Spirit for our deliverance, and with that deliverance I am reminded of God's miracles.

Here I remember the miracle at Dunkirk.

On May 10, 1940, the Germans launched the Blitzkrieg against the Low Countries and France. By the end of the second week in May the French defences at Sedan and on the Meuse were broken and there followed the rapid advance of German Panzer forces across France and Belgium. King Leopold capitulated, the Belgian Army ceased to resist, and the German 'armoured sythe-stroke almost reached Dunkirk,' the only port from which to evacuate the British Expeditionary Force. On May 27, the German High command went so far as to boast: 'The British army is encircled, our troops are proceeding to its annihilation.' The position was serious beyond measure. Afterwards, in a speech in the House of commons on June 4, Mr. Churchill revealed how grave had been the prospect:

'When a week ago today I asked the House to fix this afternoon as the occasion for a statement, I feared it would be my hard lot to announce the greatest military disaster in our long history. I thought – and some good judges agree with me – that perhaps 20,000 or 30, 000 men might be re-embarked...The whole root and core and brain of the British Army, on which and around which we were to build, and are to build, the great British Armies in the later years of the war, seemed about to perish upon the field, or to be led into ignominious and starving captivity.'

Meanwhile, at the request of King George VI, a National Day of Prayer was held on May 26. In an inspiring broadcast, His Majesty called the people of Britain and the Empire to commit their cause to God. Together with members of the Cabinet the King attended Westminster Abbey, whilst millions of his subjects in all parts of the Commonwealth and Empire flocked to the churches to join in prayer. The *Daily Sketch* of the following morning exclaimed: 'Nothing like it has ever happened before.'

Soon the word 'miracle' was heard on all sides – the impossible had happened: 335,000 men had been carried 'out of the jaws of death and shame to their native land.' In his speech of June 4, Mr. Churchill referred to 'a miracle of deliverance, achieved by valour, by perseverance, by perfect discipline, by faultless service, by resource, by skill, by unconquerable fidelity.' But even so, this deliverance

would have been impossible had it not been aided by two wonders – violent storm and Channel calm.

Sunday, June 9, was appointed as a Day of National Thanksgiving, and the following extracts from an article by C B Mortlock in *The Daily Telegraph* of June 8, bear striking testimony 'that the prayers of the nation were answered and that the God of Hosts Himself supported the valiant men of the British Expeditionary Force':

'Piece by piece the epic story of the great deliverance of the BEF from the hands of the enemy is being unfolded.

'As a story is told, two great wonders stand forth; and on them have turned the fortune of the troops.

'I have talked to officers and men who have got safely back to England, and all of them tell of these two phenomena. The first was a great storm which broke over Flanders on Tuesday, May 28, and the other was the great calm which settled on the English Channel during the days following.

'Officers of high rank do not hesitate to put down the deliverance of the BEF to the fact of the nation being at prayer on Sunday, May 26...the consciousness of miraculous deliverance pervades the camps in which the troops are now housed in England. An instance of that occurred soon after a large camp had been more or less improvised, and many willing helpers were rivaling each other in giving comfort, refreshment and entertainment to

the men. Among other arrangements was an ENSA concert, and, in the midst of it, at the request of the men, the chaplain conducted an act of thanksgiving consisting of a hymn and prayers and a few simple words.

'One chaplain told me that he was in a party who were taken aboard a minesweeper. They were all drenched to the skin, having been up to the shoulders in water. On deck it was impossible for anybody to stand. Presently there was a call for the padre to say a prayer. With the help of men on either side of him and behind him, the chaplain got up and the whole of the bedraggled ship's company joined with him in offering thanksgiving to God for their wonderful deliverance.

'The story of the strange armada which took the men from the beaches of Dunkirk is already familiar in outline. In its complete fullness it will probably never be known, but it is undoubted that there was such a calmness over the whole of the waters of the English Channel for that vital period of days as has rarely been experienced. Those who are accustomed to the Channel testify to the strangeness of this calm; they are deeply impressed by the phenomenon of Nature by which it became possible for tiny craft to go back and forth in safety.

'So the two miracles made possible what seemed impossible. In the darkness of the storm and the violence of the rain, formations which were eight to twelve miles

from Dunkirk were able to move up on foot to the coast with scarcely any interruption from aircraft, for aircraft were unable to operate in such turbulent conditions.

'Chaplains have remarked on another circumstance that seems almost miraculous – the strange immunity by which the troops at times were favoured. One of them told me, for instance, how he lay down with 400 men who were machine-gunned systematically, up and down, and bombed by about 60 enemy aircraft; and in the end there was not a single casualty. Another chaplain was likewise machine-gunned and bombed as he lay on the beach, and when, after what seemed an eternity, he realized he had not been hit he rose to find that the sand all around where he had lain was pitted with bullet holes and that his figure was thus outlined on the ground.

'One thing can be certain about tomorrow's thanksgiving in our churches. From none will the thanks ascend with greater sincerity or deeper fervour than from the officers and men who have seen the Hand of God, powerful to save, delivering them from the hands of a mighty foe, who, humanly speaking, had them utterly at his mercy.'

I believe the above account is truly a miracle. The answer to prayer resulted in God's deliverance – God's salvation. Indeed salvation is the rescuing from a constraint or impossible situation. Truly God is our help as the Psalm teaches:

“...if the LORD had not been on our side -
when men attacked us -
when their anger flared against us -
they would have swallowed us alive -
the enemy would have engulfed us -
the enemy would have swept over us -
they would have swept us away.

Praise the LORD

who has not let us be torn apart.

We had escaped like a bird out of the fowler's snare -
the snare has been broken ...

Our help is in the name of the LORD,
the Maker of Heaven and earth.” From Psalm 124.

Commemoration of the fallen

O Lord, through the mouth of your Prophet Ezekiel you declared that all faithful souls are Yours, we Thank You for the brave and faithful dead, who willingly laid down their lives on the battlefield in war or succumbed to the perils of the deep or of the air. We bless you for the dauntless courage of those defenders of our Commonwealth who have fallen in the cause of truth and righteousness. In Your hands, O Father, we leave their departed spirits. Grant us to follow in their good example in faithfulness and endurance, even unto death, that we may with them be found worthy of the crown of everlasting life. In Jesus' name. Amen.

LEST WE FORGET

Who is Our lawful leader?

It is critical to remind ourselves of the truth of who is our leader and who lawfully holds all authority. Authority of our Lord God of the Holy Bible.

I am thankful to share some research by Richard Eason, BEc (Hons) jssc, on the principles of leadership and good government in our Westminster System²²:

“The leader heeded the Words that God – the One True God of the Holy Bible – spoke through the prophets insomuch that it became established forever in the nation that a leader should:

- ✓ Profess faith in Jesus as Saviour and Lord
- ✓ Worship regularly with the Church
- ✓ Be acclaimed by multitudes, as God's appointed leader, before taking office.
- ✓ Promise to govern lawfully, justly and mercifully and to maintain God's law and the true message of the Gospel to the utmost of his power.
- ✓ Regard the Bible as the rule for the whole of life and government; as the most valuable thing that this world affords; and as the lively oracles of God.
- ✓ Acknowledge publicly that only a powerful anointing of the Holy Spirit can equip a leader for government and preservation of the nation in wealth, peace, Godliness, wisdom and justice.
- ✓ Seek that powerful anointing before accepting any of the trappings of power and authority by humbly participating in a national Christian service of prayer and worship.

²² <http://www.chr.org.au/books/understanding-our-christian-heritage-volume-one/page6.html>

- ✓ Accept the responsibility to do justice, stop the growth of iniquity, protect the church, help and defend widows and orphans, restore and maintain things fallen into decay, punish and reform what is amiss, and confirm what is in good order.
- ✓ Desire that kind of sincerity and wisdom which attracts God's protection and unites both leader and people.
- ✓ Publicly proclaim that the whole world is subject to the power and empire of Christ our Redeemer.
- ✓ Display the kind of leadership that is rich in faith, blessed in all good works and reigning with the King of kings.”

In Australia we actually have on paper and in reality this kind of leader, but she has forgotten her Coronation vows as Defender of the Faith – Faith in Our Lord Jesus, and allowed Her Ministers in government to fail in protecting our way of life. What did the Coronation Service protect? Her Majesty has not commented on the appointment of a Muslim Chaplin in the police force in Sydney, nor the religious advisory council of ADF, nor government departments and not even the armed forces.

“For over a thousand years the framework of the Coronation service has hardly changed, yet its details and central message are today kept well hidden from popular view. The service used for the Coronation of Queen Elizabeth II, for example, descends directly from the service

by Archbishop Dunstan at the Coronation of King Edgar at Bath in 973AD.

This means that long before the advent of the Church of England as a denomination, and long before Henry VIII, the Church in England had so inspired and elevated politics that the nation adopted this unique, indeed, sublime approach to Christian government and leadership. And its relevance still challenges us in the 21st Century.

Conceiving this enduring approach to Christian leadership and government is one of the most outstanding achievements in the history of the Church anywhere in the world. And it is part of Australia's heritage. It is as practical as it is spiritual, and is a powerful prophetic statement by the Church to the nation.

God is calling Australian Christians, particularly Ministries, to voice that statement to this generation”.

But does the Church actually care?

“Obviously, the Coronation service of itself cannot turn Monarchs or their advisers into perfect people, but it does reveal clearly the standard. And the standard for Australia is shown by the Coronation service to be nothing less than complete submission of our government, its institutions and leaders, to the Lordship of Jesus Christ and His Word.

When the churches stop being apologetic and stop feeling threatened and when we come out of hiding to proclaim

this standard as a settled and accepted part of our national life and heritage, ordinary Australians will at last have some clear simple guidelines against which to judge political actions and proposals.

Ungodly kings, corrupt judges, malevolent Ministers of the crown and bad bureaucrats will be seen by the people for what they are.

In the system of government that God has given us, with its strong emphasis on loyalty and servant-hood, the wicked have an Achilles heel: they can never fully implement their policies without grabbing for more power than is legitimately available to loyal servants. This point was well made in a TV documentary entitled “The Royal Family”, when one commentator said that what is important is not the power that the Queen exercises personally, but the power that she denies to others.”

I simply want to add here that many politicians are gradually changing our Federal Constitution by stealth. It was called the Constitution of the Commonwealth of Australia – but now Australian Constitution. I also add that it is a disgrace that politicians push for a republic – **after giving an oath or affirmation of allegiance!** Perhaps I am old fashioned but isn't this actually treason? I wrote to Her Majesty about this but Her reply was to go along with Her Ministers' requests. She is not truly supporting the Commonwealth and thus allowing elected representatives

to steal power by stealth. We pray that what Eason says next will remain.

Eason continues,

“Demagogues and potential dictators are frustrated and even infuriated by our quaint “old fashioned” loyalty to the Crown. I often smile, for example, as I hear a Prime Minister use the phrase “my Government”. Prime Ministers really do know better than to refer to the government as their own, but it frustrates some of them that Section 61 of our Constitution says “The executive power (i.e. government) of the Commonwealth is vested in the Queen...” and she says it is all subject to the Power and Empire of Christ!

Ambitious politicians and most of the power lusting media barons would love us to believe that the Prime Minister is the one who holds authority. But the Constitution of Australia does not even mention either the Prime Minister or the Cabinet.

What a glorious conception of government our forefathers had: a Royal line appointed by God, publicly in submission to Christ the King of kings, serving the people and ably served by loyal advisers who are in turn responsible to a Parliament which faithfully re-presents the views of the people to the Crown.

No wonder humanists and ambitious unbelievers in the media and in politics have worked so hard to convince our people that our Monarchy is out of date, purely ceremonial and has no real power or authority. If that were true, why would they want to get rid of it?

Lacking more substantial criticism, and in complete contradiction of their otherwise strong advocacy of multiculturalism, they have recently suggested that because of its British origins, the Monarchy is somehow un-Australian. Taken to its logical conclusion, that argument writes off 75% of Australians as un-Australian.

It has even been suggested that because its roots are in Great Britain, the Monarchy could give offence to those from other countries who have now sought refuge under its protection.

We in Australia have the good fortune to remain under an authority clearly appointed, and anointed, by the Lord of Hosts. Far from giving offence to new settlers, the Monarchy is one of the clearest examples of the blessings of Abraham coming upon the gentiles (Galatians 3:14); a blessing to all the families of the earth (Genesis 12:3); and a signal example of Church revealing to the principalities and powers, the manifold wisdom of God (Ephesians 3:10).

Most countries in today's world, have rejected their God-appointed head and adopted some secular humanistic form of government. Having thus removed themselves from the

Godly protection of Romans 13:1-4 they and their descendants have been plunged into humanistic darkness and subjected to succession of ungodly tyrants such as Hitler, Stalin, Mao Tse Tung, Idi Amin, Colonel Gaddafi, etc. Surely in 21st century Australia we are wise enough to learn from these mistakes of history!

Some may even be tempted to doubt that anti-Christian humanistic forces could grow so powerful in Australia, even in a republican Australia. But consider what Professor Manning Clark is quoted as saying about the late Lionel Murphy:

“it had been one of Murphy's aims to dismantle the Judaeo-Christian ethic of Australian society (p8, Sydney Morning Herald, 30/10/86).

Murphy's protege, Gareth Evans, a former president of the humanist society and architect of proposed “Bill of Wrongs”, was himself once quoted as saying: “children want a right to sexual freedom and education and 'protection from the influence of Christianity'.” (p11, Sydney Morning Herald, 07/05/1976).

If Australia's churches will obey God's command to pray for the Queen and give honour and loyalty to her, and if we will teach the nation that vital principles of loving Christian leadership and government are embedded in our Monarchy, the whole humanist programme will be shaken

as the light shines on their sinister grab for illicit power in so many areas.

With all these fruits of the faith of our fore-fathers to build on, and with a national leader at the highest level willing to commit herself to the service of God and to our welfare, Australia's potential in God is immense. What encouragement to believe and to affirm that we are indeed a Christian nation. It's time to act accordingly.

Obviously we are not yet a nation of Christians. But we should gently and steadfastly resist all who presume upon our Christian tolerance by trying to subvert or deny our Christian heritage. The tolerance, freedom, tranquility, justice and prosperity we enjoy exists only in that tiny handful of nations that embrace Biblical Christianity, but will diminish if we neglect or depart from that Christian heritage.

One of the most insidious challenges to the Lordship of Christ over our national life, an error that the churches need to expose, is the idea that it is possible to have “secular” government divorced from religious belief. Ironically, this notion itself is based on one of three logically unprovable (and therefore religious) beliefs, namely:

- a belief in Platonic dualism; or
- a belief that there is no God; or
- a belief that man is sovereign.

Naturally, the so-called “non-theistic religion” of humanism, which is the basis of socialism, has produced some of the strongest advocates of “secular” government.

But government divorced from religious belief is a complete impossibility. In his book “The Changing Law”, Sir Alfred Denning (now Lord Denning, Master of the Rolls), perhaps the greatest judge of our time, said: “Without religion there is no morality; without morality there is no law. To suggest that one can frame a system of law without reference to moral values is nonsense.”

I thank Eason for his truth.

I am mindful of Jesus' loving care for us and the way that He helps us each step of our way even though we may not know it at the time. You all know, because I have mentioned it several times, that I am encouraged the words from Psalm 121:

“I lift up my eyes to the hills – where does my help come from? My help comes from the LORD, the Maker of Heaven and earth. He will not let your foot slip – He who watches over you will not slumber...the LORD will keep you from all harm – He will watch over our life; the LORD will watch over your coming and going both now and forever more.”
(from Psalm 121)

I give thanks and praise for the joy and encouragement that He helps us in the good times and the bad times. I know

that the prayers offered at the time of great national danger in all conflicts in which our members served, reflected a great trust in God – this trust released God's blessing to us in victory.

This is a time we remember. The Bible teaches that there is a time for everything under Heaven:

“A time to be born and a time to die,
A time to plant and a time to uproot,
A time to kill and a time to heal,
A time to tear down and a time to build,
A time to weep and a time to laugh,
A time to mourn and a time to dance,
A time to scatter stones and a time to gather them,
A time to embrace and a time to refrain,
A time to search and a time to give up
A time to keep and a time to throw away,
A time to tear down and a time to mend,
A time to be silent and a time to speak,
A time to love and a time to hate,
A time for war and a time for peace.”

(From Ecclesiastes 3)

Hence separation of religion and government is a dangerous deception. It disguises the real issue which is this: whose beliefs will prevail as the basis of our law and government – man made guesses, or the word of Almighty God. God is the One True God – the God of the Holy Bible, not any god. I thank Him for antidisestablishmentarianism. So, this is a reason to reflect on the thought – 'why Australia Slept' – and the awful, awful reality of what's happening “While Australia sleeps.”

IS AUSTRALIA SLEEPING

There is a chronology

- ✓ Trust in the League of Nations
- ✓ Failure of the League of Nations resulting in WWII
- ✓ Trust in the United Nations resulting in Terrorism and currently WWIII.

When I was a lot younger, when I completed my national service in 1971 I returned to complete my degree in public administration. One of the subjects had to do with multiculturalism in the subject areas of Politics 1. I remember attending a seminar where the visitor was Al Grassby.

The Honourable Al Grassby AM

The Hon Al Grassby is best known as the Australian Federal Minister for Immigration from 1972 to 1974 who initiated extensive reforms in immigration, citizenship and human rights legislation.

Albert Jaime Grassby was born in Brisbane in 1926. As a child Al spent long periods overseas where he acquired an understanding and empathy with different cultures. This experience was probably the catalyst for his later career in humanitarian issues and international affairs.

Mr Grassby initially followed a career in journalism before entering politics in 1965 as the Member for Murrumbidgee in the New South Wales Parliament. He served as Shadow Minister for Agriculture and Conservation between 1968 and 1969. In October 1969 he won a seat in the Federal House of Representatives as the Labor Member for Riverina. When Labor won the election in 1972 he was again elected and became Minister for Immigration in the new Whitlam government.

As Minister he introduced wide ranging reforms in the areas of immigration, emigration, citizenship and services to Australian from non-English speaking backgrounds.

While he was Minister for Immigration he became famous for wearing highly colourful ties.

He said: “The ties came with the Whitlam government because I decided that we were liberated from a dull and colourless past to a new and colourful Australia. And it just went from there.”

In 1974 Mr Grassby was appointed by the government as the first Commissioner for Community Relations and undertook an important role in administering the Racial Discrimination Act 1975. At the launch of the Office of the Commissioner for Community Relations the Prime Minister, Gough Whitlam said (around the time I heard him):

“The Racial Discrimination Act:

Key points of the Race Relations Amendment Act implementation report:

- Racial discrimination is "unacceptable" and is outlawed in all public authorities, and in those functions of public authorities run by the private sector.
- Public bodies will have a general duty to promote race equality - they will have no discretion to decide "whether the promotion of race equality is an 'appropriate activity'".
- They must promote equality of opportunity and "good relations" between people of different racial groups.
- The general duty to promote race equality is a "positive one" requiring public authorities to be pro-active in seeking to avoid unlawful discrimination before it occurs.
- Organisations covered by the act must monitor their workforce and take steps to ensure that ethnic minorities are treated fairly.
- They must assess how policies and programmes can affect ethnic minorities, and take remedial action where any potential for "adverse differential impact" on ethnic minority communities is identified.
- Bodies must monitor the implementation of policies and programmes to ensure they meet the needs of ethnic minorities.
- Each organisation must have a "publicly stated policy on race equality".

- The commission for racial equality has powers under the act to issue a compliance notice to a public body which it believes is not fulfilling its duties to promote race relations.
- On employment issues, public bodies will be expected to ethnically monitor staff in post and applicants for jobs, promotion and training. They must analyse grievances, disciplinary action, dismissals and other reasons for leaving, particularly among senior employees.
- The results of ethnic monitoring should be published each year by each public body covered by the act.

...For the first time Australia affirmed its opposition to all forms of racial discrimination....

The Act, inadequate as it is in many respects, is still the best guarantee that Australians have ever had that the dark forces of bigotry and prejudice which have prevailed so often in the past will never again be able to exercise influences far greater than their numbers in the community.” But not patriotism.

Mr Grassby has had a lifelong interest in humanitarian and multicultural issues and has published on a wide range of associated subjects. He has negotiated numerous international trade agreements and associations and has received many awards and honours for his work including the order of Australia in 1985 and the UN Peace Medal in 1986.

The Hon Al Grassby died in Canberra on 23 April 2005.

A SOLDIER FOR ALL

He was getting old and paunchy and his hair was falling fast,
And he sat around the RSL telling stories of the past -
Of a war he once fought in and the deeds that he had done,
In the exploits with his buddies; they were heroes, every one.

And 'tho sometimes to his neighbours, his tales became a joke,
All his buddies listened quietly for they knew where of he spoke.

But we'll hear his words no longer, for ol' Bob has passed away,
And the world's a little poorer for a Soldier died today.

He won't be mourned by many, just his children and his wife..
For he lived an ordinary, very quiet sort of life.

He held a job and raised a family, going quietly on his way;
And the world won't note his passing, 'tho a Soldier died today.

When the politicians leave this earth, their bodies lie in state,
While thousands note their passing, and proclaim that they were
great.

Papers tell of their life stories from the time that they were young,
But the passing of a Soldier goes unnoticed, and unsung.

Is the greatest contribution to the welfare of this land,
Some jerk who breaks his promise and cons his fellow man?
Or the ordinary fellow who, in times of war and strife,
Goes off to serve his country and offers up his life?

The politician's stipend and the style, in which he lives,
Are often disproportionate to the service that he gives.
While the ordinary Soldier, who offered up his all,
Is paid off with a medal and perhaps a pension - small.

It's so easy to forget them, for it is so many times
That our Bobs and Jims and Johnnys went to battle, but we know,
It is not the politicians with their compromise and ploys,
Who won for us the freedom that our country now enjoys.

Should you find yourself in danger, with your enemies at hand,
Would you really want some cop-out with his ever waffling stand?
Or would you want a Soldier - his home, his country, his kin,
Just a common Soldier, who would fight until the end?

He was just a common Soldier, and his ranks are growing thin,
But his presence should remind us we may need his like again.

For when countries are in conflict, we find the Soldier's part
Is to clean up the troubles that the politicians start.

If we cannot do him honour while he's here to hear the praise,
Then at least let's give him homage at the ending of his days.

Perhaps just a simple headline in the paper that might say

"OUR COUNTRY IS IN MOURNING - A SOLDIER DIED TODAY"

(Article submitted by William Hutchinson with written permission from ABC Radio Country NSW).

This remains of the Ode –
They shall grow not old as we are left grow old
Age shall not weary them, nor the years condemn.
At the going down of the Sun
And in the morning
We will remember them
Lest we forget

ABOUT FAITH AND BELIEVING

It is great to keep things simple. Faith simply is trust – belief in a doctrine you believe is your truth. It is to do with loyalty, honesty and assurance in that faith – that this faith is real for your life. The promises are true. For the Christian faith results in action:

James 1:22 – 25 “Do not merely listen to the word, and so deceive yourselves. Do what it says. Anyone who listens to the word but does not do what it says is like someone who looks at his face in a mirror and, after looking at himself, goes away and immediately forgets what he looks like. But whoever looks intently into the perfect law that gives freedom, and continues in it—not forgetting what they have heard, but doing it—they will be blessed in what they do.” (NIV)

Also,

James 2:18 “But someone will say, ‘You have faith; I have deeds.’ Show me your faith without deeds, and I will show you my faith by my deeds.” (NIV)

We know conduct comes out of character – those actions from conduct drive behaviour. Elsewhere in this work I have mentioned it is our duty to love all people irrespective of their faith.

I have mentioned elsewhere I recently visited China. In China people can personally believe what they wish to believe quietly in their hearts. I was told this personally by my personal guide who is a graduate in politics there. He understood the signification of our recognition of August 9th and 15th ,1945. China has a plan for Japanese a result rape of Nanjing²³.

The Nanking Massacre was an episode of mass murder and mass rape committed by Japanese troops against the residents of Nanjing (then spelled Nanking), then the capital of the Republic of China during the Second Sino-Japanese War. The massacre occurred over a period of six weeks starting on December 13, 1937, the day that the Japanese captured Nanjing. During this period, soldiers of the Imperial Japanese Army murdered Chinese civilians and disarmed combatants who numbered an estimated 40,000 to over 300,000, and perpetrated widespread rape and looting.

Returning to the question of believe – If a person tries to force any believe on others in China there are severe consequences.

Indeed again:

Matthew 22:37 – 40 “Jesus replied: ‘Love the Lord your God with all your heart and with all your soul and with all your mind.’ This is the first and greatest commandment. And the second is like it: ‘Love your neighbor as yourself.’ All the Law and the Prophets hang on these two commandments.” (NIV)

²³ https://en.wikipedia.org/wiki/Nanking_Massacre

People will believe what they 'want to' or 'feel right' in believing. As a Christian Minister of the Gospel of Jesus it is all to do with the doctrine of election – effectual calling and grace (see John 3:16, John 6:37, 39, 40, 44, 65; Ephesians 1:3-4: Ephesians 2:8-10).

Whatever happens everyone should love and respect the faith, the beliefs of their neighbour – every person in whatever society.

Chris Bowen made comments on this commitment, as will be seen.

A ROAD TO HAPPINESS AND CARING

Those who came to our wonderful peaceful country, Australia, are welcomed. Some come from dreadful situations looking for happiness and a caring and loving future and encouragement to contribute.

Concerning the concept of multiculturalism I was delighted by Chris Bowen's speech on 17 February 2011, where he spoke on mutual respect, freedom, our rule of law, our values and our way of life. He emphasised the need for a pledge of commitment to Australia. In his speech I saw love and tolerance for all people who wanted to share in our heritage.

In this research – indeed, I cannot overemphasise the care, consideration and generosity of our welcoming nation. Those who come from difficult and troubled places are assured of our love. We care for their wellbeing and happiness on arrival. We embrace those who want to contribute to our way of life.

We are a nation keen to enfold all who wish to see better days – who wish to share faithfully to contribute and build our wonderful, peaceful and fair way of life – in true allegiance to our system of government and obedience to our laws.

It is wonderful in this research to remember Mr. Bowen's comments on mutual respect, freedom, our rule of law, our values, our way of life and the need for a pledge of commitment.

He said: “What makes multiculturalism great is mutual respect. ... less than a month ago, millions of Australians celebrated our national day. Among the most enthusiastic participants were our newest Australian citizens.

Thirteen thousand people enthusiastically took the pledge of commitment to this nation. I've seen people, wearing the national dress of their homeland, clasping an Australian flag and welling-up with tears as they promise to uphold and obey Australian values and laws. They serve as a reminder of what I term “the genius of Australian multiculturalism”.

It is presently fashionable to declare multiculturalism dead or to blame it for crime and terrorism.

Germany's Chancellor, Angela Merkel, recently declared multiculturalism in her country had “utterly failed”.

“Mr Bowen continues: To some, multiculturalism is simply a diverse population, and a non-discriminatory immigration policy. These are the foundations of Australian multiculturalism, but it consists of much more.

Firstly, our multiculturalism is underpinned by respect for traditional Australian values.

Those who arrive in Australia are invited to continue to celebrate their cultures within a broader culture of freedom but, more importantly, with respect. However, if there is any inconsistency between these values and individual freedom and the rule of law, then these Australian values win out. They must.

This is related to the second element of the genius of Australian multiculturalism. Ours is citizenship-based; to enjoy the full benefits of Australian society, it is necessary to take a pledge or commitment.

The third element of the genius of Australian multiculturalism is political bipartisanship, particularly at its creation. The first Australian politician to publicly refer to multiculturalism as an aspiration was Al Grassby, Immigration Minister in the Whitlam government. But it was Malcolm Fraser who made it national policy.

Furthermore, the Australian model of multiculturalism is different. In Germany a requirement for “guest-workers” has driven an economic immigration policy.

Australia's postwar immigration policy was originally driven by economic imperatives, but governments came to recognise the benefits of inviting full community participation by our immigrant populations in return for a respect for, and embracing of, the cultures and customs they brought with them.

Many countries in Europe have nations within nations: significant communities living “parallel lives”, perpetuating segregation based on ethnic, religious or cultural divides.

This seems to underline the benefits of the Australian approach.

Australian governments do not defend cultural practices and ideas inconsistent with our values of democracy, justice, equality and tolerance. Nor should we.

We have tried to instill a sense of belonging in Australia while encouraging the participation of all people. If values are not articulated, not put into practice and people do not feel part of society, this can lead to alienation and, ultimately, social disunity. It seems to me, if you accept the benefits of a diverse population, you then have a choice: do you respect, embrace and welcome the cultures of those you have invited to make Australia home or do you shun them?

Do you invite their full participation or do you treat them as guest workers and hope they integrate – while all along suspecting they won't?

Multiculturalism is about inviting every individual member of society to be everything they can be and supporting each new arrival in overcoming whatever obstacles they face as they adjust

to a new country and society and allowing them to flourish as individuals.

It is a matter of liberalism. A truly robust liberal society is a multicultural society.

During our multicultural journey, every wave of migrants has had its challenges. Each generation expresses some anxiety about the new, the unfamiliar. Just like previous groups of migrants, the vast majority of the present group of migrants to Australia come here not to change our values but because of them.

Bearing in mind, it is right for Australians to be concerned about extremism – whether Islamic or otherwise. Intolerant interpretations of religion do not align with Australia's values, principles or laws.

It is counter-intuitive to assume that the majority of migrants want to change Australia. Allegations of migrants wanting to come here to convert the populace and turn it into a replica of their homelands ignore the truth: people come to Australia because, to them, Australia represents something better.

The last thing they want is Australia to change, to become less free, to become less democratic, to become less equal. If Australia is to be free and equal, then it will be multicultural; but if it is to be multicultural it must remain free and equal.”

His caring comments about people coming are wonderful. They are welcome to remember their culture – and share with respect. He mentions if there is any inconsistency, the Australian values, rule of law, system of government and way of life must “win out. They must.”

Also he mentioned “a pledge of commitment.””

Chris Bowen was, at the time, the Minister for Immigration and I am thankful for his positive thoughts.

His speech of the 17th February 2011 did not take into account severe problems emerging from Muslim migration. I wonder if he read and absorbed the efforts of The Two Dannys concerning.

WE'RE KILLING CHRISTIANITY

In this research, Andrew Bolt's recent article²⁴ "Were Killing Christianity" was interesting as he commented on people allegedly not interested in Christianity and those who definitely did not like it.

I have mentioned about people's beliefs elsewhere – the fact that in Australia they are free to believe what they want to believe and live their lives in peace, freedom and happiness – committed to our system of government and laws in our wonderful democracy. I am impressed with Minister Chris Bowen's comments about multiculturalism, that people who come to settle here must have mutual respect for all and make a pledge of commitment to our Australian system of government and our laws.

Australia is a peaceful place. A place where we are free to enjoy life – loving the lives we live and living the lives we love.

I have said elsewhere in this book that many people are liberal, postmodern, existential relativists. They have been given freedom and peace here by our forefathers who gave their youth and lives for our freedom in WWI and WWII. They died for us! Would they be happy with the situation now? Would our forefathers consider that our politicians act actively against our heritage and way of life?

²⁴ Daily Telegraph 19th May 2016 p13

Could our forefathers agree with the content of Chapter * (**from Covenant Nations**) about politicians' character?

Is there politics without principle?

So, to Bolt's article, "We're Killing Christianity", I have noticed that in all media since the beginning of May 2016 there has been an increased frequency of advertisements for our people to be aware of actions which could be terrorist related. From all observations and again the case of The Two Dannys, is what is alleged in section 40 in this case of great concern now?

Perhaps a new concept of "Australian Subject" needs to be a referendum question for changing our Commonwealth Constitution to remove citizenship from those convicted as traitors. This involves those also born here. The question is – are these people committed Australians or not?

It has been 15 years since the case of The Two Dannys.

Thank you, Andrew, for your article.

While Australia slept – is it too late to have a referendum to secure our way of life? Is it too late to ask why?

Chris Bowen's speech was excellent as he emphasised mutual respect, freedom and a pledge of commitment for those wishing to live here. If they fail in their commitment to Australia they must

leave Australia, as a matter of principle. Could there be legislation to reverse their Australia Citizenship?

There have been reports that whole suburbs are planned for only Muslims to live. Has this been approved? Are some existing suburbs becoming 'no-go' places for all Australians? Is Sharia law practiced?

Australians are aware whole suburbs like Bankston, Belmore, Campsie, St Mary's, Lakemba, Auburn, Arncliffe and Parramatta for example have a large proportion of Muslim people. I know from personal experience that many Australian's are finding difficulty in living in these areas and are moving away to other location.

HISTORICAL REALITIES

It may sound frivolous but what started me thinking was Jesus' words "DO UNTO OTHERS". Then I strangely thought of Rip van Winkle. What happened while he was sleeping? For Australia it's not 20 years but 50 years!

Before researching the reality "While Australia Sleeps", and more importantly day by day "Why is Australia still Sleeping?" I again thank John F Kennedy and his work "Why England Slept". I have not been able to use any quotes from his book due to excessive copyright costs. To me, at this important time, I regard these excessive costs as a form of censorship.

I also thank Louise Grace Shaw and her work "The British Political Elite and the Soviet Union 1937 – 1939".

John F Kennedy wrote "Why England Slept" by 1940 – almost 18 months before the Japanese attacked Pearl Harbour!

This book was by a young man at Harvard University and is an analysis and – yes – a judgment on the apathy, appeasement and complacency at the time 1932 – 1939.

Little did he know he would enter the US navy.

Establishing Chronology

In 1939 England was not prepared for war. Totally poorly prepared. Why? Kennedy said it was not down to one man or group.

The responsibility for pacifism rests not only on Baldwin and Chamberlain but the whole parliament. It's to do with complacency. In democracies, governments, the media and democratic elections can lead to uncaring pacifism. Very dangerous!

In Kennedy's work – was Germany to succeed over the world? You will see where this comparison is relevant as this research unfolds about “While Australia Sleeps”. A very similar problem.

In 1940 the lessons I examine are types and shadow lessons for Australia – lessons we should have realised 50 years ago! As in 1933 the truth overviewed from then is relevant today.

There is a chronology:

- ✓ Effectiveness of the League of Nations
- ✓ Failure of League of Nations
- ✓ Effectiveness of the United Nations
- ✓ Failure of the United Nations
- ✓ WWII?

We cannot simply blame a person or persons – it's simply to do with the dynamics of what is presently happening – accept it or stop it!

Many people in Australia are simply accepting of whatever happens. Some did the same in England then.

It is noted that in circa 1933 concerning England it is clear that England was complacent. After World War I there was no collateral damage – many men, indeed almost a whole generation were lost, but the system of government remained – as stuffy as it was! The public were not interested in many things military. Indeed they saw armaments as using up valuable government funding. The League of Nations was trusted to ensure peace. Europe 1932 – 1934 relied on the League of Nations and the Disarmament Conferences.

It was noted from the Treaty of Versailles that comments were made about the limitation of armaments. But this could not avoid Germany's intentions. There was a loophole – the problem of Communism.

The times were changing – and these were simply words. Baldwin gave a speech – a very blunt speech, but very relevant for attitudes today in Australia.

Is it easier to 'sleep' and/or have 'your head in the sand'!?

His comments were to do with the new concepts of war then - to do with bombing and the devastation of bombing. In terrorist attacks today the terrorist bombs and suicide bombers usually always succeed in one way or another. Is this to be tolerated? Do politicians really care?

I think the people then, as the people now, thought things were hopeless – so appeasement, pacifism, carelessness and complacency reigned. There was a time for action but nothing happened. In Australia – “While Australia Sleeps” has Australia been asleep since 1966?

In this chronology, the Germans did not worry about anything – they were not asleep – they were producing tools to make machines – they were proceeding to new concepts of mechanised warfare. Britain was reluctant to try totally new technical methods. Also, Britain did not want to offend the League of Nations. Hitler was shrewd and clever and gave the impression of caring – but he lied. His evil occurred gradually. He wanted sympathy as a result of Versailles.

Please note the word “gradually” and remember in our time in Australia the word “discrimination”. But are we Australian’s who believe in our system of government who obey our law’s and love our way of life being discriminated against?

When you think about “gradualism” do you think of “cleverness” and “sympathy”.

From this early time Hitler was able to gain sympathy. As I mentioned Versailles seemed too hard. He said he was being “discriminated” against. Sound familiar?

Remember his plan from that early time was to enslave the world!

In England in 1933 many people were encouraged by the apparent peaceful nation of Germany centred with focus of Hitler.

Today are we encouraged by the peaceful attributes of some immigrants? In the 1930's Communism was a menace and many were thankful for Germany's development. But Germany not Communism was the real menace. What about today? What is the danger today?

In England in 1934 pacifism prevailed. They were fearful of accelerating the production of weapons. Democracies are too open. They allow too much publicity of national security – everyone had to know what's going on. Germany was secretive. Is our media a problem to security?

The above allows a form of pacifism – appeasement in action – complacency – see the comparison of parallel attitude in Australia

for the past 50 years informing the alleged enemy within through the media reports. We do not know who radicalised.

Kennedy comments on how slowly man's and nations ideas change.

But England slept. Time passed. Nothing happened. Sound familiar? While Australia slept – Multiculturalism. While Australia sleeps continual claims of discrimination. From 1966 till how many continual claims of discrimination?

More and more immigrants opposed to our way of life are joining the armed forces, the police, the government departments and private security services. Are we caring and sympathetic? Is that right or wrong? Will they truly assimilate? Obey our laws? Or want to destroy our system of government and law? Will they assimilate into Australian society? Peacefully?

I am absolutely amazed that England did nothing in 1934. I think they knew the League of Nations by this time was useless – just as many Australians today know the United Nations and our government are useless – political correctness acceding to 'discrimination' complaints by Muslims, who do not want our laws or way of life – is this so?

Again, this also reminds me of how useless the United Nations is today! Look at what is happening in England, Africa, France, Holland, Sweden, Denmark, Italy, Greece – and wow – Germany!!

On reflection let us in this research look at the events of 1935. France and Britain did not realise the incredible danger from Hitler on 9 March 1935. The German air force came into being officially on that day with over 1 000 'planes being built each month. Germany's increased preparedness. But for what? For war? Kennedy noted the Germans were manufacturing locomotives – but in many factories it was not locomotives and rolling stock – it was tanks!

We do not know how this parallel today will play out. We know in Australia there are forces similar to those in Germany in 1935.

Kennedy mentions Germany's emergence as a top military power.

Hitler was keen to join the British/French/Germany pact. What a lie!! The situation was becoming critical but still no action. Britain was not to be superior to Germany by the end of 1935. Remember on 9 March 1935 the creation of the German Air Force was announced – they were building 1 000 'planes per month!

The comparison for Australia is that Islam does not make it clear of its intentions over the past 50 years. But conduct comes out of character. When weak – constant claims of discrimination, when

strong.... Are you getting the comparisons of methodology – Germany from 1932 as compared to Islam in Australia from 1966?

Germany was making 'tools' – tools for production of all kinds of weapons for navy, army and air forces. New concepts in mechanised war – blitzkrieg.

In 1936 Britain was fully aware but was 'asleep'. They had a 'peace ballot'.²⁵ This was amazing as can be seen:

1. Should Great Britain remain a member of the League of Nations?
 - a. Yes - 11,090,387
 - b. No - 355,883
2. Are you in favour of an all-round reduction of armaments by international agreement?
 - a. Yes - 10,470,789
 - b. No - 862,775
3. Are you in favour of the all-round abolition of National military and naval aircraft by international agreement?
 - a. Yes - 9,533,558
 - b. No - 1,869,786
4. Should the manufacture and sale of armaments for private profit be prohibited by international agreements?
 - a. Yes - 10,417,329
 - b. No - 775,415

²⁵ The British people and the League of Nations : democracy, citizenship and internationalism c.1918-45 / book by Helen McCarthy Page 30

5. Do you consider that, if a nation insists on attacking another, the other nations should combine to compel it to stop.

(a) by economic and non-military measures?

(b) if necessary, military measures?

(a) Yes -	10,027,608
No -	635,074

(b) Yes -	6,784,368
No -	2,351,971

Yes, and in America the new TIME Magazine Man of the Year 1938 was – Hitler! A man of peace, foresight and caring!

Are our governments in Australia like this – appeasing pacifists – not enforcing our laws?

We need to be acknowledging our Christian civilization, Christian heritage and way of life so costly won by our forefathers as seen in the Returned and Services League (RSL) Prologue. This is again printed below and also in the Introduction.

RSL PROLOGUE

We are assembled here to commemorate that immortal day when young men of Australia by their deeds and sacrifice demonstrated to the world at Gallipoli that Australia was truly a nation.

The sons and daughters of ANZAC came forward without question, accepted gladly, and discharged fully their responsibilities during World War II, Korea, Malaya, Borneo, Vietnam, and more recently in Bougainville, East Timor, Iraq and Afghanistan.

On this day we remember the sacrifice of such men and women for an ideal, a way of life. Let us take strength in the knowledge and hope that our sons and daughters will never forget the example set by their forefathers.

On this day we think of every man and woman who, in those crucial years, died so that the lights of freedom and humanity might continue to shine. We nurture, too, the obligation of showing gratitude for the peace we enjoy and the responsibility of ensuring that the freedom and liberty so costly won is not lost through our own indifference. In our everyday lives let us carry on those traditions established in past wars and conflicts at such great cost.

So let us mourn with pride, but let us also remember with equal pride those who serve and are still alive. “See that ye hold fast the heritage we leave you. Yea, and teach your children that never in

the coming centuries may their hearts fail or their hands grow weak.”

The year 1936 was coming to a close and sanctions, appeasement, pacifism, complacency and a head in the sand attitude continued.

In this research I observed that Kennedy emphasises that Hitler was to be “Man” of the Year in America, but in Britain in 1936 there was in places the beginning of a slow awakening. A slow roll over. There was a realisation that the League of Nations was ineffective. Remember in 1932 when the League asked Japan to move out of Manchuria – Japan refused and walked out of the League. Britain was realising that sanctions against Germany were not working. Hitler was seen to be clever, shrewd and seen to be a great danger.

It is still 1936. Hitler kept asking for agreements and concessions. Kept claiming discrimination.

The years 1937 – 1939 caused the realisation of helplessness. In 1937 Britain definitely was beginning to realise that the situation was serious. Italy was growing more militaristic and from 25 – 29 September 1937 Mussolini visited Hitler in Germany.

The pressure was building, Hitler was getting stronger and stronger and on 12 March 1938 Hitler invaded and conquered Austria.

In 1939 – war! Hitler constantly claimed discrimination – he wanted to control other nations. Does this sound familiar in Australia from 1966?

Below is some parallel and additional research done by Louise Grace Shaw in her work entitled “The British Political Elite and the Soviet Union 1937 – 1939.”

And so, to Louise Grace Shaw's work and research in her book, “The British Political Elite and the Soviet Union 1937 – 1939.”

Shaw's research complements Kennedy's. Kennedy only knew 1932 – 1940, whereas Shaw had the whole picture and presents an excellent history of actual quotes from that time.

The English and French were more concerned with Russia than Germany. Shaw notes:

“Russia's great wish is to provoke a general conflagration in which she herself will play but little part, beyond perhaps a little bombing from a distance, but after which she will arise like a phoenix, but out of all our ashes, and bring about world revolution²⁶.”

“Paris did not denounce the Franco-Soviet pact that had been signed in 1935 because it was thought to offer some security by preventing, for example, the danger of collaboration between the Germans and the Soviets. Yet throughout 1938, there are

26 Louise G Shaw – The British Political Elite and the Soviet Union 1937 – 1939, Frank Cass, London, Page 9

numerous examples of French politicians and military personnel deliberately misreporting information in order to present a Franco-Soviet alliance as potentially ineffective. When Bonnet relayed to Eric Phipps the informal talks that had been held with Moscow in August to clarify Soviet intentions regarding the defence of Czechoslovakia, for example, he deliberately suppressed the Russian offer of staff talks. Despite its rhetoric, the French government was actually willing to do very little to defend its ally. Such inaction did not result from British pressure. It reflected the wishes of those in Paris. London did actively try to influence French foreign policy, repeatedly warning that it did not approve of any Franco-Soviet collaboration, and for this it must bear some responsibility for the decisions taken. However, the French leaders were more than willing to comply with Chamberlain's determination to conciliate the aggressors²⁷."

From the above I can see the inaction, the complacency of these politicians and bureaucrats. Britain was realising all had left the problem too late. Can you begin to see the problem for Australia? By May 1940, France was lost.

Further to this Shaw notes:

"In response to minutes circulating within the Foreign Office concerning the relative threat of fascism and communism, Cadogan wrote:

27 Ibid, Page 10

I personally ... think it otiose to discuss whether fascism or communism is the more dangerous to us. It is quite plain that, at the moment, the former is the more dangerous to us, because it is the more efficient, and makes more and better guns and aeroplanes.

Even the Prime Minister denied the influence of 'ideological differences' and said that 'the suggestion that we despise the assistance of the Soviet Union is without foundation'. But such suggestions did have foundation. Comments during official meetings and the private papers of numerous politicians and officials reveal the existence and influence of distrust. Later, for example, Halifax admitted his 'cynical appreciation' of Soviet intentions had persuaded him 'to make a narrower arrangement with Soviet Russia than he would be prepared to make with a partner in who he felt trust and confidence'. Moreover such prejudice was admitted after the war, when ministers were no longer under pressure to deny its influence. Samuel Hoare wrote in his memoirs, *Nine Troubled Years*, that the decision-making process was 'undoubtedly influenced by suspicion of the Soviet'. Nor did he apologise. There were 'solid reasons for distrusting the Soviet'. Indeed, Hoare explained, 'whilst we fully realised that the prejudices of the past should not affect our later policy, we should not have been human if we had not been influenced by this long record of Russian duplicity and hostility.'"²⁸

28 Ibid, pages 20, 21

The British government was definitely concerned more with Communism than Totalitarianism:

Shaw continues, “Thus the widespread hostility towards, and intense suspicion of the Soviet Union among government ministers and Chiefs of Staff stemmed from decades of animosity. In his memoirs, the Home Secretary explained further:

For more than twenty years successive British Governments had suffered from Russian plots and intrigues. British party politics had been constantly poisoned by Russian propaganda.

Russian secret agents were continuously exploiting any chance of stirring trouble, Russian money was finding its way into the pockets of British agitators. The Zinoviev letter that created so resounding a sensation in 1924 was not an isolated instance of Russian interference in our affairs. The attempts to incite mutinies in the fighting services and strikes in the ranks of Labour went unabated during the whole period between the two wars, and the Russian embassy never ceased to be a centre of espionage and agitation.”²⁹

In this research, when I look at the situations occurring in England, France, Germany, Holland, Denmark, Sweden, Norway, Belgium, Sudan and other areas – is there a problem in common?

29 *Ibid*, page 21

Shaw explains the horror in Russia from 1937 which would have been observed by England:

“The purge of the army had begun in June 1937. Experienced and competent officers were killed. Firebrace's disgust at such developments was obvious. 'To my mind', he wrote, 'it is impossible to feel anything but contempt for a man who sacrifices his colleagues in this way.' By 1938, he could see no evidence that the purge of the armed forces would end soon. He told Chilston in February, 'It would not appear that the “purge” of the senior officers in the Red army is over, as there are indications that many of these have recently been relieved of their appointments and have passed on to unknown fate.' According to the information collated by the embassy, by 1938 the purge had accounted for no fewer than 65 per cent of the high ranks. Firebrace confirmed that, like other groups within Soviet society, the valuable members of the army had been purged as part of the government's determination to secure absolute control. There was, Firebrace believed:

...no alternative between accepting what will eventually be the official version, namely, that they are all traitors to their country or considering that Stalin is sufficiently unbalanced to get rid, without remorse or pity, of any who may be thought to have the possibility of opposing his authority in any degree.”

Concerning Shaw's comment: the result was inefficiency in the Red Army. Inefficiency also resulted from the politicisation and lack of

education of the armed forces. At the beginning of the year, Firebrace informed London that the military press in the Soviet Union were 'paying great attention to the question of the general education standard of the commanding personnel of the Red Army.'³⁰

Further to the suspension and disunity in trying to have Russia as an 'ally', Shaw notes British diplomat, Eric Phipps, said at the end of 1938:

“Bolshevism...is no doubt a bogey in our still, relatively happy island. On the Continent it seems to be made of more solid substance...France, ever since the Left elections of May 1936, has suffered from strikes openly fermented by the communists; nor did the imminence of the German danger prevent Moscow from pursuing this policy of disabling and even disarming its 'ally'. In Spain thousands of people have been murdered, in Russia millions. In Italy, fascism would seem to have been directly due to communism. In Germany Nazism was certainly partly to do with communism.”³¹

Shaw brilliantly clarifies the whole picture of the unfolding disaster:

“Fascism, or violent nationalism, Collier maintained, represented both the greatest short-term, and long-term, threat to the security of Britain. It was communism that was more likely to weaken over time. He argued:

30 ibid, Page 57

31 ibid, Page 65

All our reports... emphasise the growing deterioration of the whole Russian State machine under Stalin's present regime and the unlikelihood that it will ever become efficient enough to be dangerous unless that regime is fundamentally modified. Russia under Stalinist communism...is becoming less and less of a menace...and it seems probable that she can only become a menace again by some fundamental alteration of that regime which might well rob it of its communist character.”

Have we deterioration of the whole Australian Commonwealth?

Further, he minuted:

“...if we look at most European countries today, we find that what really appeals to the uneducated mass of the people is some form of violent nationalism – the 'Iron Guard' in Romania...seem to have an irresistible appeal, beside which socialism and communism seem comparatively drab and unexciting.

There were other minor differences of opinion between Collier and his colleagues. The head of the Northern Department, for example, noted the Soviet regime's political stability as a positive attribute. He also acknowledged the valuable resources within the Soviet Union. Thus in a minute in which Collier criticised those who wished for a German-Soviet war, he warned of the dire consequences of a German seizure of Soviet resources:

Some people here look forward to that almost with equanimity as likely to keep Hitler and Stalin both occupied in fighting each other for a long time to come; but I fear it is more likely that the Germans...would achieve something like a conquest of Russia, or at least a protectorate over her, which, however superficial and impermanent it might prove to be in the long run, might well

enable them to control Russian resources at the critical period of their relations with us.”

Collier was right. In 1940 Germany had plans to attack Russia to take minerals and oil.

“Yet it was Collier's belief that the Soviet Union and communism posed less of a threat to Britain than fascism which represented the most significant divide between him and many others within the Foreign Office, and indeed the Cabinet. Collier did oppose collaboration with the Soviet government over the Czech crisis in particular. He, too, had suspicions about Moscow's intentions in Europe. But this was not surprising. It was, understandably, very difficult for members of the British political elite to trust Moscow's reliability completely, despite their efforts to overlook such prejudices. Some contradiction in their remarks was, therefore, likely. Collier, however, did not want the Soviet Union diplomatically excluded altogether, and indeed made a number of comments suggesting that he was not as opposed to improving Anglo-Soviet relations in the future as others were.”³²

I thank Shaw for her research for the lead up to World War II.
Decision time – critical.

In this research I have seen how for Britain a time – a critical time for decision had arrived.

32 *ibid*, Pages 67, 68

In this research, Collier's comments above show a parallel between the passivism of the British Elite and our politicians. Can our politicians see the parallel about the alleged danger coming.

In her further research Shaw explains:

“Among those at the forefront of the anti-appeasers, for example, was Major-General Edward Spears, one of the founder members of the December Club. As early as October 1937, Spears wanted to impress upon the Germans that Britain would go to war over the Czech Sudetenland. During 1938, he was joined by Churchill who vehemently opposed Chamberlain's foreign policy and criticised the Prime Minister's visit to Hitler in September as 'the stupidest thing that has ever been done'. Anthony Eden supported Chamberlain's determination to avoid war, but similarly disagreed with the government's 'policy of concession to violence'. By 9 September, he tried to persuade the Foreign Secretary to issue a warning to the German dictator that war over Czechoslovakia would not be localised.”³³

In this research I see, for our time in Australia now, a critical time for decision has arrived – when we look at England, France, Germany, Holland, Belgium, Sweden, Denmark, and so on.

Shaw continues:

33 *ibid*, Page 84

“Among the Liberals, Archibald Sinclair was one of the most openly critical of appeasement policy. He told the House of Commons in July:

The Prime Minister asks, are we to be plunged into war against our will? If those who threaten and trample on the rights of others are to be allowed to dominate and absorb the resources first of one country and then of another – Austria, Spain, China, Czechoslovakia and the Balkan countries – and if brute force proves irresistible, the answer is that we in our turn will inevitably have to choose between being plunged into war against our will or being reduced to...poverty and servitude.

Sinclair's speeches, especially, revealed what underlay such opposition to the government's foreign policy: namely, a realisation of Hitler's aggressive intentions and, consequently, an immense distrust of any assurances on his behalf. In contrast to Chamberlain, Sinclair argued that to rely upon the assurances of the dictators would be calamitous:

My profound mistrust of the Prime Minister's foreign policy is derived from a careful study of his speeches, from which it appears to me that he misconceives the world situation and misunderstands both the opinions of his opponents at home and the psychology of those two ruthless and formidable dictators (not reasonable and honourable, but misguided, gentlemen, as he appears to think).

In addition to their anti-appeasement stance, the MPs also appeared to ignore what members of the government and several historians since have highlighted as the structural constraints facing London during this period. Neither Dalton, Sinclair, Churchill nor others who criticised the government for excluding the Soviet Union appeared, for example, to consider the genuine fear of communist infiltration held by the nations of continental Europe. Robert Boothby assumed that the 'Great Powers' would be supported by 'other small European powers'. Almost no consideration was given to the opinions of the Dominions. Furthermore, one could argue that the anti-appeasers failed to appreciate the inherent contradiction between their proposals and Britain's military weaknesses. Consequently, one could suggest, the proposals of the anti-appeasers were only possible because of their deliberate ignorance of the inherent difficulties facing Whitehall.

Yet, what in fact separated the anti-appeasers from the government was their belief that such military, strategic and political constraints were not the impossible obstacles that those who opposed closer Anglo-Soviet relations portrayed them to be. In contrast to Chamberlain and his supporters, for example, those outside the government did not accept that the opinions of certain governments were final and, more importantly decisive. They were willing to at least try to persuade such governments of the need for their involvement to the resistance to aggression. Churchill, for example, believed that the Baltic states, the

Scandinavian powers, as well as Poland, could all be persuaded to participate in collective resistance.”³⁴

From 1932 to August 1939 there was appeasement of Hitler – total ignorance of the impending dangers ahead. Shaw, again explains in her work:

“Attitudes towards Anglo-Soviet collaboration changed dramatically between May and August 1939. For the first time, nearly all members of the Cabinet, the Foreign Policy Committee and the Chiefs of Staff supported an Anglo-French-Soviet alliance. Chamberlain was alone in his opposition to such an agreement. Yet the negotiations failed and the Soviet Union signed a non-aggression pact with Nazi Germany. Neville Chamberlain must bear most responsibility for Britain's failure to secure a Soviet ally because he undermined the greatest opportunity for a successful conclusion of negotiations in May. Ultimately, however, negotiations failed because, with the exception of the Chiefs of Staff and Oliver Stanley, all members of the Cabinet and Foreign Policy Committee, chose during the final weeks to allow their ideological suspicion of the Soviet Union to once more dominate the foreign-policy decision-making process.”³⁵

The rest is history. From this the whole world – as Churchill was to say would “plunge into a new dark age...”. Well it took six years and fifty-four million lives. Inaction is disastrous!

34 ibid, Pages 84, 85

35 ibid, Page 117

WWIII is being disastrously disastrous.

What has all this to do with Australia today?

Well, if you cannot understand the comparisons – the parallels - is it possible you may have a problem for your children and grandchildren? Are the politically correct already in a position of total disaster without understanding?

AUSTRALIA IS A CHRISTIAN NATION

Remember there is a chronology.

Thank you again to Richard Eason for his research.

Please read the following truths of the Constitution carefully because evil men are trying to water down and change the original Constitution of the Commonwealth of Australia by stealth. They already call it the “Australian Constitution” and that was not the original name!

“Those who framed our Constitution took it for granted that we are a Christian nation is evidenced by three major inclusions in the Constitution: firstly their expressed humble reliance on Almighty God; secondly their expressed acceptance of their Christian Monarch as the governing authority of Australia, (and they chose to have our Constitution “enacted by the Queen's Most Excellent Majesty” rather than by revolution and rebellion); and thirdly the requirement of Section 42 that politicians of whatever variety give a clear guarantee of allegiance to our Christian Monarch – an oath for believers and an affirmation for unbelievers”.

It is very important in this liberal, postmodern, existential, relativistic, neo-tolerant, decaying society to emphasise that Almighty God the One True God of the Holy Bible is to be honoured.

“While Section 42 is in harmony with Section 116 by not imposing an oath on unbelievers, it clearly requires unbelievers to give allegiance, not to some vague notion of “my country”, but to the person who becomes our Monarch by publicly accepting that “the whole world is subject to the Power and Empire of Christ our Redeemer”.

Eason continues “These requirements of our Constitution could not have been framed by men who saw Section 116 as a tool for turning Australia into a Godless “secular” state based on humanist or other non-Christian beliefs. No, in my opinion, the purpose of Section 116 was purely to prevent one Christian denomination being established at the expense of the others.

Any interpretation which ignored these factors would be a travesty of the whole Christian context of our Constitution and national heritage. Moreover, if such an interpretation prohibited an explicitly Christian basis for our system of law and administration, it should equally prohibit all other beliefs, theistic or otherwise, and that would be impossible.

The challenge to oppose UN and “social engineering” legislation

Nevertheless, day by day more and more non-Christian and outright anti-Christian law is being imposed on Australians. Much of it is smuggled in through Australia's innumerable and complex treaties with that modern day tower of Babel, the United Nations. More blatant adulteration of our law is attempted through “social

engineering” legislation on issues such as homosexuality and abortion”.

When Kennedy was the US President Marxist deconstructionism was the danger. Remember my comments on chronology.

Please read the following truths of the Constitution carefully because evil men are trying to water down and change the original Constitution of the Commonwealth of Australia by stealth. They already call it the “Australian Constitution” and that was not the original name!

Various challenges in summary

“Australian churches, and particularly the Ministries, face some urgent challenges. We must react clearly and fearlessly against these trends in a way that leads people to put the Word of God before party politics. Our advocacy for “the Way” must be cogent. We must proclaim the Kingdom of God so that Christians do not assume that Christianity is only about personal salvation. We need to help all Australians to see that there can be no such thing as “secular” government – someone's beliefs must be adopted. And we must encourage loyalty by showing that right believing has brought us blessings that are unsurpassed by other systems.

The challenge of putting our faith into action

For too long, Christians have kept a polite and sometimes timid silence as “the heathen have raged and the people imagined a vain thing” (Psalm 2:1)

Since there is only one Lord; Jesus is the King of kings; the whole world is subject to the Power and Empire of Christ our Redeemer; and we really do “seek first the Kingdom of God and His righteousness”; our words and actions should demonstrate that faith.

Of course, I do not mean that we should set about forcing Australia to return to God's word as the basis for our government. Our task is to lead, not force.

But I do mean that we should not shrink from either our duty of involvement in government, or our task of proclaiming to Australians the Kingdom of God.

The challenge against condoning humanism by inaction

Christians who worry that we might be “imposing” our view on others are accepting by default such anti-Christian humanistic impositions as abortion on demand, and recent further moves to resurrect the defeated “Bill of Wrongs” to incorporate it into the Constitution. The truth is that where Christianity prevails, the freedom of all is assured. But where humanism prevails freedom, particularly for Christians, is lost. As Proverbs 29:2 says:

“when the righteous are in authority; the people rejoice; but when the wicked rule, the people groan.”

God has the answers to the problems confronting our nations. In fact there are no workable answers outside of Christ, the living Word. But “how will they hear without a preacher” (Romans 10:14).

Australia has now tried the “answers” of humanists, socialists, trendy liberals and the like. They have failed.

The challenge to believe Romans 13:1-4 and live it

It's time to return to the God of our fathers. Our fathers got practical answers in believing the Word of God. For example, only a handful of Christian nations has been willing to believe Romans 13:1-4 as written and leave the choice of their national leader to God by retaining their hereditary Monarchy. But that practical faith in action has produced a Godly system of government that is the highest pinnacle of achievement in the ordering of human affairs.

The challenge to understand national and world affairs

R J Rushdoony, an American theologian, has said: “By the 1980's, the major political battle in this country (USA) will be between not conservatives and liberals, socialists and anti-socialists; but

between Christianity and Humanism. Everything will be done to disguise from the Christians the reality of the battle, so that they will continue to halt between two opinions.”

The bottom line – Christ as Lord, or some other government

Howard Carter, speaking prophetically to Australia, has used 2 Kings 2:19-22 to show that although our heritage is good, we are being subjected to a poisoned river of humanistic propaganda. He has warned that we seem to be moving to a point where one single issue will emerge which will present Australians with a choice between the sovereignty of the Lord Christ and the sovereignty of godless humanism.

Retention or abolition of the Monarchy will be the battle ground

Howard Carter's warning is timely. And in faith, I will venture further to say this: that emerging pivotal issue is the retention or abolition of our Monarchy.

While we retain the Queen of Australia, the wicked are blocked from ultimate power in Australia, because our Monarchy has given the Lordship of our national affairs to King Jesus. Only abolition of our Monarchical system can change that.

The challenge to the churches to prepare the nation now

So retention of the Monarchy is the key issue. It is the issue on which the churches in Australia should now prepare the nation to choose wisely.

The momentous nature of this choice, for which Australians will be quite unprepared if the churches do not act, reminds me of Sir Winston Churchill's response to the awful prospect of nuclear war: "A thousand years scarce serve to form a state; and hour can lay it in the dust".

Whatever you may have thought or been taught about the Monarchy in the past, do not make the mistake of thinking that this is some kind of sentimental appeal by an old fashioned conservative for an outmoded institution. The future of the Crown is absolutely secure. It is the security of future generations of Australians that is at issue."

This is the reality. What about our children and grandchildren? It is not only humanism now – it's also terrorism. So what's happening "While Australia Slept"? I repeat again the Seven Days of Prayer.

Seven days of prayer

In Revelation 5:8; 8:3-4, the prayers of the saints are given to God. In Revelation 6:10 requests like prayers, "How long Sovereign Lord...?" are made to God.

Below are prayers during World War II made to God from the entire Empire.

I Desire Solemnly to call my People to prayer and dedication. We are not unmindful of our own shortcomings, past and present. We shall ask not that God may do our will, but that we may be enabled to do the will of God; and we dare to believe that God has used our Nation and Empire as an instrument for fulfilling His high purpose.

His Majesty's Call to Prayer to the Nation, June 6th, 1944.

There were seven Days of Prayer called by King George VI at these crucial times. The nation trusted God and remained united in adversity never once contemplating defeat.

1) Dunkirk

Crowds flocked to church to pray for the men stranded on the beaches and Churchill ordered every available sea-going vessel across the Channel, hoping to snatch 30 000 back. A miracle occurred as the water became as calm as a millpond, enabling even the smallest crafts to set sail, and a heavy storm grounded the Luftwaffe. Hitler then inexplicably halted his advance and within 10 days more than 335 000 Allied military personnel were rescued.

2 and 3) Battle of Britain

The German objective was to destroy the RAF and its airfields.

a) A Day of Prayer was called at the height of the Battle on Sunday, 11 August 1940, and the King made an appeal to all young people to pray especially for the equally young pilots. Many responded, resulting in abandoned tennis courts and playing fields.

During the following week Spitfires and Hurricanes shot down 180 Nazi bombers.

b) On 30 August 1940, 800 enemy aircraft filled the skies intending to destroy key RAF fields. By 6 September the situation was dire and defeat in the air seemed inevitable. The King therefore called another Day of Prayer on 8 September when churches were full to bursting. That week 185 German planes were shot down and Goering gave up his assault. By 15 September Churchill was able to declare victory in the air.

4) Planned Invasion of Britain

The next Day of Prayer was called by the King on 23 March 1941, during a period of heavy bombing in London. He was unaware it was the actual date planned by Hitler for the invasion! German ships were soon blown off course and the Fuehrer changed his entire plans, switching instead to an invasion of Russia.

5) North Africa

The fifth Day of Prayer was called in September 1942 when the British Eighth Army had been driven back to the borders of Egypt by Rommel's Afrika Korps. General Montgomery was appointed at the Eighth army Commander and led British forces to the

significant victory at El Alamein when Rommel was on leave and enemy fuel supplies from Rome failed to arrive on time. The battle was a turning point in the war.

6) Italy defeated

A Day of Prayer was called on 3 September 1943, the fourth anniversary of the declaration of war on Germany. Italy surrendered to the Allies within 24 hours and Mussolini was assassinated.

7) D-Day and beyond

The seventh Day of Prayer was called in Spring 1944, for all military personnel. The poor weather hindering the D-Day offensive suddenly relented in to fine weather on 6 June allowed the Normandy invasion of France and Europe to begin, during which time fewer lives than expected were lost.

Unbelievers will remain skeptical but Christians believe God responded directly to the National Days of Prayer and caused miracles to happen, eventually leading to Victory in Europe on 8 May 1945.

With acknowledgment to: E JOHN METCALF *This England* Winter 2010

COMMENTS ON OUR COMMONWEALTH CONSTITUTION

I have endeavoured here to examine what the Commonwealth Constitution has to say about religion, religious freedom and the negative aspects of religion and influence of religion on the state. I say this as antidisestablishmentarianism is still part of the fabric of our English Heritage, thus our Christian Heritage in Australia. We are a Christian civilization (not culture) with a Christian Heritage and a way of life coming from this heritage.

The book was written as research examining a critical question of what is allegedly happening in Australia – What is happening while Australia Sleeps. In the case of The Two Dannys, Australians can rightly be fearful concerning paragraphs 40 (d) (e) (g) and 94 of the case. Also in the research on alleged details in Civilus Defendus.

It is important to understand this reality and this subject due to the alleged way Islam is claiming the right to have Sharia law as opposed to Australian law. Claims of discrimination do not come into this. Our law is our law and is to be obeyed. I am amazed, as I have said, that almost all food in Australia is now Halal. Where is this tax spent? Why this tax when 98% of Australians do not want it. What is going on? Where are our politicians?

One difficulty I found was the case of The Two Dannys which is examined later.

I have mentioned elsewhere in this work that we have problems in Australia with politicians changing our Constitution by stealth. Prime Minister Whitlam was definitely interested in changes. I am thankful to Greg Booth for his wonderful informative comments³⁶.

He comments:

“Totalitarianism, of course, may take many forms and the Commonwealth Constitution, the document set out following section 9 of the Imperial statute to which we have referred, has been carefully crafted to prevent the accretion to any one organ of government, or to government as a whole, of undue power. The primary purpose of this chapter is to focus on the means whereby it has been sought to limit governmental power so as to prevent an encroachment on religious freedom but it will assist, we hope, to first offer a rudimentary outline of the context in which that matter is addressed.”

He comments further about his survey, brief though it is, it “will become apparent that, unlike the constitutions of many modern nations, ours contains few guarantees of individual rights. There are some, scattered throughout the text, but essentially they take the form of restrictions on law-making power rather than fortresses to shield the individual.

³⁶ Understanding our Christian Heritage, Melbourne University press, Copyright 1973, is gratefully acknowledged.

We may now begin our consideration of religious freedom under the Commonwealth Constitution. Section 116 of that document provides:

The Commonwealth shall not make any law for establishing any religion, or for imposing any religious observance, or for prohibiting the free exercise of any religion and no religious test shall be required as a qualification for any office or public trust under the Commonwealth.

Although all limbs of that provision are potentially important, the one most likely to be encountered and with which we shall be concerned in the present discussion is the guarantee of “the free exercise of any religion.”

He went on to discuss a case on conscientious objection to service in the armed forces. The person's objection failed. He continued with a case from World War II.

“Nothing more was heard of section 116 until acting under defence regulations in the Second World War, Commonwealth officers excluded the Adelaide Company of Jehovah's Witnesses from Kingdom Hall on the basis that they were prejudicial to the defence of the Commonwealth and the efficient prosecution of the war, largely because of their refusal to give allegiance to any human authority. Now, although the Jehovah's Witnesses ultimately won

this case on other grounds, their appeal to section 116 was unanimously rejected by the High Court. Mr Justice Rich said:

“In one sense the provision is very wide and in another narrow. It is wide in the area of religious faith which it seeks to protect, but it may be said to be narrow in its description of the kinds of laws which it disallows as impinging upon the freedom of faith”.

As to the width of section 116, Chief Justice Sir John Latham said:

“It would be difficult, if not impossible, to devise a definition of religion which would satisfy the adherents of all the many and various religions which exist, or have existed, in the world. There are those who regard religion as consisting principally in a system of beliefs or statement of doctrine. So viewed religion may be either true or false. Others are more inclined to regard religion as prescribing a code of conduct. So viewed a religion may be good or bad. There are others who pay greater attention to religion as involving some prescribed form of ritual or religious observance. Section 116 must be regarded as operating in relation to all these aspects of religion, irrespective of varying opinions in the community as to the truth of particular religious doctrines, as to the goodness of conduct prescribed by a particular religion, or as to the propriety of any particular religious observance.

As to its narrowness, he proceeded:

“The word 'free' is used in many senses, and the meaning of the word varies almost indefinitely with the context. A man is said to be free when he is not a slave, but he also said to be free when he is not imprisoned, and is not subject to any other form of physical restraint. In another sense a man is only truly free when he has freedom of thought and expression, as well as of physical movement. But in all these cases an obligation to obey the laws which apply generally to the community is not regarded as inconsistent with freedom. Freedom of speech is a highly valued element in our society. But freedom of speech does not mean that an individual is at liberty to create a panic in a theatre by raising a false alarm of fire, as was pointed out in the United States of America in the case of *Schenck v United States* (1919) 249 US 47, at p 52 [63 Law Ed 470, at p 473].

In *James v The Commonwealth* [1936] AC 578; 55 CLR1, the Privy Council dealt with the meaning of the words “absolutely free” in s92 of the Constitution. It was there said: “Free” in itself is vague and indeterminate. It must take its colour from the context. Compare, for instance, its use in free speech, free love, free dinner and free trade. Free speech does not mean free speech; it means speech hedged in by all the laws against defamation, blasphemy, sedition and so forth; it means freedom governed by law, as was pointed out in *McArthur's Case* (1920) 28 CLR 530. Free Love, on the contrary, means licence or libertinage, though even so, there are limitations based on public decency and so forth.

Free dinner generally means free of expense, and sometimes a meal is open to anyone who comes, subject, however to his condition or behaviour not being objectionable. Free trade means,

in ordinary parlance, freedom from tariffs” [1936] AC, at p637; 55 CLR, at p 56. Thus there is no dictionary meaning of the word “free” which can be applied in all cases.

The High Court was acutely aware that some have felt it a religious duty to kill and rob. Or to suicide. The way in which the problem has been resolved is possibly best summarized in the following passage from the judgment of Mr Justice Starke:

“The liberty and freedom predicated in s116 of the Constitution is liberty and freedom in a community organized under the Constitution. The constitutional provision does not protect unsocial actions or actions subversive of the community itself. Consequently the liberty and freedom of religion guaranteed and protected by the Constitution is subject to limitations which it is the function and the duty of the courts of law to expound. And those limitations are such as are reasonably necessary for the protection of the community and in the interests of social order. Therefore there is no difficulty in affirming that laws or regulations may be lawfully made by the Commonwealth controlling the activities of religious bodies that are seditious, subversive or prejudicial to the defence of the Commonwealth or the efficient prosecution of the war:.....

Further light was thrown on what falls within section 116 by the High Court in 1983 in the course of deciding the claim of a body of scientologists for exemption from pay-roll tax. The case did not directly involve section 116 but the judgments are replete with

“definitions” of “religion” which, it was recognized, will find their place in the interpretation of the Constitution. Here are some of them:

“...we would therefore hold that, for the purposes of the law, the criteria of religion are two-fold; first, belief in a supernatural Being, Thing or Principle; and second, the acceptance of canons of conduct in order to give effect to that belief, though canons of conduct which offend against the ordinary laws are outside the area of any immunity, privilege or right conferred on the grounds of religion.”

“The better approach is to state what is sufficient, even if not necessary, to bring a body which claims to be religious within the category. Some claims to be religious are not serious but merely a hoax... ...but to reach this conclusion requires an extreme case. On this approach, anybody which claims to be religious and to believe in a supernatural Being or Beings, whether physical and visible, such as the sun or the stars, or a physical invisible god or spirit, or an abstract God or entity, is religious. For example, if a few followers of astrology were to found an institution based on the belief that their destinies were influenced or controlled by the stars, and that astrologers can, by reading the stars, divine these destinies, and if it claims to be religious, it would be a religious institution. Anybody which claims to be religious, and offers a way to find meaning and purpose in life is religious”.

In a case (1982 -3 (Vic) CLR 136) the justices made the comment:

“Conduct in which a person engages in giving effect to his faith in the supernatural is religious, but it is excluded from the area of legal immunity marked out by the concept of religion if it offends against laws which do not discriminate against religion generally or against particular religions or against conduct of a kind which is characteristic only of a religion.”

The above statement referenced by Booth is wonderful. I have defined elsewhere that conduct comes out of character. Our character and conduct in our Westminster System of government has laws – laws which have to be obeyed.

Dicey³⁷ comments:

1. Law Rules.
2. Law Rules All.
3. Law Rules All Equaly.

Exceptions to these rules creates a chaotic system.

We have libel laws and they are sufficient.

People who come to Australia are required to obey these laws. There is no exception. A country cannot have two or three sets of laws where there are opposing views. Not only is this totally unfair but it leads to actions which lead to treason. Also anarchy. Anarchy is total disorder and the abolishing of the legal

³⁷ AV Dicey - Book – The Law of the Constitution ISBN 978 -0-19-957982-2

government(s). Is this what Australia wants? I want to thank Greg Booth again for his wonderful comments.

Whilst mentioning this – is Halal certification authorities of the Islamic Councils involved paying tax? Where does the tax go? Why is there this tax? What is the conduct about? It involves millions of Australian dollars.

An interesting article follows:

³⁸Parliamentary inquiry finds no link between halal certification and terrorism and food prices increases

DECEMBER 5, 2015 12:40PM

Emily Moulton

news.com.au

TAKE a wander down any supermarket isle and you will find a range of products featuring those official-looking paid-for ticks of approval.

And while these stamps let us know whether something is organic, genetically modified, Australian owned or grown, gluten-free or kosher, there is one certification that has created so much controversy it sparked a parliamentary inquiry: halal.

So what is it?

³⁸ <http://www.news.com.au/lifestyle/food/parliamentary-inquiry-finds-no-link-between-halal-certification-and-terrorism-and-food-prices-increases/news-story/e616c74cc219628776eb70df9cb713cf>

Well, it's what it says on the packet. Something that has been officially recognised as halal allows Muslim consumers to buy the product.

Halal is an Arabic word that means permitted or lawful. And, in the context of food, it means it is fit for consumption for Muslims.

Halal foods don't contain traces of alcohol, blood or pork (all forbidden in Islam), and halal applies to the way an animal is slaughtered. Animals are pre-stunned, but still alive when their throats are cut, so that the blood leaves their bodies.

WHY WAS THERE AN INQUIRY?

Despite halal certification being carried out in Australia for decades and generating about \$8.5 billion in food exports a year, concerned citizens believe halal is a "religious tax" that hurts the hip pockets of everyday Australian and is a "conduit" for funding terrorism.

Groups such as Halal Choices argue people are entitled to know when they buy products if it has been halal certified in order to make "informed choices".

They claim the certification is part of a wider agenda to "Islamify" Australia and force non-Muslims to pay fees that could find its way into terrorist organisations.

Their sentiments are shared by a number of politicians including Tasmanian independent senator Jacqui Lambie and South Australian Liberal senator Cory Bernardi.

Both have publicly stated they felt there were questions surrounding where the fees ended up.

Senator Bernardi was the driving force behind setting up the senate committee to investigate the food certification industry.

Kirralie Smith, of Halal Choices, has her say at the food certification inquiry.

DOES HALAL FUND TERRORISM?

In its report, which was published in parliament this week, the committee found the practice of halal certification was misunderstood and the industry was under-regulated. This compromised the integrity of the system and allowed “the proliferation of questionable conduct by certifiers of questionable expertise and intent”, the report stated.

But the inquiry also found no links between halal certification and terrorist activity by extremists.

The committee, which received more than 1450 submissions, said while the inquiry was set up to investigate all food certification, the vast majority voiced concerns about, and opposition to, halal food certification.

“A number of submitters employed language and arguments which could be described as inflammatory, derogatory, and, in some cases, even obscene,” the committee said in the report. “In the interests of fostering an open dialogue and allowing submitters to have their opinions heard on what is clearly a contentious issue, the committee decided to accept and publish as many submissions as possible.

“Nonetheless, the committee is sensitive to the nature of some of the material in question, and some submissions were not published.”

Earlier this year, the ABC's Four Corners program found some of Australia's biggest halal certifiers, such as Australian Federation of Islamic Councils and the Islamic Co-ordinating Council of Victoria had contributed money towards the construction of a mosque and orphanage in Indonesia. However, the investigation found no evidence money was directed towards terrorist organisations.

Four Corners: The Truth About Halal

WHERE DOES THE MONEY GO?

The committee said while Australians had a right to mistrust the industry in light of revelations products that were naturally halal, such as water and milk, were certified, there was no evidence the certifiers were “masquerading as a type of charity” to line their pockets or fund organisations that had strong links to criminal activity such as terrorism.

Both the Australian Transaction Reports and Analysis Centre (AUSTRAC) and the Australian Crime Commission said they could find no direct link between halal certification and terrorism.

Despite the evidence from both agencies, the report said a number of submitters remained unconvinced.

Senator Bernardi claimed the assessments from both agencies did not go far enough, arguing AUSTRAC admitted it did not have the power to track money overseas and that its 2014 report highlighted there was a “high risk” that charities and not-for-profit organisations could be used as channels for terrorism funding.

Anti-halal campaigners claim certification is driving up the price of food items such as lamb. Source: News Corp Australia

DOES HALAL DRIVE UP PRICES?

Anti-halal campaigners claim that, because certifiers are not legally required to disclose their fees, consumers have no way of knowing whether a price increase is a direct result of halal certification.

One submitter claimed that some fees were as “high as \$27,000 per month (\$324,000/year) and this obviously has to be passed on to the consumer, which is evident in the increased prices I am paying, which is not reflected in the price the primary producers are receiving for their goods”.

However the committee said while organic certification led to increased prices because of production costs and small quantities, the evidence it received regarding halal certification “overwhelmingly” suggested the practice didn’t increase prices.

It said because domestic and international food markets were competitive and price-conscious, it was very unlikely that Australian businesses would up their prices.

It also argued that if prices did increase because of halal certification, consumers would shop elsewhere.

DOES IT FORCE SHARIA LAW ON AUSTRALIANS?

According to the committee, many submitters said they were concerned religious certification imposed religion on consumers.

And while the committee examined all religious certifications, it noted that an overwhelming majority of submissions “were clearly primarily concerned with halal, not kosher, certification”.

In his submission, Australian Liberty Alliance senate candidate Bernard Gaynor claimed not only was halal certification viewed as a form of “religious tax” that spread Islam, it was viewed “as a way of

imposing sharia law and Islamic religious beliefs on the majority of non-Muslim Australians every time they sit down to eat”.

Mr Gaynor claimed it also embedded “an Islamic religious ritual in the food-production process of meat products”.

But these claims were rejected by the committee.

The committee found that many of the submissions confused the term “halal” with the process of halal certification, saying certification was “purely a commercial exchange”.

“Certification does not require a religious ritual, nor does it in itself make food any more or any less halal. Products are either halal or they are not — certification merely verifies the fact,” the report stated.

“It cannot be asserted that the act of certification imposes religion on consumers. In the committee’s view more could be done to explain what halal certification entails — this would assist in clarifying prevailing misconceptions.”

Both the Australian Federation of Islamic Councils and the Executive Council of Australian Jewry in their submissions said no religious “ritual” or prayers are carried out on animals prior to slaughter.

Halal Certification in Australia: FAQ

IS THE INDUSTRY KOSHER? (PUN INTENDED)

While the committee could not find any evidence of links to terrorism, it did find some failings.

With regards to meat exports, the Department of Agriculture oversees the certification but the actual process is carried out by a registered certifier linked to a particular Islamic organisation.

One issue to arise from this system is importing countries will only recognise a small subset of authorised halal certifiers.

“As a consequence, meat exporters can often be required to obtain multiple halal certifications in order to export to more than one country,” the report stated.

The committee has made a number of recommendations, which include the government setting up a halal certification authority, which would monitor certifiers and ensure they are registered and compliant with a set of standards.

It has also recommended food manufacturers clearly label products that have received third-party certification and meat processors clearly label products sourced from animals subject to religious slaughter.

Booth in his comments on our commonwealth constitution has posed an interesting thoughts about the preceding comments on halal.

I am thankful for Booth's comments – he concludes:

“Our story is necessarily incomplete. We can say that, at the State level, religious freedom does not usually depend on constitutional law. It has tended to depend on the political realities of life, which have produced a variety of exemptions from the operation of laws. At the Commonwealth level, the limits of section 116 have yet to be discovered but the section cannot be lightly regarded. Who knows what excesses its very existence may have restrained?”

Quite apart from section 116, it is perhaps too early to tell whether our religious freedom depends on what the late Mr Justice Huttley called “inherited sentiments in its favour” or whether, as was the thesis of the preceding article, our inheritance affords a surer basis than sentiment.”

With the increase of Islam and considering the truths of J Elias defined elsewhere in this work, I can see from the work by Booth some important points and questions need to be addressed by our politicians.

This whole question of our laws Federal and State need to be addressed to focus on our way of life now – not to allow it to be changed by people who come here and cannot obey our laws. Why did our forefathers give their youth and lives? For what our politicians allow to happen – because they are so uselessly weak? As was mentioned in Kennedy's work – is pacifism, appeasement giving in to discrimination and complacency acceptable?

Please read the poem again.

A SOLDIER FOR ALL

He was getting old and paunchy and his hair was falling fast,
And he sat around the RSL telling stories of the past -
Of a war he once fought in and the deeds that he had done,
In the exploits with his buddies; they were heroes, every one.

And 'tho sometimes to his neighbours, his tales became a joke,
All his buddies listened quietly for they knew where of he spoke.

But we'll hear his words no longer, for ol' Bob has passed away,
And the world's a little poorer for a Soldier died today.

He won't be mourned by many, just his children and his wife..
For he lived an ordinary, very quiet sort of life.
He held a job and raised a family, going quietly on his way;
And the world won't note his passing, 'tho a Soldier died today.

When the politicians leave this earth, their bodies lie in state,
While thousands note their passing, and proclaim that they were
great.

Papers tell of their life stories from the time that they were young,

But the passing of a Soldier goes unnoticed, and unsung.

Is the greatest contribution to the welfare of this land,
Some jerk who breaks his promise and cons his fellow man?
Or the ordinary fellow who, in times of war and strife,
Goes off to serve his country and offers up his life?

The politician's stipend and the style, in which he lives,
Are often disproportionate to the service that he gives.
While the ordinary Soldier, who offered up his all,
Is paid off with a medal and perhaps a pension - small.

It's so easy to forget them, for it is so many times
That our Bobs and Jims and Johnnys went to battle, but we know,
It is not the politicians with their compromise and ploys,
Who won for us the freedom that our country now enjoys.

Should you find yourself in danger, with your enemies at hand,
Would you really want some cop-out with his ever waffling stand?
Or would you want a Soldier - his home, his country, his kin,
Just a common Soldier, who would fight until the end?

He was just a common Soldier, and his ranks are growing thin,
But his presence should remind us we may need his like again.
For when countries are in conflict, we find the Soldier's part
Is to clean up the troubles that the politicians start.

If we cannot do him honour while he's here to hear the praise,
Then at least let's give him homage at the ending of his days.

Perhaps just a simple headline in the paper that might say

“OUR COUNTRY IS IN MOURNING - A SOLDIER DIED TODAY”

(Article submitted by William Hutchinson with written permission from ABC Radio
Country NSW)

This remains of the Ode –

They shall grow not old as we are left grow old
Age shall not weary them, nor the years condemn.

At the going down of the Sun

And in the morning

We will remember them

Lest we forget

I need to reflect again for a moment, from the research above – is freedom important to you?

We are at war with terrorists. In reflecting I quote again Booth's true full research concerning our courts truly protecting our way of Life:

“The liberty and freedom predicated in s116 of the Constitution is liberty and freedom in a community organized under the Constitution. The constitutional provision does not protect unsocial actions or actions subversive of the community itself. Consequently the liberty and freedom of religion guaranteed and protected by the Constitution is subject to limitations which it is the function and the duty of the courts of law to expound. And those limitations are such as are reasonably necessary for the protection of the community and in the interests of social order. Therefore there is no difficulty in affirming that laws or regulations may be lawfully made by the Commonwealth controlling the activities of religious bodies that are seditious, subversive or prejudicial to the defence of the Commonwealth or the efficient prosecution of the war:.....

Please read again the case of The Two Dannys. Especially the appeal.

CONSERVING BRITISH CIVILIZATION

At present in England there is an information campaign on the conservation of integrity, faith and culture of the British people. This is also relevant for our Australian civilization because of our British heritage. A few comments are important.

“Over the decision to remain in the European Union, Britain's politicians are now hanging by their finger nails over a precipice; below them is a deep rocky gorge which, if they fall into it, will forever be remembered as 'the valley of death,' indeed a valley of **failure, frustration and federalism**. The EU is out of date and sclerotic, impossible to reform from the inside. Out of the EU Britain will have **global vision, vitality and victory** over decline of *Titanic* proportions.

We have launched our own unique information campaign to bring out the real *constitutional and spiritual* factors that have been ignored in Church and State for decades. Further comments are available aimed at awakening the British people to the constitutional illegalities over Britain's EU membership that has robbed them of their ancient freedoms. Moreover we seek to alert them to their Kingdom **Birthright** that is inherited from their biblical ancestors. There is a very great prophetic dimension to our heritage.

Powerful developments have been undermining the integrity of the unique British culture which formed the foundation of Christian civilization in the world, leading to increasing multicultural

pressures within the physical constraints of the British Isles. The Christian British family seeing that its government has lost all control of the situation fears as to what the future may hold.

Why does the West and Europe exist as such? Why did the British Empire establish such a global influence in history?

To protect and preserve British traditional culture, faith and values, we cannot do without *true* Christianity. Not only has Christianity been part of them since time immemorial but also they cannot continue their existence without it.³⁹”

I have mentioned in this research about how politicians in Australia have been changing truths in the Commonwealth Constitution for the past 45 years – by stealth. Totally ignoring our Christian heritage.

³⁹ http://www.britishisrael.co.uk/print_art.php?id=104

I am so thankful for a wonderful article by Greg Sheridan entitled “How I Lost Faith in Multiculturalism”⁴⁰

It is very perceptive that he had such background and insight going back almost 20 years ago. He has not advised me if anything has changed in his thoughts.

In 1993, Sheridan and his family moved into Belmore in southwest Sydney. It is the next suburb to Lakemba.

“When I first moved there I loved it. We bought a house just behind Belmore Sports Ground. Transport was great, 20 minutes to the city in the train, 20 minutes to the airport.

On the other side of Belmore, away from Lakemba, there were lots of Chinese, plenty of Koreans, growing numbers of Indians, and on the Lakemba side lots of Lebanese and other Arabs ...

This author notes at this point Sheridan has similar agreement with Bowen – a pledge of commitment – as Bowen mentions full stop.

“Thus, you take out Australian citizenship and you're Australian”

Greg continues: “certainly the presence or absence of multiculturalism as a state policy seems to have no effect. Canada

40 2 April 2011 – The Australian – referenced – context faithfully kept

practices multiculturalism. Australia did for a while but then stopped and is now, apparently, halfheartedly starting again, according to a recent speech by Immigration Minister Chris Bowen.”

There is a big problem of illegal immigration in the US, but that is overwhelmingly from Latin America. The Hispanic desire to be part of America at a civic level is evident in the huge recruitment rates of Hispanics in the US military. If you're willing to die for your new country that is surely a convincing sign of commitment.

Here in Australia Bowen, in his February 16, 2011 speech titled “The Genius of Australian Multiculturalism”, posited the comforting notion that it is the superiority of our own multiculturalism policies that have made so big a difference between us and the tensions of Europe.”

Sheridan is excellent in these comments – but are they relevant now – 2016 – and forwards?

Bowen is right to point out that Australian official policy, whether at any given moment describing itself as multiculturalism or not, has always stressed English as the national language and the need for immigrants to commit to democracy and the rule of law. ...”

Sheridan continued with comments on how multiculturalism was under severe stress in Europe. We see this now in France, Britain, Holland, Norway, Sweden, Belgium, Denmark to mention several.

AUSTRALIA AND THE PROBLEMS FROM MULTICULTURALISM

In this research “While Australia Sleeps” are there problems with multiculturalism?

The term “multiculturalism” is not in my Oxford English Dictionary printed in 1984. The word “multi-” is and simply means many forms. Embedded in the above term is the word “culture”. The word 'culture' refers to customs of people involving practice that is habitual – customs not necessarily based on law.

But I have already mentioned Australia is, by the Constitution of the Commonwealth of Australia, a Christian Nation with a Christian Heritage, and a way of life given by our forefathers, who sacrificed their youth and lives at great cost for our freedom. They were patriots and heroes and would be (many are) disgusted with the way “Australia is Sleeping”, asking “Why Australia Sleeps?” And further what is going on with non-assimilating migrants “While Australia Sleeps?” Consider cicero⁴¹.

The word civilization is defined as an advanced stage of social development involving civilized conditions of society. How Australia is changing with the problems of non-assimilation which will be discussed later.

⁴¹ <https://en.wikipedia.org/wiki/Cicero>

I remember 50 years ago how Australia began to change. About 45 years ago, after I had completed National Service as a conscript, I returned to complete my first degree in Public Administration.

I was studying Politics I at the time and we had a guest speaker – his name was Al Grassby. I did not like him – or what he said. I considered it totally and corrosively destructive to our present way of life. I thought that then – and I realise it is totally true. Just look at what is happening in many suburbs. Our politicians do not care! The laws of our civilization are being ignored by people who have recently arrived and have not pledged true commitment to Australia.

The term “political correctness” actually is all to do with incorrectness – it is based on a lie. Let's look at the word “politics”. This is defined as the agreement enforcing the affairs of state – the agreement in the making of just laws within the terms of the Constitution – the foundation of our Christian Civilization. Politics is to do with maintaining those laws – punishing wickedness and vice and maintaining Christian truth and virtue. So, what's happening “While Australia Sleeps?”

CONVICTION OF TWO DANNYS

I have already encouraged all the readers of this research, which I believe is a fair analysis of alleged context and detail, that under our Westminster System of Government there is peace and freedom – the Queen's Peace in our wonderful Australia.

Remember my comments on love:

- A love for our Lord God
- A love for the nation
- A love for all the people
- A love for their welfare and wellbeing
- A love for their prosperity
- A love for our laws and system of government
- A love for our capacity to care and enfold
- A love for our Christian Civilisation
- A love for our Heritage
- A love for our way of life

Deuteronomy 6:4 – Hear, O Israel: The Lord our God, the Lord is one. (NIV)

Leviticus 19:18 – “Do not seek revenge or bear a grudge against anyone among your people, but love your neighbour as yourself. I am the Lord.” (NIV)

Matthew 22:37-40 – Jesus replied, “Love the Lord your God with all your soul and with all your mind. This is the first and greatest commandment'. And the second is like it: 'Love your neighbor as yourself.' All the Law and the Prophets hang on these two commandments.” (NIV)

It is important in this research to understand what is happening in Australia. This research fairly questions whether or not the following case was in Australia's interest, considering the results of the appeal.

In this research there is an important case. The transcript on the public record is 140 pages and cannot be included in its entirety. Similarly, the appeal transcript is 106 pages. In the case and appeal some important paragraphs are included.

It is clear Higgins J comments are correct concerning the respondent's lack of sensitivity and respect for another religion in the case. This is supported by Nettle J in the appeal.

VICTORIAN CIVIL AND ADMINISTRATIVE TRIBUNAL⁴²

HUMAN RIGHTS DIVISION

COMPLAINANT:	Islamic Council of Victoria
FIRST RESPONDENT:	Catch the Fire Ministries Inc
SECOND RESPONDENT:	Daniel Nalliah
THIRD RESPONDENT:	Daniel Scot
WHERE HELD:	Melbourne
BEFORE:	Judge Higgins, Vice President

Sections highlighted are:

PART 1—PRELIMINARY

1. Purposes

The purposes of this Act are—

- (a) to promote racial and religious tolerance by prohibiting certain conduct involving the vilification of persons on the ground of race or religious belief or activity;
- (b) to provide a means of redress for the victims of racial or religious vilification;
- (c) to make consequential amendments to the Equal Opportunity Act 1995.

2. Commencement

⁴² <http://www.humanrights.gov.au/our-work/race-discrimination/projects/combating-defamation-religions-2008>

(1) Subject to sub-section (2), this Act comes into operation on a day or days to be proclaimed.

(2) If a provision referred to in sub-section (1) does not come into operation before 1 January 2002, it comes into operation on that day.

3. Definitions – Se Act

6. Religious vilification unlawful

(1) A person must not, on the ground of the religious belief or activity of another person or class of persons, engage in conduct that incites hatred against, serious contempt for, or revulsion or severe ridicule of, that other person or class of persons.

Note: "engage in conduct" includes use of the internet or e-mail to publish or transmit statements or other material.

(2) For the purposes of sub-section (1), conduct—

(a) may be constituted by a single occasion or by a number of occasions over a period of time; and

(b) may occur in or outside Victoria.

7. Motive and dominant ground irrelevant

(1) In determining whether a person has contravened section 7 or 8, the person's motive in engaging in any conduct is irrelevant.

(2) In determining whether a person has contravened section 7 or 8, it is irrelevant whether or not the race or religious belief or activity of another person or class of persons is the only or

dominant ground for the conduct, so long as it is a substantial ground.

8. Incorrect assumption as to race or religious belief or activity

In determining whether a person has contravened section 7 or 8, it is irrelevant whether or not the person made an assumption about the race or religious belief or activity of another person or class of persons that was incorrect at the time that the contravention is alleged to have taken place.

9. Exceptions—public conduct

A person does not contravene section 7 or 8 if the person establishes that the person's conduct was engaged in reasonably and in good faith—

- (a) in the performance, exhibition or distribution of an artistic work; or
- (b) in the course of any statement, publication, discussion or debate made or held, or any other conduct engaged in, for—
 - (i) any genuine academic, artistic, religious or scientific purpose; or
 - (ii) any purpose that is in the public interest; or
- (c) in making or publishing a fair and accurate report of any event or matter of public interest.

10. Incorrect assumption as to race or religious belief or activity

In determining whether a person has contravened section 7 or 8, it is irrelevant whether or not the

person made an assumption about the race or religious belief or activity of another person or class of persons that was incorrect at the time that the contravention is alleged to have taken place.

11. Exceptions—public conduct

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- (b) in the course of any statement, publication, discussion or debate made or held, or any other conduct engaged in, for—
 - (i) any genuine academic, artistic, religious or scientific purpose; or
 - (ii) any purpose that is in the public interest; or
- (c) in making or publishing a fair and accurate report of any event or matter of public interest.

19. Who may complain?

- (1) The following may complain to the Commission—
 - (a) a person who claims that another person has contravened a provision of Part 2 in relation to that person;
 - (b) if that person is unable to complain because of impairment—
 - (i) a person authorised by that person to act on his or her behalf; or
 - (ii) if that person is unable to authorise another person, any other person on his or her behalf;
 - (c) if that person is a child—
 - (i) the child; or
 - (ii) a parent of the child on the child's behalf; or
 - (iii) if the Commission is satisfied that the child or a parent of the child consents, any other person on the child's behalf.
- (2) A person may complain on behalf of the person and another person or persons if the Commission is satisfied that—
 - (a) each person named in the complaint—
 - (i) is entitled to complain under sub- section (1)(a); and
 - (ii) has consented to the complaint being made on the person's behalf; and
 - (b) the alleged contravention arises out of the same conduct.

And now comments on the case:

REASONS

“THE APPLICATION

1) This is an application under the Racial and religious Tolerance Act 2001. The Islamic Council of Victoria brings the action in a representative capacity (see Section 19 of the Act).

THE LEGISLATION

2) The complainant alleges that the Respondents breached Section 8 of the Act. It provides as follows:

“(1) A person must not, on the ground of the religious belief or activity of another person or class of persons engage in conduct that incites hatred against, serious contempt for, or revulsion or severe ridicule of, that other person or class of persons.

4 Section 11 provides:

“A person does not contravene Section 7 or 8 if the person establishes that the person's conduct was engaged in reasonably and in good faith -

(a) In the performance, exhibition or distribution of an artistic work;

or

- (b) In the course of any statement, publication, discussion or debate made or held, or any other conduct engaged in, for
 - (i) any genuine academic, artistic, religious or scientific purpose;
or
 - (ii) any purpose that is in the public interest;
or
- (c) In making or publishing a fair and accurate report of any event or matter of public interest.

5 Section 4(2) of the Act is in the following terms:

“It is the intention of Parliament that the provisions of this Act are interpreted so as to further the object set out in sub-section 1.

Turning to sub-section 1, it provides the objects of this act are:

- “(a) to promote the full and equal participation of every person in a society that values freedom of expression and is an open and multicultural democracy;

- (b) to maintain a right of all Victorians to engage in robust discussion of any matter of public interest or to engage in or comment on, any form of artistic expression, discussion or religious issues or academic debate where such discussion, expression, debate or comment does not vilify or marginalise any person or class of persons;
- (c) to promote conciliation and resolve tensions between persons who (as a result of their ignorance of the attributes of others and the effect that their conduct may have on others) vilify others on the ground of race or religious belief or activity and those who are vilified.””

15 Further, the fact that the ordinary reader is free to disagree with these facts or opinions is irrelevant. Many readers will disagree with the sentiments expressed in the article or conduct, but that is not the test. The test is whether an ordinary reasonable reader who is not malevolently inclined or free from susceptibility to prejudice would be inclined to hatred by the publication or conduct.

20 There were other quotes from the leaflet, but the Tribunal made a decision to rely upon one only. The interpretation of that passage was that people who regard the Qur'an as authoritative are compelled to disobey secular governments, and to war against non-believers....

24 This proceeding was instituted by the Islamic Council of Victoria. Section 19(1) of the Act provides that a person who claims that another person has contravened the provisions of Page 2 (which includes Section 8) may complain to the Commission, that is, the Equal Opportunity Commission (see Section 3). Section 19(2) provides that a person may complain on behalf of the person or persons if the Commission is satisfied that each person is entitled to complain, and has consented to the complaint being made on the person's behalf. Section 19(3)(b) refers to the representative body, in the case the ICV, and it requires that that body have a sufficient interest in the complaint.

(Section 19(4) provides that a representative body has sufficient interest in a complaint, if the conduct that constitutes the alleged contravention is a matter of genuine concern to the body, because of the way conduct of that nature adversely affects or has the potential adversely to affect the interest of the body or the interest or welfare of the person it represents.

Insofar as there is a reference to the Commission, where the matter is determined at VCAT, then the representative body must satisfy the Tribunal of its right to bring the proceedings.

28 After hearing the accounts of the seminar and examining the website material, the ICV decided on 29 March that the

seminar and website material could adversely affect the interests of the Islamic community as a whole

30 Having regard to the evidence I have set out, I am of opinion that the complainant has standing. It satisfies the conditions imposed by section 19 of the Act....

32 At an early stage of the proceedings there were three applications by various parties to intervene, namely the Uniting Church of Australia, the Catholic Church and the Board of Imams of Victoria. All three sought to intervene to the extent of placing written submissions before the Tribunal in support of the complaint. The Uniting Church stated that it wished to intervene lest there be a public perception that the conduct, which is the subject of the complaint, is being held out as consistent with Christian beliefs and ideals and that the Church wishes to express support for the complainant in its attempt to protect the right of the Islamic community not to be vilified on the grounds of religious belief or activity. The Catholic Church sought to intervene on the basis that it is committed to social harmony between all segments of society and would not wish to see the attitudes espoused by the Respondents become an acceptable part of the Australian scene, which is characteristically tolerant and open. The Board of Imams also sought a limited right to intervene and it described itself as having been for 20 years the head spiritual body for Muslims in Victoria and to make submissions on behalf of those who it represents. I rejected

each of the applications on the basis it was clear that these proceedings would be protracted....

40 Before setting out the substance of the complaint made by each of the individuals, it should be noted that they are largely direct quotes of what was alleged to have been said by Pastor Scot. It is clear that his use of the English language is poor in many respects. Sentences tend to run together and ideas and views are repeated. In paragraphs 10, 11 and 12 of the complaint the Complainant sets out the allegations with regard to what took place when a complainant was present. Those allegations are as follows:

d) [after describing an article about an interview between a Rabbi and a chief Mufti] “So chief Mufti, when he was interviewed Rabbi asked him that“ what is your plan for Australia and that Chief Mufti said our plan for Australia is that we will declare Islamic nation when they'll be 51% Australian. He said OK, so what will be your plan for other 49% who are not Muslim at that stage? So the other 49% will have choice to become Muslim or leave Australia. That was declaration not in Pakistan, not in Saudi Arabia, not in Iran, here in our own city called Sydney”.

e) “[I]f you don't become Muslim then your head should be chopped off, if you don't pay poll tax, you have option to leave the country, if you don't do that, then your head should be chopped off. So that's Islam. OK.

So this is, we need to be aware that Muslims have not forgotten the definition. They know what it means, but they will not tell you what it means, unless appropriate time”;

- g) “Conquered country has option to become Muslim, people they become... can become Muslim. Otherwise they should pay jizya. Jizya means protection money. You know there's some nice people that ask you give me \$10,000 otherwise you will be a dead man, dead woman. Jizya protection money, so a Muslim if you living in Islamic country you have to pay jizya protection money. OK. So if you refuse to do this is the third option, that be sword to those who will not pay jizya”.

The author of this research at this point feels fearful and discriminated against. Where is peace and love in the above sections?

This research is an effort in good faith to come to grips with the alleged aims of Islam given what is happening at present in many countries where Islamic terrorism is occurring.

- 43 “One complainant said that he was apprehensive for his personal safety during and after the seminar, had the fact that he was a Muslim been discovered or disclosed. He was extremely upset and disturbed by what he had observed and

did not want to experience the hostile atmosphere any longer. He left the seminar feeling hurt, embarrassed, stressed, intimidated and frightened by what had occurred”.

Concerning the comments above (40 – 43) where the complainant was “apprehensive for his personal safety”, this author understands and agrees with Higgins J on comments on sensitivity and respect.

This author from 40 above is apprehensive for my safety, and the safety of my children and grandchildren, given the comments in 40 above.

- 44 d) “Predicted that Muslims will “infiltrate” all aspects of Australian public and religious life with the specific purposes of stopping “the name of Jesus being mentioned” and spying on western governments;
- e) Stated that “the motto of the Muslim is to convert the whole world to Islam, by peace or violence” and suggested that Muslims will engage in the same kind of violence in Australia as engaged upon by those responsible for the attacks on the Pentagon and the World Trade Centre on September 11 2001”.

I was concerned by:

45 “(a) Suggested Islam was an inherently violent religion and that claims by Muslims that Islam was a religion which encompassed values of love and peace were false;” as above.

The case continued.

49 Elias disagrees with the comments in paragraph 49 (page 18 of 140 on the court case transcript) – “the primary source of Islamic law is the Qur’an. Rules and precepts that are clearly stated in the Qur’an are not open to debate and must be accepted at face value”.

Further he states “Paralleling The Pillars of faith are certain ritual practices which are required of all pious Muslims.... Many Muslims regard Jihad – striving in the path of God – as an unofficial sixth pillar”.

A multicultural society is to be loving and peaceful where assimilation occurs under Australian law, with commitment to our system of government as Chris Bowen commented earlier.

If the respondents did cause hurt and fear this is not a good loving witness. I encourage the reader to look at 80 (page 27 ff of 140) for content, much of which has already been defined. The case involved expert witnesses. One witness was a staff member of Columbian Centre for Christian/Muslim relations (pages 31 ff) “I do not regard that this seminar gave a true, accurate and representative view of Islam.” Note 94 (xiii) – he criticised the way

the Jihad has been dealt with in the seminar, using selectivity and the final presentation is a one-sided distortion of Jihad. That view of Jihad is embraced by a tiny majority of extremists and that the position is that most Muslims throughout history and in today's world would not recognise and accept it as an authentic representation of mainstream Islam. He concludes that when presenting another faith such as Islam to a Christian audience or indeed presenting Christianity to Muslims, clarity and justice demand that it be done adequately and fairly.

Higgins J comments:

76 “As indicated, I found the complainants as genuine. However, there is one aspect of what was said which causes me considerable difficulty. It is quite clear, in my view, that there was, in all probability, a plan to ensure that each of these individuals attended the conference at particular times in order to hear what went on. Their attendance at the seminar on that day covered almost all of what was said and done. It is asserted by the complainants that their presence was accidental. The complainant said that she was rung by the other complainant at 8:30 on the morning and she agreed to go. I find the evidence of the complainants difficult to comprehend. I have given their evidence less weight that I would otherwise have done having regard to this doubt as to their reliability. On the other hand, their descriptions of Pastor Scot in working on the emotions of those present is supported when one listens carefully to the tape and to the responses.”

92 “The expert witness from the Catholic Church said he was asked about what study he had made of the Qur'an itself and he said that he had read parts of it, he had done a course as part of his studies in Rome on the Qur'an and that the Qur'an is constantly referred to in Islamic sources on the life of the Prophet, on Hadith material, on the expansion of Islam, on the current interpretation of Islam and on the way Muslims today are interpreting the classical text of Islam. He said he had studied the Hadiths as part of his degree studies in Rome. He conceded that he had never read the Qur'an or the Hadiths “right through””.

Higgins J comments on the expert witness saying:

94 “The methodology adopted by him in preparing his Witness Statement was to compare various paragraphs set out in the Particulars of complaint and the Particulars of Defence and to comment on their accuracy. I do not propose to set out in detail the way in which he has dealt with each of these paragraphs. Briefly he states that:

- (i) While it is in the public interest for all citizens to have knowledge and awareness of Islamic texts from which the laws of Jihad derive, it behooves the one who presents that information publicly to assure that the knowledge and awareness that is presented is accurate and representative, most specially when the leader of one religious group is presenting the faith of another religious group. Whilst he had heard and read derogatory comments about Islam from

Christian speakers and authors and websites and equally about Christianity from Muslim speakers and authors and websites, such behaviour ultimately does more harm to the presenter than to the one who is so falsely represented.

- (ii) Whilst it is true that some Muslims have offered monetary advantage as a law to conversion, this is not the general practice of Muslims.

- (iii) It is unfortunate that much polemic about Islam focuses on Jihad and especially on Jihad as a military enterprise. This narrow focus on militancy does not represent the wider dimension of Jihad as struggled to overcome egotism. Nor does the focus on Jihad as struggled to overcome egotism. Nor does the focus on Jihad represent the wider reality of Islam as a religious movement that promotes worship of God, the practice of social justice, morality, ethics and spirituality. Furthermore, contrary to what is claimed in paragraph 12(a), the laws of Jihad do not establish the legal framework in Shari'a for the treatment of non-Muslims.

The laws of Jihad concern the self defence of the Islamic community, some of which descriptions do not concern the treatment of non-Muslims. However, the corpus of descriptions of the Shari'a concerning the treatment of non-Muslims, as derived from the Qur'an and Shari'a are much wider than the limited descriptions of Jihad. Therefore, a proper understanding of the treatment of non-Muslim minorities cannot be obtained solely from a study of the Qur'anic text and teachings of Jihad.

(iv) He concedes that one of the possible outcomes of a careful study of the Qur'an is radicalisation of the student, producing a readiness to commit to Jihad in the form of terrorism; that Islamic terrorists justify their acts on the grounds of teachings concerning Jihad found in the Qur'an and Hadith; that such teachings are presented in certain Islamic training centres; that certain Islamic training centres have been known to produce terrorists; and that certain leaders of Islamic training centres have also been linked to terrorist acts; such radicalisation is only one of the possible outcomes. In fact, he asserts the statement made in paragraph 10(c) of the Complaint is incorrect because most students of the Qur'an do not become radicalised, but rather become committed to fostering peace, justice and community among peoples. Finally, those rare students of the Qur'an who do become radicalised, he asserts it is not the Qur'an text as such which has led them, but their teachers who use a particular extremist interpretation that is not shared by the bulk of Muslims throughout the world. He finally states that the extremists are a very small minority within Islam who do not represent the whole of Islam and are often publicly repudiated by the majority of Muslims around the world”.

(v) “Insofar as paragraph 13 asserts, that if you don't become Muslim your head will be chopped off, if you don't pay the poll tax you have the option to leave the country and that if you don't do that your head shall be chopped off, is a statement designed to attain attention-grabbing sensationalism. He says that contrary to the claim made in that paragraph, the statement is not as claimed and accurate

report of the classical law of Jihad, based upon Qur'an and Hadith, indeed violates the cardinal principle of “no coercion in religion” (See Qur'an 2.256). Finally, with regard to these comments, he does not deny that Muslims sometimes have not abided by this principle.....”

- (vi) “He states that when asserting what the text of another religion says, especially when the issue is controversial and sensitive, it is better to cite the actual text rather than to give a free translation. He then proceeds to give examples of differences in various translations and how they differ. Furthermore, he points out that Qur'anic verse has application to a specific context at a particular time and it is not an incitement to random violence against all neighbour's at all times. He points out that some Qur'anic verses refer to a particular time and place when the Nascent Islamic Community was still vulnerable and under attack and needed all able-bodied men to defend itself and he states it is not a general commandment for all times and places. He states that the popular rhetoric of paragraph 10(b) does not represent mainstream teaching.

- (vii) He states that it is a consistent mistake to translate the verb “yuJaHiDun” as “Holy War”, that is a military campaign. The actual word means to strive, to struggle, to make an effort, and he sets out a series of translations to demonstrate that interpretation. He does so to illustrate that the military campaign (in his view) is only a small part of what is

required of a Muslim, and only in the dire situation of imminent attack may one resort to self defence...

- (xiii) He states that certain aspects of Jihad reasonably conclude that Jihad is for defensive purposes, whilst other aspects would allow one to reasonably conclude that it is for aggressive expansionist purposes....

- (xiv) An expert witness from the Catholic Church in his statement is also critical of the treatment of the Madrassahs in Pakistan. He concedes that they have produced radicals and extremists who became activists in Afghanistan and in Kashmir. He criticises what he calls the populous rhetoric of millions as inaccurate, as is the implication that such extremism is characteristic of true Muslims, let alone most Muslims throughout the world who would be appalled at the indoctrination of gullible students that sometimes takes place in such Madrassahs. He concedes that there has been anti-Christian violence and other bloody incidents in Pakistan, but states that these have been deplored by the majority of people in Pakistan, including many, but not all Muslim religious leaders. Finally, he asserts that the Madrassahs have not been the only cause of such violent acts and he refers to the wider issues of poor education, corruption in society at all levels of the bureaucracy, administration, police, court and politics, which causes frustration and despair and sows the seeds for extremist solutions.

- (xv) He refers to the sensationalist account of Qur'an 48:18/20 which includes the following:

“You will loot people, you will destroy their houses, you will kill men, you will take women and children and you will become very rich.”

He then sets out three translations of the same verses for purposes of comparison and contrast. He asserts that the oral sensationalist rendering is far from the exposure of the nature and true nature of the religious teaching of religious text.

- (xvi) Whilst he suspects robust and critical exposition of Islamic teachings and text, it should be no different from Christian teachings and text. He indicates it is important to present such material by placing it in perspective so as to provide balance and adequate representation. Paragraph 62 of his Statement is in the following terms:

“Yes, the Qur'an and the Hadith include many passages which some might reasonably regard as offensive and even shocking, but so does the bible, including the New Testament. What matters in this regard for both Muslims and Christians, and sadly some Ministers and Imams, lack the proper critical scholarship that the task requires, is proper interpretation of

their scriptures. It is inappropriate to apply text from 7th Century Arabia to 21st Century Australia.”

He then sets out examples of the inappropriate application of ancient text to modern society....

(xviii) A substantial part of the expert witness from the Catholic Church's statement deals with the subject of inter-religious dialogue, with particular focus on the way in which this is practiced in the Catholic Church. My interpretation of the statement with regard to this dialogue is that, while one as a Catholic person is duty bound to the teachings of the Church, that person is also required to respect other religious traditions and:

“acknowledge the commonalities they share, point out perceived deficiencies and whilst holding to the truth of the Catholic position is nonetheless encouraged to work for the common good. The Church therefore urges its members to enter with prudence and charity into discussion and collaboration with members of other religions.”

(xix) The Statement sets out in detail the concept of dialogue and juxtaposes that position with what occurred at the seminar.

(xx) Finally, it is perhaps appropriate to set out paragraph 81 of the Statement which is in the following terms:

“One-sided, selective, literal archaic interpretations of certain teachings of the Qur'an and Hadith in our present day would admittedly induce fear and apprehension – as one-sided, selective, literal archaic interpretations of some Biblical text. Note well that is not all teachings of the Qur'an and Hadith and not all Biblical text, but only some. As always, the core issue is not that of the authenticity of the original sources, but of fair and representative selection and interpretation of those sources in the present day. (Higgins J emphasis).

Paragraph 95 – is a representation of an expert witness from the Catholic Church who agrees with interfaith relationships.

Evidence of an expert witness in transcript Pages 124 – 149 needs to be referred to by all and read.

157 (i) Of Item 12, page 3 of the Defence, he asserts that the statements made under (a) and (b) are misrepresentations or misunderstandings of fact. He stated that Islamic law (Shari'a) and Jihad is part of the Islamic international law and as such relates to a war between a Muslim state and a non-Muslim state and that it does not relate to treatment of non-Muslims within a Muslim state. In paragraph 6 he quotes a Muslim Scholar of the 13th Century who notes that Jihad is a

war waged by Muslims whenever their security is threatened by infidels. Further, from his reading, there is not a single piece of evidence in Islamic legal discourse which instructs Muslims to wage perpetual war against those nations which fall outside the sovereignty of the Islamic state, or to kill non-Muslims.

Referring to 157(i) above this research questions this statement.

157 (xv) “the expert witness states that Muslims of Australia would like Australia to remain by large what it is today, namely, a liberal democracy, multi-faith and multi-Australia. He further states that the demographic increase of Muslim population in Western countries is due more to migration from Muslim areas and refugees and less to a deliberate higher birth rate and demographic changes in ethnicity and religion have been taking place throughout the world. As to the claim that Muslims play a divinely sanctioned role to exert influence upon Australian political life, lacks any basis and he supports this by reference to the lack of Muslim members of Parliament, both State and Commonwealth, and their participation in other levels of Government.

Paragraph 172 is very interesting. Evidence in 184 and 185 is also interesting. 212 A comment was made asserting the Racial and Religious Tolerance Act treats religion and race on an identical basis. There is a failure to draw a distinction between the two. Religions are belief systems and race is quite different.

Concerning paragraph 216 and the seminar and Session 3 it was “intended to encourage sensitivity and respect for Muslim people and the need to love Muslims and to reach out to them”. This is the whole purpose of this research. Hence 221. In relation to 224 can love and peace relate to truth and deceit? In 241 which refers to an interview mentioned between a Rabbi and Muslim leader stating “in the first week of September 2001 that one Rabbi had met the Chief Mufti of the Islamic community and that when he was interviewed the Rabbi asked him what is your plan for Australia, to which the Mufti replied that our plan for Australia is that we will declare an Islamic Nation.” Is this really their intention?

I was disturbed and saddened by comments by the respondent:

283 “During his time that he lived in Saudi Arabia between 1995 and 1997, he lived near sacred Muslim sites at which Christian worship was a criminal offence and could be punished by the death penalty. In 1997 he published a book entitled 'Worship Under the Sword’ which documents the experience of living as a Christian under Shari'a Law in Saudi Arabia. He stated that 7,000 copies of the book had been sold:

284 He states that while he was in Saudi Arabia he watched public executions and chopping of hands said to be in the name of God and carried out pursuant of Shari'a law. Furthermore, he had friends who were of the Christian religion who were

captured and tortured and he took the view as to whether the people concerned were acting contrary to the Qur'an.

Also,

287 He stated that whilst Christians in Saudi Arabia were not permitted to worship openly, he became aware of a small and scattered fellowship of believers in Christ throughout Saudi Arabia and on the fact that those fellowships were linked with each other. The consequence of this was that they experienced religious persecution and that sometimes Christians were tortured and even executed for their religious observance.”

Is this research, this author asks, is this true? Is this truly inter-faith acceptance?

292 “A respondent said that he will contend in these proceedings and the Racial and Religious Vilification Act constitutes an infringement of fundamental constitutional rights of free speech, including the right to speak about religion, morality, conscience and the right to practice religion freely.

Further,

293 he states that he personally has a profound view that when Islam states that we are peaceful, another side states that violence is the way. He asserts that his experience of Islam gave him actual knowledge of the way the systems work in practice and that as an Australian citizen he has the right to express his concerns based upon his experiences before coming to Australia.”

Paragraph 344 is interesting. Is this true? Also 350, 354 and 355 are interesting.

SUPREME COURT OF VICTORIA COURT OF APPEAL

Catch the Fire Ministries Inc & Ors v Islamic Council of Victoria Inc
[2006] VSCA 284 (14 December 2006)⁴³

Last Updated: 14 December 2006

SUPREME COURT OF VICTORIA

COURT OF APPEAL

No. 3751 of 2005

CATCH THE FIRE MINISTRIES INC, DANIEL NALLIAH and DANIEL
SCOT

Appellants

v.

ISLAMIC COUNCIL OF VICTORIA INC

and

ATTORNEY-GENERAL FOR THE STATE OF VICTORIA

Respondent Intervenor

Constitutional Law (C'th) - Implied freedom of communication
about government or political matters – Prohibition on engaging in
conduct which incites hatred against, serious contempt for or
revulsion or severe ridicule of a group of persons on the ground of
religious belief – Whether capable of burdening implied freedom –

⁴³ <http://www.austlii.edu.au/au/cases/vic/VSCA/2006/284.html>

Whether reasonably appropriate and adapted to serve legitimate end – Racial and Religious Tolerance Act 2001, s.8.

The meaning of "incites"

12 The ordinary reasonable reader test of whether conduct "incites" hatred came from the decision of the New South Wales Administrative Appeals Tribunal in *Kazak v.*

John Fairfax Publications Ltd[2] concerning s.20C of the Anti-Discrimination Act 1977 (N.S.W.). That section provided that:

"It is unlawful for a person, by public act, to incite hatred towards, serious contempt for, or severe ridicule of, a person or group of persons on the ground of the race of the person or members of the group."

13 The New South Wales Tribunal took the view that the word "incites" in s.20C should be given its ordinary meaning of "urge, spur on...stir up, animate, stimulate to do something." [3] It also held that the operation of s.20C was not limited to what it called "actual incitement" and thus that it was sufficient to engage the operation of s.20C that conduct appear as likely to stimulate hatred, serious contempt or serious ridicule. That meant, it was said, that one was to ignore any special characteristics or proclivities to which the audience or potential audience might be subject and to assess the matter by reference to the standard of the "ordinary reasonable reader". In other words, one was to

assume a "person of fair average intelligence who is not perverse, morbid, suspicious of mind or avid for scandal".[4]

- 14 In my view, however, that reasoning is not altogether apposite in relation to s.8 of the Act. I accept that "incites" in s.8 means "urge[s], spur[s] on...stir[s] up animates[s] or stimulate[s]". That accords with the plain and ordinary meaning of the word and also with the criminal law's conception of incitement, upon which s.8 appears loosely to be based. I also allow that incitive conduct is capable of contravening s.8 without necessarily causing hatred or serious contempt or revulsion or serious ridicule. As with the common law criminal offence of incitement, I view s.8 as directed to inchoate or preliminary conduct, whether or not it causes the kind of third party response it is calculated to encourage. In that sense, the section is prophylactic. But that said, I do not accept that one should exclude from consideration the nature of the audience to whom the conduct is directed.
- 15 The idea of the "ordinary reasonable reader" belongs to the law of defamation. It has as its object the protection of individuals against false allegations calculated to lower them in the esteem of their fellows.
- 18 In my view, one may usually assume a degree of reasonableness.[10] Parity of reasoning with the law relating to misleading and deceptive conduct suggests that s.8 has in view the effect of conduct on a reasonable member of the class of persons to whom the conduct is directed.[11] But, for the reasons already expressed, the perception of a

reasonable member of the class of persons to whom conduct is directed will not always be the same as the perception of the so-called ordinary reasonable reader. Whatever the circumstances, it will in each case be necessary to consider the audience and bring it to account.

19 So to say does not deny "the ordinary reasonable reader" a role in the assessment of religious vilification. As will be seen, he or she or at least something very like them has a large role to play in the application of s.11. But for the purposes of s.8 I think the test is different. It is a question of whether the natural and ordinary effect of the conduct is to incite hatred or other relevant emotion in the circumstances of the case. The meaning of "on the ground of religious belief"

24 In anti-discrimination legislation in general it is necessary and sufficient that conduct be engaged in on the ground of the status or attributes of the person and, except for remedies, it is irrelevant what moves or actuates the conduct.[20] So too, in my opinion, under s.8 of the Act it is both necessary and sufficient to engage the operation of the section that conduct incite hatred or other relevant emotion towards a person or group of persons which is based on their religious beliefs and, except for remedies, it is irrelevant what moves or actuates the conduct.

On page 15 of 108 His Honour said:

Pastor Scot, throughout the Seminar, made fun of Muslim beliefs and a conduct. It was done, not in the context of a serious discussion of Muslims' religious beliefs; it was presented in a way which is essentially hostile, demeaning and derogatory of all Muslim people, their god, Allah, the prophet Mohammed and in general Muslim religious beliefs and practices Time and again this occurs and, on any view, produces a response from the audience at various times in the form of laughter.

28 Finally, the Tribunal referred in detail to the parts of the Newsletter and the article which it said were in contravention of s.8.....

"Viewed objectively, and in their totality, these statements are likely to incite a feeling of hatred towards Muslims. They seek first of all to create fear in those who read the article of being harmed by Muslims. Further, the statement [t]hat they are increasing in numbers while, 'Aussies' are on the decline, suggesting that they are seeking to take over Australia, which is consistent by the quote said to be made by an Imam. I find that this breaches section 8 of the Act."

29 So far as the article was concerned, the Tribunal said that it was a clear breach of s.8 because it: "...suggests that Islam is an inherently violent religion and it was not possible to separate Islam from terrorist groups. He implies that Muslims endorse the killing of people based upon their religion....

Then followed 19 findings.

On page 40 of 108 His honour said:

- 73 Significantly, I do not see in that analysis any consideration of why, despite the perceived imbalance of Pastor Scot's assertions about Islam, his exhortations to his audience to love and to "witness" to Muslims would not have prevented the Seminar as a whole inciting hatred or other relevant emotion of or towards Muslims among the non-Muslims to whom the Seminar was directed or likely to be conveyed.
- 74 Thirdly, as a result of treating conduct which mocks beliefs of persons as necessarily equivalent to conduct which incites hatred or other relevant emotion of or towards persons because of their religious beliefs, and, consequently, as a result of taking into account the Muslim witnesses' evidence of their sense of upset at what they heard at the Seminar, it appears to me that the Tribunal assessed the effect of Pastor Scot's injunctions to love Muslims and to "witness" to Muslims in terms of whether the injunctions were sufficiently anodyne to ameliorate the upset suffered by the three Muslim witnesses. Hence, as will be recalled, the Tribunal stated that:

"Pastor Scot, throughout the Seminar, made fun of Muslim beliefs and conduct. It was done, not in the context of a serious discussion of Muslims' religious beliefs; it was presented in a way which is essentially hostile, demeaning and derogatory of all Muslim people, their god, Allah, the prophet Mohammed and in general Muslim religious beliefs and practices."

A respondent comment's on witnessing....

...There are things we need to do, and there are things, which we need not to do when we are sharing gospel with Muslim. So to share gospel with Muslim we must be informed of Islam...

...you have to be very clear and you have to repeat the answer many time, because it is very new for them...when you are talking to Muslim you need to repeat over and over again so that it makes sense to them, they can understand what you are saying.

And then you have to talk about the positive portrayal of Jesus in the Qur'an, because there are many positive things concerning Jesus in the Qur'an. As I told that in this booklet I have listed 93 references concerning Jesus and many of them, they are positive....So we need to know that bit more deeper. Then we can portray that to Muslim people and that builds, builds a bridge between their understanding and us. Then give literature and take literature from Muslim people. That's very useful. When they offer you Qur'an, don't be afraid of Qur'an. We know it's not from our God but there are a lot of things in Qur'an which are very similar from Bible...

Then give them personal testimony. That's very important. If you can spend time to prepare your testimony...

The next thing we look at is, we have to be very respectful and sensitive to people. If we are not sensitive, then we will not have major impact on their life. We have to be culturally sensitive: in Islamic culture they have high respect for their Holy Book. So if you have not respect for Qur'an, you will not have any impact on Muslim so you don't tell what's in Qur'an.

...We say that we never do anything without prayer, but prayer is not the only thing we do. OK. We do everything with prayer, but practical love is very important. I have heard so many stories in Australia when people that have come out of detention centre and they have seen love of Christ in people, people have shared with them their resources, and their food and they have loved them, they have cared [for] them, and so many Muslim, young Muslim, old Muslim, women, children they have become Christian because they have seen practical love of Christ. It's very important. OK.

So it's not just a theory, that you have very good theory. No it's a practical thing, so you have to show that practice. Jesus didn't say that 'Go and, and preach gospel to all the nations'. Before He said that, He said, 'Love your neighbour like yourself.' That was the first thing and then He said, 'Go and preach gospel.....'

Further the in the appeal:

83 The Tribunal construed s.11 as placing the onus on the appellants to establish that they had acted bona fide and in good faith for a genuine religious purpose and concluded that it was not satisfied that they had succeeded in bringing themselves within the section. The appellants do not dispute that, if they had engaged in conduct which incited hatred or other relevant emotion of or towards a person or group of persons on the ground of their religious beliefs, they would have borne the burden of establishing that the conduct was engaged in bona fide and reasonably for a genuine purpose within the meaning of s.11.

85 In the Tribunal's view, Pastor Scot had not acted bona fide in the subjective sense, in accordance with that formulation, because:

"I found Pastor Scot to be passionate with regard to his religious beliefs. He sought to quote to the Tribunal the Bible, rather than answer questions directly. Ultimately, however, he would produce a responsive answer.

However, his evidence was very unsatisfactory in many ways.

Further on page 50 of 108 His Honour said:

"I think that he was not a credible witness. I found him to be evasive and I have considerable doubt that what he told the seminar was his real beliefs about the Qur'an. I do not accept that he has acted in the presentation of that seminar in good faith, applying a subjective test."

86 On that basis the Tribunal concluded that:

"...In my view, the presentation of an unbalanced Seminar, albeit purporting to express the views of a particular individual, when viewed subjectively leads me to the conclusion that it was not an exercise of good faith. In my view, having made findings with regard to the credibility of

Pastor Scot, I find he did not conduct the Seminar in good faith. Nor do I find that, when viewed objectively, it can be said that this was a Seminar conducted in good faith. In my opinion, the absence of a finding of good faith, denies to the respondent the protections which are contained within section 11. Further, I conclude that the seminar was not conducted reasonably having regard to the definition of that word in Bropho's case. It was not conducted reasonably because it was 'excessive'. It was a one-sided delivery of a view of the Qur'an and Muslims' beliefs, which were not representative. It was designed to put Muslim people and their beliefs in a bad light.

The respondents have failed to meet the criteria set out in section 11, that is, acting reasonably and in good faith. Having regard to that finding, arguments with regard to 'genuine religious purpose', or 'the public interest' only arise if the conduct meets that criteria."[59]

- 95 Such an assessment may not always be easy. A society which consists of varied cultural groups necessarily has the benefit, and bears the burden, of a plurality of standards. Hence, in this society, to speak of persons in general is to speak of persons who in large part have different standards. And to speak of what is reasonable among them it is to invoke an idea which as between them is to a considerable extent informed by different standards. Nevertheless, experience has taught us that reasonable members of an open and just multicultural society are inclined to agree on the basics.

98 Of necessity, the standards of an open and just multicultural society allow for differences in views about religions. They acknowledge that there will be differences in views about other peoples' religions. To a very considerable extent, therefore, they tolerate criticism by the adherents of one religion of the tenets of another religion; even though to some and perhaps to most in society such criticisms may appear ill-informed or misconceived or ignorant or otherwise hurtful to adherents of the latter faith. It is only when what is said is so ill-informed or misconceived or ignorant and so hurtful as to go beyond the bounds of what tolerance should accommodate that it may be regarded as unreasonable.

105 For the reasons already given, I am of the view that the orders of the Tribunal ought to be set aside and the matter remitted to the Tribunal for reconsideration. But the point is well made that the orders made on 9 August 2005 lack the sort of specificity and precision which is essential for injunctive orders and, in any event, that they go too far. They purport to prevent the respondents saying anything in substance or to the effect of the statements identified as having been made in the Seminar, Newsletter and article and, on any analysis, there is nothing in a number of those statements which could conceivably contravene s.8, assuming without deciding that it may be held that others do.

106 continues.... Similarly, paragraphs 387 and 388 of the reasons for decision, taken together, refer to the whole of the Newsletter article "2002 – Will Australia be a Christian

County?" In my view, it cannot be that every statement in the article is capable of contravening s.8. Moreover, even if one takes only those parts of the article which are specifically identified in paragraph 387, I do not think it can be a contravention of s.8 to refer to an event which occurred in Saudi Arabia, provided that what is said is the truth, despite the fact that it may not reflect favourably on Muslims in that country. Nor do I think it can be a contravention of s.8 to refer to what an Imam has said in Australia, provided he said it, even if it may reflect or be perceived to reflect unfavourably on Muslims in Australia.

107 So to say is not to deny that things of that kind might be so combined with other statements as to incite hatred of persons or other relevant emotion towards persons on the basis of their religious beliefs. But that is a different matter. It is one thing to find that an article as a whole infringes s.8 and it is another to enjoin publication of anything which is said in the article. It would be an extreme case indeed where the former justified the latter. I also note in passing that the Tribunal found only that the totality of the article was "likely to incite a feeling of hatred towards Muslims" whereas the test is whether it incited hatred and so whether the natural and ordinary effect of the article was to encourage hatred of Muslims because of their religious beliefs. It may be that the two things are the same, but considerable care needs to be exercised.

On page 62 of 108, in 112 a question of limited communications was mentioned:

- First, does the law effectively burden freedom of communication about government or political matters either in its terms, operation or effect?
- Secondly, if the law effectively burdens that freedom, is the law reasonably appropriate and adapted to serve a legitimate end in a manner which is compatible with the maintenance of the constitutionally prescribed system of representative and responsible government and the procedure prescribed by s.128 for submitting a proposed amendment of the Constitution to the informed decision of the people?

Conclusion and orders

114 For the reasons given, I would allow the appeal and set aside the orders of the Tribunal. I would remit the proceeding to the Tribunal, to be constituted by a different member, to be heard and decided again without the hearing of further evidence.

ASHLEY, J.A.:

119 I have had the great advantage of reading in draft the reasons for judgment of Nettle, J.A. and of Neave, J.A. I agree with their Honours that the appeal should be allowed..... NEAVE, J.A.:

133 This case concerns the construction and application of s.8 of the Victorian Racial and Religious Tolerance Act 2001, which was enacted to protect individuals and groups from vilification on the ground of their religious beliefs, without unduly restricting the right of members of the community to freely express their views about religious matters.[84] The words and conduct which were alleged to have breached s.8 are described in Nettle, J.A.'s judgment.

134 For the reasons set out below I agree with the conclusion of Nettle, J.A. that the Tribunal made errors of law in its interpretation of s.8, which vitiate the Tribunal's decision that the appellants breached the Act. I therefore agree that the appeal should be allowed and the matter remitted to a differently constituted Tribunal, to be heard and decided without the hearing of further evidence.

IS THERE REALLY A PLAN?

From the study of the case of The Two Dannys and the subsequent overturning of the guilty verdict as reported on 15 December 2006⁴⁴, there are many questions to be answered by legal systems in Australia.

Is freedom of speech suppressed in Australia?

I agree with Higgins J that it is important to love all people and not to ridicule them or their beliefs in any way.

It was reported that Nettle J was concerned that the Pastors should not have been persecuted so much as their comments were not so serious.

Nettle J had concerns about the introduction of the Racial and Religious Tolerance Act of 2001. In this way I believe he was saying our laws are sufficient for all people in Australia. Is Sharia law being practiced in Australia? If so why?

One disturbing article researched is referenced below – is there really a plan? Do these immigrants truly want to be one with us? Are they going to assimilate? After the incredible revelations from the two Dannys case – is the Islamic Council of Australia for a united Australia under our laws – our system of government as fought for by our forefathers?

44 Herald Sun December 15, 2006

From news reports overseas about the plans for Islam to take over whole countries – is there a plan for Australia? As mentioned above is the following true?

The alleged article is “**Civilus Defendus 4 Stages of Conquest.**”⁴⁵

The alleged four stages referred to are:

STAGE 1: INFILTRATION

Muslims begin moving to non-Muslim countries in increasing numbers and the beginning of cultural conflicts are visible, though often subtle.

First migration wave to non-Muslim “host” country.

- Appeal for humanitarian tolerance from the host society.
- Attempts to portray Islam as a peaceful & Muslims as victims of misunderstanding.
- Mosques used to spread Islam and dislike of host country & culture.
- Calls to criminalize “Islamophobia” as a hate crime.
- Threatened legal action for perceived discrimination.
- Offers of “interfaith dialogue” to indoctrinate non-Muslims.

45 <https://civilusdefendus.wordpress.com/2010/01/10/4-stages-of-islamic-conquest/>

The Islamic 'leadership' of the Muslim Brotherhood and others wish to dissolve each nation's sovereignty and replace it with the global imposition of Islamic sharia law,... Serge Trifkovic states:

“The refusal of the Western elite class to protect their nations from jihadist infiltration is the biggest betrayal in history.”

STAGE 2: CONSOLIDATION OF POWER

Muslim immigrants and host country converts continue demands for accommodation in employment, education, social services, financing and courts.

This author adds police, armed forces and Religious Advisory Council of A.D.F.

“- Proselytizing increases; Establishment and Recruitment of Jihadi cells.

- Revisionist efforts to Islamize history.
- Efforts to destroy historic evidence that reveal true Islamism.
- Increased anti-western propaganda and psychological warfare.
- Efforts to recruit allies who share similar goals (communists, anarchists).
- Attempts to indoctrinate children to Islamist viewpoint.

- Increased efforts to intimidate, silence and eliminate non-Muslims.
- Efforts to introduce blasphemy and hate laws in order to silence critics.
- Increase immigration.
- Use of charities to recruit supporters and fund jihad.
- Covert efforts to bring about the destruction of host society from within.
- Development of Muslim political base in non-Muslim host society.
- Islamic Financial networks fund political growth, acquisition of land.
- Highly visible assassination of critics aimed to intimidate opposition.
- Tolerance of non-Muslims diminishes.
- Greater demands to adopt strict Islamic conduct.
- Clandestine amassing of weapons and explosives in hidden locations.
- Overt disregard/rejection of non-Muslim society's legal system, culture.
- Efforts to undermine and destroy power base of non-Muslim religions including and especially - Jews and Christians.

Is there a pattern here? Theo van Gogh is murdered in the Netherlands for 'insulting' Islam

STAGE 3: OPEN WAR...

Open violence to impose Sharia law and associated cultural restrictions; rejection of host government, subjugation of other religions and customs.

- Intentional efforts to undermine the host government & culture.
- Acts of barbarity to intimidate citizens and foster fear and submission.
- All opposition is challenged and either eradicated or silenced.
- Mass execution of non-Muslims.
- Rejection and defiance of host society secular laws or culture.
- Destruction of churches, synagogues and other non-Muslim institutions.
- Women are restricted further in accordance with Sharia law.
- Large-scale destruction of population, assassinations, bombings
- Toppling of government and usurpation of political power.
- Imposition of Sharia law.

The website www.thereligionofpeace.com keeps track of the number of violent jihad attacks as best it can. The site lists more than 14,000 attacks since September 2001. It is worth a visit

STAGE 4: Totalitarian ISLAMIC 'THEOCRACY'

Islam becomes the only religious-political-judicial-cultural ideology.

- Sharia becomes the 'law of the land'.
- All non-Islamic human rights cancelled.
- Enslavement and genocide of non-Muslim population.
- Freedom of speech and the press eradicated.
- All religions other than Islam are forbidden and destroyed.
- Destruction of all evidence of non-Muslim culture

The House of Islam (“peace”), dar al-Islam, includes those nations that have submitted to Islamic rule, to the soul crushing, liberty-condemning, discriminatory law of Sharia. The rest of the world in the House of War, dar al-harb, because it does not submit to Sharia, and exists in a state of rebellion or war economically crippled by the heavy jizya (tax), socially humiliated, legally discriminated against, criminally targeted and generally kept in a permanent state of weakness, fear and vulnerability by Islamic governments.

It should be noted that forced conversions (Egypt) and slavery (Sudan) are still reported ...”

The 4 stages of Islamic Conquest is also available in pdf format for easy sharing is part of “Liberty vs Sharia⁴⁶”

46 <https://civilusdefendus.files.wordpress.com/2010/07/liberty-vs-sharia-july-2010-ltr.pdf>

NEWSPAPER REPORTS

REAL UNLOVING ACTIONS

The following are not assumptions. They are reported facts of unloving actions by senior's members of the Muslim community against our Australian heritage, system of government and way of life.

21st January 2007 article – Why the spewers of hate are laughing at our laws⁴⁷.

14th October 2014 – Concerning an Australian Emir who preached about Jihad⁴⁸.

14th October 2014 – Concerning an article about Muslims begin encouraged to “Kill an Aussie”⁴⁹.

15-16th December 2014 – Lindt Cafe Siege - 2 dead⁵⁰.

20 November 2015 – Gunman attacks and massacres people in Paris cafe⁵¹.

21st November 2015 – Article about Muslim's wanting to change Padre's badge on army uniform.⁵²

⁴⁷ Sunday Telegraph 21st January 2007 page81.

⁴⁸ The Australian 14th October 2014 page 1

⁴⁹ Daily Telegraph 14th October 2014

⁵⁰ https://en.wikipedia.org/wiki/2014_Sydney_hostage_crisis

⁵¹ Daily Telegraph – 20th November 2015 page 1

⁵² Daily Telegraph 2015

2nd December 2015 – Article claiming racial abuse about a survey by Muslim’s that Australian’s have subjected them to racism.⁵³

7th January 2016 – report that two years ago in Rotherham, UK, gangs of middle-eastern youth s had for 10 years assaulted overall 1400 girls. Why were the assaults allowed to occur so long? The local Member of Parliament was concerned this report would put multiculturalism a bad light⁵⁴.

7th January 2016 – further report about failure of multiculturalism – in Germany New Year’s Eve (31 December 2015) – almost 1000 men – Arab and African went in Cologne assaulting/raping women. Attacks organised. Police amazed at new type of crime. Media was censored. Code of Conduct by Mayor puts blame on German women. Is this appeasement? Passing blame?⁵⁵

17th February 2016 – Article about Muslims requiring Halal food to be provided for Muslim serviceman.⁵⁶

17th February 2016 – Article headed “Extreme Prejudice” agreeing with: ⁵⁷

- Condone child rape
- Wants to behead anyone who fights Muslims
- Wants to behead anyone who renounces Islam
- Wants homosexuality made illegal
- Condone bigamy
- Believes two wives are good because they will fight for your attention

⁵³ Coffs Advocate 2nd December 2015

⁵⁴ Daily Telegraph – 7 January 2016, Page 20

⁵⁵ 7 January 2016

⁵⁶ Daily Telegraph 17th February 2016 page 1

⁵⁷ Daily Telegraph

26th April 2016 – Article about Teen Terrorists Anzac Plot – 16-year-old boy who allegedly tried to buy weapon.⁵⁸

29th April 2016 – A 20-year-old Sydney man gives a terrorist salute after becoming the first person in Australia being charged with being a Islamic State member.⁵⁹

4 May 2016 - ABC News 7:05 pm regarding a young man's planned ANZAC terrorist attack – if he is given bail it is alleged that he may try to finalise plans of an attack. Who radicalised him? Why?⁶⁰

7 May 2016 – A report about a British Muslim preacher regarding Muslims in Australia as “soft” - too moderate and the Australian government as oppressors⁶¹.

17th May 2016 – Article – A Muslim Cleric hates “Soft Aussies” – Britain’s most Racial Preacher criticised Australia’s Muslim Leadership accusing them of not supporting Muslim prisoners.⁶²

18 May 2016 – 18-year-old teenager arrested for attempting to purchase a suicide vest on line to use against government/military installations not defined. Also committed offences in February 2016⁶³.

18th May 2016 – Article – Shock Terror Plot – Sydney teen allegedly tried to find suicide vest online.⁶⁴

20 May 2016 – The five Muslim men who went to Cairns to sail to Syria – arrested. A report⁶⁵ that the five alleged terrorists were

⁵⁸ Daily Telegraph 26th April 2016 page 5

⁵⁹ Daily Telegraph 29th April 2016 page 2

⁶⁰ 4 May 2016 - ABC News 7:05 pm

⁶¹ Daily Telegraph – 17 May 2016, Page 14

⁶² Daily Telegraph - 17th May 2016 – Page 14

⁶³ Sydney radio 2SM news – 18 May 2016 at 5:30 am

⁶⁴ Daily Telegraph 18th May 2016 Page 1

⁶⁵ Sydney radio 2SM – 20 May 2016 at 5:50 am

extradited to Victoria by private charger with heavy security guard presence. This cost Australian taxpayers a huge cost. Why? Further it as reported the five men had 20 supporters in court who did not stand to honour the judge. Why?

14th June 2016 – An Editorial concerning Islamic Terrorism titled - “Call this evil what it is: radical Islam.” The Editorial highlighted the slaughter of 13 people at Fort Hood Texas by a Muslim Soldier.⁶⁶

15th June 2016 – Article – An Islamic Cleric arguing Homosexual Acts should be punished by death – Preached hatred despite governments threats for revoke visa.⁶⁷

1st September 2016 – A concern that as IS is defeated overseas radicalised Muslim men will try to return to Aust. Also Muslim men in Australia Jails are being radicalized.⁶⁸

⁶⁶ Daily Telegraph - 14th June 2016

⁶⁷ Daily Telegraph – 15 June 2016 Page 6

⁶⁸ Sydney radio 2SM news – 1st September 2016 at 5:30 am

A COMMENT ON THE ARMENIAN GENOCIDE

This was an horrific event. The Christian Gospel reminds us of the sole purpose of man – to love Our One True God of the Holy Bible and to enjoy Him forever. The Lord placed each one of us on His earth for a very short time. when we know and trust Jesus we know:

Matthew 22:37-40 – Jesus replied: “Love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and greatest commandment. And the second is like it: ‘Love your neighbor as yourself.’ All the Law and the Prophets hang on these two commandments.” (NIV)

Yes, this is how it is to be for all people. Our duty, as Christians, is to love all people of all faiths. Life is short as I have said. Holy Scripture teaches:

Hebrews (9:27 – Just as people are destined to die once, and after that to face judgment, (NIV)

Whenever horrific events occur it is so important to be fair and view both sides. In 1915 onward many Armenians were dreadfully treated as a result of Turkey moving them from Anatolia. The whole question of the Armenian genocide is disputed because of the events of the Armenian rebellion at Van.

The situation in Turkey was grim and this led to accusations of genocide.

Horrible events began in April 1915 – the time of the ANZAC landing at Gallipoli. Different authors have offered comments that the deportations involved Christians and Muslims. From reading many comments on the history, women and children were badly treated – many women forced to convert to Islam to save their lives. I have stated elsewhere that in every faith there are situations where horrible events occur.

In the Ottoman Empire between 1915 – 1917 it is well documented by many authors that the Young Turks government was involved in the deporting and massacre of Armenian Christians. In Istanbul the Turkish Minister of War was concerned with Christian Armenians possibly in the main area of Van siding with the Russians. As we remember, the failed Gallipoli campaign was designed to try to reduce Turkish strategic effectiveness allowing the advantage to Russia. To be fair to both sides – were the Armenian Christians helping Russia? From the histories it seems so.

In all wars propaganda causes horror and unnecessary death – mainly to innocent civilians – the example is Dresden in World War II.

History records that in 1878 an Armenian Patriarch Nerses Varjabedian suggested part of Anatolia become a separate state overseen by Russia. Here I think the problems began almost

twenty years earlier. Disloyalty began. The area of Van was in the middle of this proposed state. Many in Van did not want to revolt.

I believe – is it time for us relate to this same kind of problem in respect of the occurrences of revolts of jihad in our nations, with their system of governments and laws, today?

History reminds us also that from 1894 – 1896 and through to 1909, and now, massacres of Christians then and Christians now is simply continuing. Why?

It is interesting in the histories that the Ottoman Empire existed for about 600 years and there were religious problems with non-Muslim citizens suffering discrimination and persecution. As mentioned earlier about this genocide there is Turkish denial. To be balanced – there is truth in the Turkish denial. Was there Christian provocation? One difficulty at that time was that some Armenian men joined the Turkish army – and some the Russian army – a recipe for problems! History reports outrageous attacks on Christian men, women and children.

However, during the Armenian revolt in Van many peaceful Muslims were killed – men, women and children. Had the Young Turk government had enough? To be fair I think they acted against Christian citizens – they considered traitors.

The maintenance of constitutional systems of government and laws in any nation are to be followed by all citizens if they wish to continue to live in that particular country.

We are reminded of the kind of disaster that can occur as in the genocide discussed above and examined in the court case of *The Two Dannys. Further Civilus Defendus* – describes killing or forced deportation of innocent people.

AUSTRALIA IN THE SAME BOAT?

From the following article, there are allegations that England joining the EU was illegal.

I have been studying a wonderful article from The Kingdom Foundation where it states that ‘Britain is not part of the European Union, at law’.⁶⁹

This article discusses and alleges Britain has been undermined by treason in installments.

“The *European Communities Act* received Royal Assent on 17 October 1972. This Act resulted in the United Kingdom joining the European Economic Community (EEC), which had been established by the *Treaty of Rome*, signed on 25 March 1957. Britain officially became a member of the EEC on 1 January 1973. This state of constitutional illegality was ultimately entrenched on 19 June 2008, when Royal Assent was given to the **Constitutional Treaty of Lisbon**. This final Treaty of the now *political* European Union was ratified by all member states of the European Union on 13 November 2009.

When he signed the *Treaty of Accession* to the Treaty of Rome in Brussels on 22 January 1972, the then Prime Minister, Edward

⁶⁹ The Covenant Nation Volume 3, Number 11, 2016 - Insert

Heath, **knowingly and willfully tricked, deceived and betrayed** the British people into foreign rule by the EEC/EU under the pretence that they would be joining a European common trading agreement, known then as the Common Market. The true intention was to surrender Britain's sovereignty. He deliberately lied to the country. For that reason alone, under English Law, the ECA 1972 is void and of no effect.

At law his was the most calculating and grievous High Treason in British history. *He gave away his country.* Upon this signing, his treason instantly removed him from lawful office and his treasonous act failed to become lawfully binding because treason has no legitimacy and cannot do that. It is not possible to make law by breaking the law. Edward Heath's then treasonous administration immediately became *an unlawful assembly* as a treasonous government is not lawful and has no legitimacy.

No parliament can bind a successor, yet no following parliament has ever reversed Edward Heath's treachery. Instead, every following prime minister and parliament has consciously and deliberately acted to reinforce Heath's outrageous pretense that Britain had knowingly and willingly consented to foreign rule. As public servants, neither he nor they ever had such authority and their actions are highly treasonous contrary to English law for acting against the nation's known interests, intending to surrender its sovereignty, using wilful deception to deliberately betray the nation and for acting in the political interest of a foreign power. It is effectively to declare war on the British Crown and the nation and is treason contrary to the *Treason Act 1351* and the *Treason Felony Act 1848*.

Every United Kingdom parliament since 1972 therefore, is and has been at law, an unlawful assembly. With no legitimacy and knowingly committing the most evil act of treason against their own people, each has invited and imposed foreign rule over their own country. Since 1972, not one has acted within the law. Having solemnly sworn lifetime oaths of loyalty and allegiance to The Queen to serve and protect Britain, each has conspired in this treason and they persist in deceitfully concealing the truth of their illicit activities from the public as it has long been known that the British people would never accept it and would object most violently were they ever to find out.

But they *are* finding out. Parliaments' history of treason and corruption is a matter of public record with an increasing number of research documents, newspaper and magazine articles, TV documentaries and an overwhelming amount of Foreign and Commonwealth Office documentary evidence released to the public domain. Over 600 pages of it can be downloaded and read at <http://www.englishconstitutiongroup.org/downloads/treason-related-downloads/> this evidence is also verified in *Hansard* with a full and complete record of politicians' statements.

No law or other binding obligation can result from treason or intent by an unlawful assembly. English law, therefore, stands as it was prior to signing of the 1972 Act. Thus Britain is not and can never have been part of the European Union as every Act, EU Treaty and every statute since 1972 whether or not given the Royal Assent, is treasonous, unlawful, null and void. Not one has the force of law. In any case, the *Vienna Convention on the Law of Treaties* 1969

provides that a signatory power may abrogate any treaty unilaterally where corruption can be demonstrated in respect of procuring the treaty in the first place or in respect of any dimension of its implementation. This means that the known and proven treason by Heath and his successors and the widely recognized and often reported deep corruption within the EU render every EU Treaty “signed” by Britain, invalid.

The European Union has no legitimate influence in Britain whatsoever

Even Her Majesty The Queen cannot change or ignore these laws as she is herself subject to them. She cannot surrender Britain's sovereignty that she holds in trust from the British people, for her successors. Neither can she relinquish Britain's independence and freedom of self-determination to a foreign power. Her solemn obligation is to protect and preserve the United Kingdom for her successors, as she received it. What she cannot do her *servants* in Parliament **also** cannot do

The United Kingdom's pretended EU membership is contrary to (among others) the *Treason Act* 1351, the *Act of Supremacy* 1559, the *Declaration and Bill of Rights* 1689 and the *Treason Felony Act* 1848. These laws, remember, are beyond the reach of Parliament to amend, repeal or to disregard and just because modern day lawyers are not trained in these laws does not mean they do not exist or that serious offences against them have not been and are not committed. Under the *Act of Settlement* 1700 S4, these English

Constitutional and Common Laws are the **birthright** of the people and cannot be taken away.

The treason committed by Great Britain's politicians has been reported by a growing number of angered people across the country, to the police for prosecution. The police have accepted the evidence as prima facie cases to answer with a view to further action being taken. Under English Common Law anyone who is aware that treason is contemplated or has or is being committed but who do nothing to report or prevent it, commits the equally serious offences of "*Misprision of Treason at common law* (knowing of treason committed but doing nothing to report or prevent it" and "*Compounding [the] Treason at common law*" any act or inaction which effectively condones, supports or allows the treason to continue). These are tried in court as the original treason. The legal obligation to report known treason extends to every British national.

On 22 February 2016, Prime Minister Cameron presented to the House of Commons the result of his negotiations at the EU summit in Brussels as a deal for a **reformed** EU. Nothing could be further from the truth as no real reform was achieved and there is no absolute guarantee that the agreement will hold in the future. In any event to make the sovereignty of the United Kingdom part of a 'deal' is only to compound the treason of the past 44 years. The Prime Minister's statement as to what he achieved in the negotiations was at best misleading; at worst, it constituted serious misrepresentation to parliament."

SCHEDULE OF TERRORIST ATTACKS

A sample list of terrorist incidents is given with dates, page numbers and references along with relevant websites.

Website URL's are:

January – June 2015 pages 1-53 with footnotes, Pages 49-53.

https://en.wikipedia.org/wiki/List_of_terrorist_incidents,_January%E2%80%93June_2015

July -December 2015 Pages 1-106 with footnotes – pages 97-106

https://en.wikipedia.org/wiki/List_of_terrorist_incidents,_July%E2%80%93December_2015

January – June 2016 pages 1 – 97 with footnotes – pages 93-97

https://en.wikipedia.org/wiki/List_of_terrorist_incidents,_January%E2%80%93June_2016

The following pages contain the summarized tables

TERRORIST ATTACKS BY ISLAMIC MILITANTS

Incidents listed are attacks where there are more than 10 killed and wounded. The actual document is overviewed and summarised, with totals listed after each month.

<u>PLACE</u>	<u>KILLED</u>	<u>WOUNDED</u>	<u>METHOD</u>
Jan 2015			
Cameroon	25	10	Shootings
Nigeria	2000+	Unknown	Massacre
Iraq	23	21	SB
Yemen	38	66	Bomb
France	12	10	Shootings
Nigeria	19	20	SB
Nigeria	3	46	SB
Philippines	1	48	Bomb
Nigeria	15	-	Shooting
Philippines	67	-	Shootings
Libya	10	5	SB
Pakistan	60	-	Bomb
Overall attacks Jan 2015 = 29			
Feb 2015			
Cameroon	91	500+	Mass Shootings
Pakistan	22	60	Bomb
Nigeria	19	17	SB
Nigeria	15	Unknown	Bomb
Overall attacks Feb 2015 = 13			
March 2015			
Nigeria	58	139	SB

SB = Suicide Bomber

Pakistan	14	70	SB
Tunisia	21	40	Shootings
Yemen	142	351	SB
Libya	17	25	SB
Somalia	24	28	SB
Overall attacks Mar 2015 =22			
April 2015			
Kenya	147	79	Shootings
Nigeria	24	Unknown	Shootings
Iraq	17	55	Bomb
Somalia	20	20	Bomb
Overall attacks Apr 2015 = 20			
May 2015			
Iraq	19	Unknown	Bomb
Afghanistan	17	Unknown	Shootings
Iraq	22	Unknown	SB
Iraq	14	30	Bomb
Pakistan	45	13	Shootings
Afghanistan	14	6	SB
Afghanistan	26	-	Shootings
Pakistan	21	-	Shootings
Overall attacks May 2015 =30			
June 2015			
Iraq	41	63	SB
Iraq	11	27	SB
Niger	38	-	Shootings
Niger	63	-	Bomb
Afghanistan	9	40	Shootings

SB = Suicide Bomber

Nigeria	42	-	Shootings
Nigeria	30	-	SB
Syria	233	300+	SB
France	1	12	Bomb
Kuwait	27	227	SB
Tunisia	38	40	Shootings
Somalia	70	27	Shootings
Iraq	12	34	Bomb
Yemen	28	-	Bomb
Overall attacks Jun 2015 = 30			

These totals are from article summarised pp 1-53 with article's footnotes listed pp 49-53
The next set of summaries begins:

July 2015			
Egypt	21	9	Shootings
Nigeria	145	17	Massacre
Nigeria	69	67	Bomb
Chad	26	-	Shootings
Nigeria	25	32	SB
Kenya	14	-	Shootings
Nigeria	11	-	Shootings
Nigeria	43	-	Shootings
Chad	15	80	SB
Iraq	29	81	SB
Cameroon	33	10	SB
Nigeria	33	Unknown	Shootings
Nigeria	64	-	SB
Iraq	130	130	SB
Turkey	32	Unknown	SB
Nigeria	16	50	SB

SB = Suicide Bomber

Somalia	15	Unknown	SB
Iraq	12	8	SB
Overall attacks Jly 2015 = 41			
August 2015			
Saudi Arabia	15	9	SB
Mali	13	-	Shooting
Afghanistan	50+	500+	Bombs
Iraq	50+	80+	SB
Iraq	70+	212	Bomb
Iraq	20+	101+	Bomb
Pakistan	22	20	SB
Bangkok	21	123	Bomb
Overall attacks Aug 2015 = 29			
Sept 2015			
Yemen	32	92	SB
Cameroon	10+	100+	SB
Syria	20+	70+	Bomb
Pakistan	20	10	Shooting
Yemen	25	36	SB
Niger	15	4	Arson
Overall attacks Sept 2015 = 17			
Oct 2015			
Nigeria	18	41	SB
Iraq	57	Unknown	Bombs
Turkey	102	508	SB
Chad	38	51	SB
Nigeria	42	-	SB
Nigeria	11	10	Bomb

SB = Suicide Bomber

Nigeria	27	96	Bomb
Egypt	224	Unknown	Bomb
Overall attacks Oct 2015 = 54			
Nov 2015			
Somalia	12	Unknown	Bomb
Iraq	12	15	Bomb
Iraq	19	33	Bomb
France	137	368	Attack
Nigeria	34	80	Bomb
Nigeria	17	123	SB
Tunisia	13	17	SB
Nigeria	18	10	Arson
Nigeria	21	Unknown	SB
Overall attacks Nov 2015=53			
Dec 2015			
USA	16	23	Shootings
Afghanistan	50	35	SB
Iraq	11	20	SB
Syria	60	80	Bomb
Syria	16	54	Bomb
Nigeria	30	20	Attack
Nigeria	14	Unknown	Raid
Nigeria	26	85	SB
Nigeria	17	41	SB
Pakistan	26	50+	SB
Syria	16	35	SB
Overall attacks Dec 2015 = 51			

These totals are from article summarised pp 1-97 with the article's footnotes listed pp 97-106.
The next set of summaries begins:

SB = Suicide Bomber

Jan 2016			
Iraq	20	20	SB
Libya	60	200	Bomb
Iraq	18	19	Attack
Iraq	20	-	SB
Turkey	12	14	SB
Cameroon	13	1	SB
Somalia	63	-	Siege
Burkina Faso	34	56+	Shootings
Syria	300+	Unknown	Massacre
Afghanistan	15	13	SB
West Bank	10	Unknown	Attack
Pakistan	10	42	SB
Pakistan	24	60	Attack
Somalia	24	17	Attack
Cameroon	32	65	SB
Syria	25	Unknown	SB
Syria	29	Unknown	SB
Iraq	55	Unknown	Bomb
Nigeria	11	Unknown	SB
Syria	60+	110	Bomb
Nigeria	86	Unknown	Bomb
Chad	3	24	SB
Overall attacks Jan 2016 = 65			
Feb 2016			
Afghanistan	20	29	SB
Syria	15	58	Artillery
Iraq	300	-	Execution
Nigeria	60	78	SB

Nigeria	22	Unknown	Attack
Yemen	13	60	SB
Cameroon	24	112	SB
Syria	57	100+	Bomb
Syria	134	180	Bomb
Afghanistan	14	11	SB
Somalia	32	40+	SB
Iraq	40	58	SB
Overall attacks Feb 2016 = 106			
March 2016			
Syria	18	Unknown	Bomb
Yemen	15	-	Shooting
Iraq	62	95	SB
Pakistan	11	30	Shooting
Tunisia	53	6	Raid
Nigeria	22	18	SB
Syria	11	Unknown	Clash (Insurg)
Iraq	27	12	SB
Belgium	35	340	Bomb
Iraq	41	65	SB
Yemen	26	Unknown	Bomb
Iraq	26	Unknown	SB
Pakistan	72	200	SB
Overall attacks Mar 2016 = 94			
April 2016			
Iraq	14	27	SB
Syria	23	100+	Chemical
Syria	175	-	Executions
Yemen	17	17	Shooting

Philippines	18	52	Bomb
Afghanistan	65	347	Bomb
Total at printing April 2016			

The above is a summary of attacks referenced from pp 2-88 of Terrorist Incidents
January to April 2016. Footnotes pp 88-97

PRAYERS IN CHURCHES FOR GOVERNMENTS

All levels of Government are moving away from Allegiance to the Crown.

We are subjects (not citizens) of the Crown (a republic has citizens).

Many churches no longer pray for governments in their services – those who do – is the heart in their payers? God does not honour the nation who ignores Him. We get the governments we therefore deserve. Look at the state of the nation now!

Below is an anniversary comment.

Returned and Services League of Australia

The 90th Anniversary of the Sub-Branch was held on the 20th June was a great success. We remembered all of the Presidents, Secretaries, Treasurers, Vice-Presidents, Pension Teams, Welfare teams and Sub-Branch members who contributed to the Sub-Branch over the 90 years. A special mention now to the Ladies' Auxiliaries.

All Sub-Branch members are thankful for what the Sub-Branch has done over the years in our beautiful city.

As everyone has experienced, the weather has caused problems for many people – some expressing fears and concerns. This is understandable, especially as we get older. There also are the problems in the economy with concerns about the loss of superannuation and the decisions made by those in authority. The other day I was encouraged as I was reading the Psalms. Psalm 22 is a prayer that King David brought before the LORD God – the anguished prayer of David which concerned the vicious and prolonged attacks of the enemies around about and how the LORD answered him. As I was reading this Psalm it reminded me of the last 90 years of our history and God's deliverance. I was encouraged as to how David prayed:

“My God, my God, why have you forsaken me? Why are you so far from saving me, so far from the words of my groaning? O my God, I cry out by day, but you do not answer, by night, and in the silence....in you our fathers put their trust; they trusted and you delivered them. They cried to you and were saved; in you they trusted and were not disappointed....” (From Psalm 22)

It's wonderful to know that when we pray to our Lord God, placing all our cares on Him, He hears us and shepherds us through our times of trouble.

Following Psalm 22, David acknowledged God's help with the well-known Psalm 23 – The Lord is my Shepherd. This Psalm was used during Church Parades.

PSALM 23

1 The LORD is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou annointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD forever.

Further to comments on praying for our governments, the Book of Common Prayer (1662) is very helpful.

These prayers can be reworded into modern English.

ALMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant *ELIZABETH*, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we and all her subjects (duly considering whose authority she hath) may faithfully serve, honour and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who

with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen*

Or,

ALMIGHTY and everlasting God, we are taught by the holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy servant, our Queen and governor, that in all her thoughts, words and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. *Amen*

For Peace and Deliverance from our Enemies

O ALMIGHTY God, who art a strong tower of defence unto thy servants against the face of their enemies: We yield thee praise and thanks giving for our deliverance from those great and apparent dangers wherewith we were compassed: We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer; through Jesus Christ our Lord. *Amen*

In the time of War and Tumults

O ALMIGHTY God, King of all kings, and Governor of all things, whose power no creature is able to resist, to who it belongeth justly to punish sinners, and to be merciful to them that truly repent: Save and deliver us, we humbly beseech thee, from the hands of our enemies; abate their pride, asuage their malice, and confound their devices; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who are the only giver of all victory; through the merits of thy only Son, Jesus Christ our Lord. *Amen*

ALMIGHTY and everlasting God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully [*to accept our alms and oblations, and*] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, princes, and Governors; and specially thy servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly

beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness and any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen*

A Prayer for Parliament

Most gracious God, ruler of all the nations, we pray for the parliament of this State/Commonwealth (now assembled); direct and prosper all its work to the advancement of your glory, and the safety and welfare of this country; so that peace and happiness, truth and justice, may be established among us; through Jesus Christ our Lord. *Amen.*

A Prayer for the Members of the Armed Forces

Eternal God, the only source of peace; we pray for all who serve us in the defence forces of this land. Give them courage and comfort in all dangers, and help us, we pray, to seek for all people the freedom to serve you and each other in peace and justice. We ask this through Jesus Christ our Lord. *Amen*

I pray you will now read all these prayers a second time, especially remembering in this research the Queen and the responsibility of ministers of parliament(s).

Appendixes

Appendix – 1 - WHAT IS HAPPENING IN THE UNITED STATES OF AMERICA?

Since the election of President Donald Trump there has been very interesting world developments, you are encouraged to read the recent White House article by the Office of the Press Secretary

For Immediate Release May 21, 2017

President Trump's Speech to the Arab Islamic American Summit.⁷⁰

⁷⁰ <https://www.whitehouse.gov/the-press-office/2017/05/21/president-trumps-speech-arab-islamic-american-summit>

Appendix – 2 – THE QUEEN’S CORONATION SERVICE

The Form and Order of Service that is to be performed and the Ceremonies that are to be observed in

The Coronation of Her Majesty Queen Elizabeth II in the Abbey Church of St. Peter, Westminster, on Tuesday, the second day of June, 1953

I. The Preparation

After the Preparation

II. The Entrance into the Church

The Queen, as soon as she enters at the west door of the Church, is to be received with this Anthem:

Psalm 122, 1–3, 6, 7.

I was glad when they said unto me:

We will go into the house of the Lord.

Our feet shall stand in thy gates:

O Jerusalem.

Jerusalem is built as a city:

that is at unity in itself.

O pray for the peace of Jerusalem:

they shall prosper that love thee.

Peace be within thy walls:

and plenteousness within thy palaces.

The Queen shall in the mean time pass up through the body of the Church, into and through the choir, and so up the steps to the Theatre; and having passed by her Throne, she shall make her humble adoration, and then kneeling at the faldstool set for her before her Chair of Estate on the south side of the Altar, use some short private prayers; and after, sit down in her Chair.

The Bible, Paten, and Chalice shall meanwhile be brought by the Bishops who had borne them, and placed upon the Altar.

Then the Lords who carry in procession the Regalia, except those who carry the Swords, shall come from their places and present in order everyone what he carries to the Archbishop, who shall deliver them to the Dean of Westminster, to be placed by him upon the Altar.

III. The Recognition

The Archbishop, together with the Lord Chancellor, Lord Great Chamberlain, Lord High Constable, and Earl Marshal (Garter King of Arms preceding them), shall then go to the East side of the Theatre, and after shall go to the other three sides in this order, South, West, and North, and at every of the four sides the Archbishop shall with a loud voice speak to the People: and the Queen in the mean while, standing up by King Edward's Chair, shall turn and show herself unto the People at every of the four sides of the Theatre as the Archbishop is at every of them, the Archbishop saying:

Sirs, I here present unto you

Queen ELIZABETH,
your undoubted Queen:
Wherefore all you who are come this day
to do your homage and service,
Are you willing to do the same?

The People signify their willingness and joy, by loud and repeated
acclamations, all with one voice crying out,

GOD SAVE QUEEN ELIZABETH.

Then the trumpets shall sound.

IV. The Oath

The Queen having returned to her Chair (her Majesty having already
on Tuesday, the fourth day of November, 1952, in the presence of
the two Houses of Parliament, made and signed the Declaration
prescribed by Act of Parliament), the Archbishop standing before
her shall administer the Coronation Oath, first asking the Queen,

Madam, is your Majesty willing to take the Oath?

And the Queen answering,

I am willing,

The Archbishop shall minister these questions; and the Queen, having a book in her hands, shall answer each question severally as follows:

Archbishop: Will you solemnly promise and swear to govern the Peoples of the United Kingdom of Great Britain and Northern Ireland, Canada, Australia, New Zealand, the Union of South Africa, Pakistan and Ceylon, and of your Possessions and other Territories to any of them belonging or pertaining, according to their respective laws and customs?

Queen: I solemnly promise so to do.

Archbishop: Will you to your power cause Law and Justice, in Mercy, to be executed in all your judgements?

Queen: I will.

Archbishop: Will you to the utmost of your power maintain the Laws of God and the true profession of the Gospel?

Will you to the utmost of your power maintain in the United Kingdom the Protestant Reformed Religion established by law?

Will you maintain and preserve inviolably the settlement of the Church of England, and the doctrine, worship, discipline, and government thereof, as by law established in England?

And will you preserve unto the Bishops and Clergy of England, and to the Churches there committed to their charge, all such rights and privileges, as by law do or shall appertain to them or any of them?

Queen: All this I promise to do.

Then the Queen arising out of her Chair, supported as before, the Sword of State being carried before her, shall go to the Altar, and make her solemn Oath in the sight of

[The Bible to be brought.]

all the people to observe the premisses: laying her right hand upon the Holy Gospel in the great Bible (which was before carried in the procession and is now brought from the altar by the Archbishop, and tendered to her as she kneels upon the steps), and saying these words:

The things which I have here before promised, I will perform, and keep. So help me God.

[And a Silver Standish.]

Then the Queen shall kiss the Book and sign the Oath.

The Queen having thus taken her Oath, shall return again to her Chair, and the Bible shall be delivered to the Dean of Westminster.

V. The Presenting of the Holy Bible

When the Queen is again seated, the Archbishop shall go to her Chair; and the Moderator of the General Assembly of the Church of Scotland, receiving the Bible from the Dean of Westminster, shall bring it to the Queen and present it to her, the Archbishop saying these words:

Our gracious Queen:

to keep your Majesty ever mindful of the law and the Gospel of God as the Rule for the whole life and government of Christian Princes, we present you with this Book, the most valuable thing that this world affords.

And the Moderator shall continue:

Here is Wisdom;

This is the royal Law;

These are the lively Oracles of God.

Then shall the Queen deliver back the Bible to the Moderator, who shall bring it to the Dean of Westminster, to be reverently placed again upon the Altar. This done, the Archbishop shall return to the Altar.

VI. The Beginning of the Communion Service

The Introit

Psalm 84, 9, 10.

Behold, O God our defender:

and look upon the face of thine Anointed.

For one day in thy courts:

is better than a thousand.

Then, the Queen with the people kneeling, the Archbishop shall begin the Communion Service saying:

Almighty God,

unto whom all hearts be open,

all desires known,

and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord. Amen.

Archbishop: Lord have mercy upon us.

Answer: Christ have mercy upon us.

Archbishop: Lord have mercy upon us.

LET US PRAY

O God,
who providest for thy people by thy power,
and rulest over them in love:
Grant unto this thy servant ELIZABETH, our Queen,
the Spirit of wisdom and government,
that being devoted unto thee with her whole heart,
she may so wisely govern,
that in her time thy Church may be in safety,
and Christian devotion may continue in peace;

that so persevering in good works unto the end,
she may by thy mercy come to thine everlasting kingdom;
through Jesus Christ, thy Son, our Lord,
who liveth and reigneth with thee
in the unity of the Holy Ghost,
one God for ever and ever. Amen.

The Epistle

1 S. Peter 2, 13.

To be read by one of the Bishops.

Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

The Gradual

Psalm 141, 2.

Let my prayer come up into thy presence as the incense:

and let the lifting up of my hands be as an evening sacrifice. Alleluia.

The Gospel

S. Matthew 22, 15.

To be read by another Bishop, the Queen with the people standing.

Then went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's: and unto God the things that are God's. When they had heard these words they marvelled, and left him, and went their way.

And the Gospel ended shall be sung the Creed following, the Queen with the people standing, as before.

I believe in one God,

the Father Almighty,

maker of heaven and earth,
And of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of his Father before all worlds,
God of God, Light of Light,
Very God of very God,
Begotten, not made,
Being of one substance with the Father,
By whom all things were made:
Who for us men, and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate.
He suffered and was buried;
And the third day he rose again
according to the Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory

to judge both the quick and the dead:
Whose kingdom shall have no end.

And I believe in the Holy Ghost,
The Lord and giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together
is worshipped and glorified,
Who spake by the Prophets.

And I believe one Catholick and Apostolick Church.
I acknowledge one Baptism for the remission of sins.
And I look for the resurrection of the dead,
And the life of the world to come. Amen.

VII. The Anointing

The Creed being ended, the Queen kneeling at her faldstool, and the people kneeling in their places, the Archbishop shall begin the hymn, VENI, CREATOR SPIRITUS, and the choir shall sing it out.

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,

Who dost thy seven-fold gifts impart.

Thy blessed Unction from above

Is comfort, life, and fire of love.

Enable with perpetual light

The dulness of our blinded sight.

Anoint and cheer our soiled face

With the abundance of thy grace:

Keep far our foes, give peace at home;

Where thou art guide, no ill can come.

Teach us to know the Father, Son

And thee, of both, to be but One;

That, through the ages all along,

This may be our endless song:

Praise to thy eternal merit,

Father, Son, and Holy Spirit.

The hymn being ended, the Archbishop shall say:

LET US PRAY

O Lord and heavenly Father,
the exalter of the humble and the strength of thy chosen,
who by anointing with Oil didst of old
make and consecrate kings, priests, and prophets,
to teach and govern thy people Israel:

Bless and sanctify thy chosen servant ELIZABETH,
who by our office and ministry
is now to be anointed with this Oil,

Here the Archbishop is to lay his hand upon the Ampulla.
and consecrated Queen:

Strengthen her, O Lord, with the Holy Ghost the Comforter;
Confirm and stablish her with thy free and princely Spirit,
the Spirit of wisdom and government,
the Spirit of counsel and ghostly strength,
the Spirit of knowledge and true godliness,
and fill her, O Lord, with the Spirit of thy holy fear,
now and for ever;
through Jesus Christ our Lord. Amen.

This prayer being ended, and the people standing, the choir shall sing:

I Kings 1, 39, 40.

Zadok the priest and Nathan the prophet anointed Solomon king;

and all the people rejoiced and said

God save the king,

Long live the king,

May the king live for ever. Amen. Hallelujah.

In the mean time, the Queen rising from her devotions, having been disrobed of her crimson robe by the Lord Great Chamberlain, assisted by the Mistress of the Robes, and being uncovered, shall go before the Altar, supported and attended as before.

The Queen shall sit down in King Edward's Chair (placed in the midst of the Area over against the Altar, with a faldstool before it), wherein she is to be anointed. Four Knights of the Garter shall hold over her a rich pall of silk, or cloth of gold: the Dean of Westminster, taking the Ampulla and Spoon from off the Altar, shall hold them ready, pouring some holy Oil into the Spoon, and with it the Archbishop shall anoint the Queen in the form of a cross:

On the palms of both the hands, saying,

Be thy Hands anointed with holy Oil.

On the breast, saying,
Be thy Breast anointed with holy Oil.

On the crown of the head, saying,
Be thy Head anointed with holy Oil:
as kings, priests, and prophets were anointed:

And as Solomon was anointed king
by Zadok the priest and Nathan the prophet,
so be thou anointed, blessed, and consecrated Queen
over the Peoples, whom the Lord thy God
hath given thee to rule and govern,
In the name of the Father, and of the Son, and of the Holy Ghost.
Amen.

Then shall the Dean of Westminster lay the Ampulla and Spoon upon
the Altar; and the Queen kneeling down at the faldstool, the
Archbishop shall say this Blessing over her:

Our Lord Jesus Christ,
the Son of God,
who by his Father was anointed with the Oil of gladness
above his fellows,
by his holy Anointing pour down upon your Head and Heart

the blessing of the Holy Ghost,
and prosper the works of your Hands:
that by the assistance of his heavenly grace
you may govern and preserve
the Peoples committed to your charge
in wealth, peace, and godliness;
and after a long and glorious course
of ruling a temporal kingdom
wisely, justly, and religiously,
you may at last be made partaker of an eternal kingdom,
through the same Jesus Christ our Lord. Amen.

This prayer being ended, the Queen shall arise and sit down again in King Edward's Chair, while the Knights of the Garter bear away the pall; whereupon the Queen arising, the Dean of Westminster, assisted by the Mistress of the Robes, shall put upon her Majesty the Colobium Sindonis and the Supertunica or Close Pall of cloth of gold, together with a Girdle of the same. Then shall the Queen again sit down; and after her, the people also.

VIII. The Presenting of the Spurs and Sword, and the Oblation of the said Sword

The Spurs shall be brought from the Altar by the Dean of Westminster, and delivered to the Lord Great Chamberlain; who, kneeling down, shall present them to the Queen, who forthwith sends them back to the Altar.

Then the Lord who carries the Sword of State, delivering to the Lord Chamberlain the said Sword (which is thereupon deposited in Saint Edward's Chapel) shall receive from the Lord Chamberlain, in lieu thereof, another Sword in a scabbard which he shall deliver to the Archbishop: and the Archbishop shall lay it on the Altar and say:

Hear our prayers, O Lord, we beseech thee,
and so direct and support thy servant
Queen ELIZABETH,
that she may not bear the Sword in vain;
but may use it as the minister of God
for the terror and punishment of evildoers,
and for the protection and encouragement of those that do well,
through Jesus Christ our Lord. Amen.

Then shall the Archbishop take the Sword from off the Altar, and (the Archbishop of York and the Bishops of London and Winchester assisting and going along with him) shall deliver it into the Queen's hands; and, the Queen holding it, the Archbishop shall say:

Receive this kingly Sword,
brought now from the Altar of God,
and delivered to you by the hands of us
the Bishops and servants of God, though unworthy.
With this sword do justice,
stop the growth of iniquity,
protect the holy Church of God,
help and defend widows and orphans,
restore the things that are gone to decay,
maintain the things that are restored,
punish and reform what is amiss,
and confirm what is in good order:
that doing these things you may be glorious in all virtue;
and so faithfully serve our Lord Jesus Christ in this life,
that you may reign for ever with him
in the life which is to come. Amen.

Then the Queen, rising up and going to the Altar, shall offer it there
in the scabbard, and then return and sit down in King Edward's Chair:
and the Peer, who first received the Sword, shall offer the price of it,
namely, one hundred shillings, and having thus redeemed it, shall
receive it from the Dean of Westminster, from off the Altar, and
draw it out of the scabbard, and carry it naked before her Majesty
during the rest of the solemnity.

Then the Archbishop of York and the Bishops who have assisted during the offering shall return to their places.

IX. The Investing with the Armills, the Stole Royal and the Robe Royal: and the Delivery of the Orb

Then the Dean of Westminster shall deliver the Armills to the Archbishop, who, putting them upon the Queen's wrists, shall say:

Receive the Bracelets of sincerity and wisdom,
both for tokens of the Lord's protection embracing you on every side;
and also for symbols and pledges
of that bond which unites you with your Peoples:
to the end that you may be strengthened in all your works
and defended against your enemies both bodily and ghostly,
through Jesus Christ our Lord. Amen.

Then the Queen arising, the Robe Royal or Pall of cloth of gold with the Stole Royal shall be delivered by the Groom of the Robes to the Dean of Westminster, and by him, assisted by the Mistress of the Robes, put upon the Queen, standing; the Lord Great Chamberlain fastening the clasps. Then shall the Queen sit down, and the Archbishop shall say:

Receive this Imperial Robe,
and the Lord your God endue you with knowledge and wisdom,
with majesty and with power from on high;
the Lord clothe you with the robe of righteousness,
and with the garments of salvation. Amen.

The Delivery of the Orb

Then shall the Orb with the Cross be brought from the Altar by the Dean of Westminster and delivered into the Queen's right hand by the Archbishop, saying:

Receive this Orb set under the Cross,
and remember that the whole world
is subject to the Power and Empire
of Christ our Redeemer.

Then shall the Queen deliver the Orb to the Dean of Westminster, to be by him laid on the Altar.

X. The Investiture per annulum, et per sceptrum et baculum

Then the Keeper of the Jewel House shall deliver to the Archbishop the Queen's Ring, wherein is set a sapphire and upon it a ruby cross: the Archbishop shall put it on the fourth finger of her Majesty's right hand, and say:

Receive the Ring of kingly dignity,
and the seal of Catholic Faith:
and as you are this day
consecrated to be our Head and Prince,
so may you continue stedfastly
as the Defender of Christ's Religion;
that being rich in faith
and blessed in all good works,
you may reign with him who is the King of Kings,
to whom be the glory for ever and ever. Amen.

Then shall the Dean of Westminster bring the Sceptre with the Cross and the Rod with the Dove to the Archbishop.

The Glove having been presented to the Queen, the Archbishop shall deliver the Sceptre with the Cross into the Queen's right hand, saying:

Receive the Royal Sceptre, the ensign of kingly power and justice.

And then he shall deliver the Rod with the Dove into the Queen's left hand, and say:

Receive the Rod of equity and mercy.

Be so merciful

that you be not too remiss,

so execute justice

that you forget not mercy.

Punish the wicked,

protect and cherish the just,

and lead your people

in the way wherein they should go.

XI. The Putting on of the Crown

Then the people shall rise; and the Archbishop,

[St Edward's Crown.]

standing before the Altar, shall take the Crown into his hands, and laying it again before him upon the Altar, he shall say:

O God the Crown of the faithful:

Bless we beseech thee this Crown,

and so sanctify thy servant ELIZABETH

upon whose head this day thou dost place it

for a sign of royal majesty,
that she may be filled by thine abundant grace
with all princely virtues:
through the King eternal Jesus Christ our Lord. Amen.

Then the Queen still sitting in King Edward's Chair, the Archbishop, assisted with other Bishops, shall come from the Altar: the Dean of Westminster shall bring the Crown, and the Archbishop taking it of him shall reverently put it upon the Queen's head. At the sight whereof the people, with loud and repeated shouts, shall cry,

GOD SAVE THE QUEEN

The Princes and Princesses, the Peers and Peeresses shall put on their coronets and caps, and the Kings of Arms their crowns; and the trumpets shall sound, and by a signal given, the great guns at the Tower shall be shot off.

The acclamation ceasing, the Archbishop shall go on, and say:

God crown you with a crown of glory and righteousness,
that having a right faith and manifold fruit of good works,
you may obtain the crown of an everlasting kingdom
by the gift of him whose kingdom endureth for ever. Amen.

Then shall the choir sing:

Be strong and of a good courage:

keep the commandments of the Lord thy God, and walk in his ways.

And the people shall remain standing until after the Homage be ended.

XII. The Benediction

And now the Queen having been thus anointed and crowned, and having received all the ensigns of Royalty, the Archbishop shall solemnly bless her: and the Archbishop of York and all the Bishops, with the rest of the Peers and all the people, shall follow every part of the Benediction with a loud and hearty Amen.

The Lord bless you and keep you.

The Lord protect you in all your ways
and prosper all your handywork. Amen.

The Lord give you faithful Parliaments and quiet Realms;
sure defence against all enemies;
fruitful lands and a prosperous industry;

wise counsellors and upright magistrates;
leaders of integrity in learning and labour;
a devout, learned and useful clergy;
honest peaceable and dutiful citizens. Amen.

May Wisdom and Knowledge be the Stability of your Times,
and the fear of the Lord your Treasure. Amen.

The Lord who hath made you Queen over these Peoples
give you increase of grace, honour and happiness in this world,
and make you partaker of his eternal felicity
in the world to come. Amen.

APPENDIX – 3 – THE RIVER WAR

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THE RIVER WAR

AN HISTORICAL ACCOUNT OF

THE RECONQUEST OF THE SOUDAN

BY

WINSTON SPENCER CHURCHILL

AUTHOR OF 'THE STORY OF THE MALAKAND FIELD FORCE, 1897'

EDITED BY COL. F. RHODES, D.S.O.

Illustrated by Angus McNeill, Seaforth Highlanders

IN TWO VOLUMES

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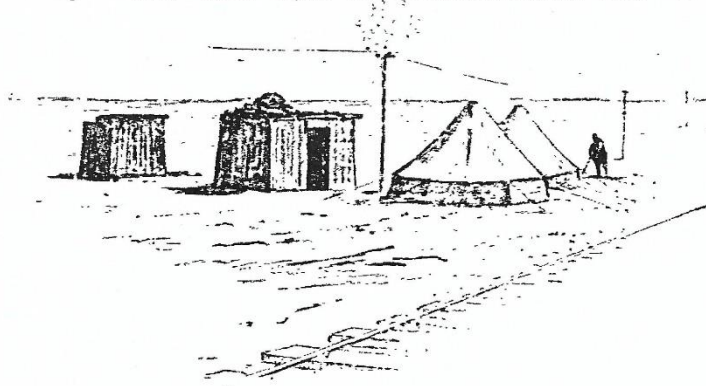
.....Churchill continues with the following observations....

Only one incident occurred to diversify the journey and mar the perfection of the railway arrangements. It will be remembered that though the British officers on the railway never failed, the British engines sometimes did. The men were made of better stuff than the machines; they stood a greater strain. The incident occurred at 'No. 6' station; and since any event in the desert is rare, remarkable, and sometimes welcome, I will set it down.

The engine, which had been working more jerkily every minute of the preceding hour, stopped with an ominous and alarming suddenness. Everyone got out. Something was wrong. The awful thought that we might perhaps have to wait some twenty hours or so at this attractive spot arose in many minds. Then the worst was known. The engine had broken down. It was in a thoroughly bad condition. Hard work had worn it out. I will not commit myself to technical language. It appeared that everything was loose. The native engine-driver was appalled and perfectly helpless. It would not work and go forward, he said; whereas before, it had worked and gone forward. Undoubtedly there was an accident. But who should say Allah had not some wise purpose? There would not be much delay. Another engine might come, perhaps to-morrow—this last hopefully. And we were all going home!

How dreadful are the curses which Mohammedanism lays on its votaries! Besides the fanatical

frenzy, which is as dangerous in a man as hydrophobia in a dog, there is this fearful fatalistic apathy. The effects are apparent in many countries. Improvident habits, slovenly systems of agriculture, sluggish methods of commerce, and insecurity of property exist wherever the followers of the Prophet rule or live. A degraded sensualism deprives this life of its grace and refinement; the next of its dignity and sanctity. The fact that in Mohammedan law every



THE RAILWAY STATION

woman must *belong* to some man as his absolute property—either as a child, a wife, or a concubine—must delay the final extinction of slavery until the faith of Islam has ceased to be a great power among men. Individual Moslems may show splendid qualities. Thousands become the brave and loyal soldiers of the Queen: all know how to die: but the influence of the religion paralyses the social development of those who follow it. No stronger retrograde force exists in the world. Far from being moribund, Mohammedanism is

a militant and proselytising faith. It has already spread throughout Central Africa, raising fearless warriors at every step; and were it not that Christianity is sheltered in the strong arms of science—the science against which it had vainly struggled—the civilisation of modern Europe might fall, as fell the civilisation of ancient Rome.

To return to No. 6. The versatility of a British officer saved us a most unwelcome delay. Lieutenant Bathurst⁵ proceeded to the locomotive, stimulated the driver's energy, patched up the engine, and, getting into the cab himself, succeeded in 'coaxing her' along the odd 200 miles that separated us from Wady Halfa. It appeared that he had made a practice in England of driving engines, and was most fully acquainted with all the details of the work. When I reflect on the delightful aspect of No. 6 station, and realise how much longer we might have contemplated its beauties, I cannot control my admiration of this most desirable accomplishment.

On arrival at Halfa the troops were at once placed on board a steamer which was in readiness, and in two hours from the time of arrival were speeding down the river. On the way up, the journey from Shellal to Halfa took five days; going down, it occupied but one. The difference was due to the Nile, whose current may be said to count two votes on a division. At Shellal the Grenadier Guards were delayed for some hours pending the arrival of troop trains. With several officers I had myself rowed across the river, and examined the Temple of Philæ. I fear lest, in writing

⁵ Lieut. F. Bathurst, Grenadier Guards.

APPENDIX – 4 – ETHICS & ETHNICS DEFINITIONS

Ethics or moral Philosophy Definition

⁷¹Ethics or moral philosophy is a branch of philosophy that involves systematizing, defending, and recommending concepts of right and wrong conduct. The term *ethics* derives from Ancient Greek ἠθικός (*ethikos*), from ἦθος (*ethos*), meaning 'habit, custom'. The branch of philosophy axiology comprises the sub-branches of ethics and aesthetics, each concerned with values.

Ethnic Definition⁷²

1

a : of or relating to large groups of people classed according to common racial, national, tribal, religious, linguistic, or cultural origin or background ethnic minorities ethnic enclaves

b : being a member of a specified ethnic group an ethnic German

c : of, relating to, or characteristic of a minority ethnic group ethnic neighborhoods ethnic foods

2

: of or relating to the Gentiles or to nations not converted to Christianity : heathen, pagan

... ancient ethnic revels of a faith long since forsaken ... — Henry Wadsworth Longfellow

⁷¹ <https://en.wikipedia.org/wiki/Ethics>

⁷² <https://www.merriam-webster.com/dictionary/ethnic>

Business ethics⁷³

Business ethics (also corporate ethics) is a form of applied ethics or professional ethics that examines ethical principles and moral or ethical problems that arise in a business environment, including fields like medical ethics. It applies to all aspects of business conduct and is relevant to the conduct of individuals and entire organizations.

Business ethics has both normative and descriptive dimensions. As a corporate practice and a career specialization, the field is primarily normative. Academics attempting to understand business behavior employ descriptive methods. The range and quantity of business ethical issues reflects the interaction of profit-maximizing behavior with non-economic concerns. Interest in business ethics accelerated dramatically during the 1980s and 1990s, both within major corporations and within academia. For example, today most major corporations promote their commitment to non-economic values under headings such as ethics codes and social responsibility charters. Adam Smith said, "People of the same trade seldom meet together, even for merriment and diversion, but the conversation ends in a conspiracy against the public, or in some contrivance to raise prices." Governments use laws and regulations to point business behavior in what they perceive to be beneficial directions. Ethics implicitly regulates areas and details of behavior that lie beyond governmental control. The emergence of large corporations with limited relationships and sensitivity to the communities in

⁷³ <https://en.wikipedia.org/wiki/Ethics>

which they operate accelerated the development of formal ethics regimes.

Political ethics⁷⁴

Political ethics (also known as political morality or public ethics) is the practice of making moral judgements about political action and political agents.

Law ethics⁷⁵

The following is from the Law Society of New South Wales Australia.

Statement of Ethics

The true profession of law is based on an ideal of honourable service.

We acknowledge the role of our profession in serving our community in the administration of justice. We recognise that the law should protect the rights and freedoms of members of society. We understand that we are responsible to our community to observe high standards of conduct and behaviour when we perform our duties to the courts, our clients and our fellow practitioners.

We observe strictly our duty to the Court of which we are officers to ensure the proper and efficient administration of justice.

⁷⁴ <https://en.wikipedia.org/wiki/Ethics>

⁷⁵ https://lawsociety.com.au/ForSolicitors/professionalstandards/Ethics/statement_of_ethics/index.htm

Military Ethics⁷⁶

Military ethics are concerned with questions regarding the application of force and the ethos of the soldier and are often understood as applied professional ethics. Just war theory⁷⁷ is generally seen to set the background terms of military ethics. However individual countries and traditions have different fields of attention.

Military ethics involves multiple subareas, including the following among others:

1. what, if any, should be the laws of war.
2. justification for the initiation of military force.
3. decisions about who may be targeted in warfare.
4. decisions on choice of weaponry, and what collateral effects such weaponry may have.
5. standards for handling military prisoners.
6. methods of dealing with violations of the laws of war.

⁷⁶ <https://en.wikipedia.org/wiki/Ethics>

⁷⁷ https://en.wikipedia.org/wiki/Just_war_theory

APPENDIX – 5 –

ARTICLES RE-REFUGEES AND IMMIGRATION

Italy Threatens EU With "Nuclear Option": Give 200,000 Migrants EU Visas, Sending Them North

Two weeks⁷⁸after Italy reacted with anger to Austria's deployment of troops and armored vehicles to the border between the two nations, while reactivating border controls at the Brenner Pass over concerns that Italy will be unable to handle the roughly 85,000 migrants and refugees who have entered the country so far in 2017, the Italian government has threatened to retaliate in way that assures an imminent migrant crisis as well as an escalation of tensions between the two EU nations.

According to The Times⁷⁹, an Italian minister and a senator have threatened to issue temporary EU visas to thousands of migrants in an effort to "resolve" Italy's escalating migrant and refugee crisis, which would then allow the refugees to travel north. **The move, which has been described as a 'nuclear option,'** would allow the nearly 200,000 migrants currently stranded in Italy, to travel across Europe using a Brussels directive loophole.

Paolo Gentiloni, the prime minister, is livid that the rest of Europe has refused to take its fair share of migrants and that they have closed ports to rescue ships as the number of refugees attempting the treacherous crossing from Libya to the Continent has surged.

⁷⁸ <http://www.zerohedge.com/news/2017-07-04/italy-furious-after-austria-deploys-troops-armored-vehicles-border>

⁷⁹ <https://www.thetimes.co.uk/article/italy-plots-nuclear-option-to-send-migrants-north-tdt0d5bzf>

Italy previously called on its EU neighbors to help with the escalating humanitarian crisis but it has been disappointed by their complete lack of action. The face off prompted former Italian Prime Minister Matteo Renzi to shock the European liberal establishment, when last Friday he released excerpts⁸⁰ from a new book in which he said that **"we need to free ourselves from a sense of guilt. We do not have the moral duty to welcome into Italy people who are worse off than ourselves"** adding that **"we need to escape from our 'do gooder' mentality."**

Migrants disembark from the Medecins Sans Frontiers ship Vos Prudence after being rescued at sea, at Salerno's harbor, Italy, on Friday

Renzi also warned last Friday that Rome would look to curb funding to EU nations that had refused to offer help. "They are shutting their doors. We will block their funds," he said, sounding suspiciously like Turkey's Erdogan who has so far prevented a new refugee crisis in Europe by gating some 2 million migrants inside Turkey's borders.

One week later, not even Renzi's dramatic reversal has prompted a reaction from the EU, leaving Italy in the same place as before, which as a reminder is that due to its geographic location, Italy has been one of the first entry points for people fleeing from the south to reach Europe. More than 86,000 migrants have crossed the Mediterranean to Italy already From January 2017 to July 2017, leaving the nation scrambling - and struggling - to cope with the huge increase of people fleeing north Africa.

⁸⁰ <http://www.zerohedge.com/news/2017-07-08/europes-liberal-elite-outraged-after-renzi-says-italy-has-no-moral-duty-take-migrant>

Migration by the Mediterranean: Italy under pressure

Migrants and refugees arriving in Europe by sea, according to the International Organisation for Migration

Figures to June 29, 2017



Meanwhile, hundreds of asylum seekers are packed into overcrowded centers - **dubbed 'human warehouses' by locals** - scattered across small villages throughout the country. Mattia Toaldo, a senior analyst at the European Council on Foreign Relations, told The Times: "**If migrants continue to arrive and Italy decides to give them papers to cross borders and leave Italy it would be a nuclear option.**"

And since "Italians have lost any hope of getting help from the EU" they may say, "If you won't make it a common challenge, we will" Toaldo added.

This is precisely what some in Gentiloni's government are already doing: Mario Giro, Italy's deputy foreign minister, and Luigi Manconi, a senator with the ruling Democratic Party, told The Times that **issuing migrants with temporary visas was under discussion**. Giro believes that Italy can exploit European Council Directive 2001/55, developed after the Balkans conflict to give temporary European entry permits to a large number of displaced people.

Needless to say, if Italy pursues this course of action, and ultimately activates the "nuclear option", support for the Schengen scheme, which allows all EU citizens to travel freely across the Continent, may be in jeopardy. Worse, since for most of the migrants the final destination will be Germany, it may rekindle the same migrant crisis which at the end of 2015 saw Angela Merkel's approval rating plummet as her countrymen slammed her "Open Door" (since shut) policy.

The move will also drastically escalate tensions with not only Austria, but neighboring France, which have used dogs and the threat of armoured vehicles to push back migrants who try to enter through Italy's northern border. Media France 24 ⁸¹reports that perhaps in anticipation of such a move, vast white tents erected in a former military zone on the outskirts of the tiny village of Conetta, house some 1,400 men from across Africa, packed onto endless rows of bunks.

"I used to call this place a modern lager," Cona mayor Albero Panfilio told AFP, referring to concentration camps. The commune of Cona includes the little village of Conetta. "After two years this is (still) a place where human beings are squashed in together, with no hope for the future."

"Now I call it a human warehouse. The migrants arrive, they don't know where to put them, they have a warehouse, they dump them here." He added that the asylum seekers were treated "like garbage."

⁸¹ <http://www.france24.com/en/20170715-quiet-italy-hamlets-struggle-with-migrant-human-warehouses>

Meanwhile, 10 kilometers away, in Bagnoli di Sopra, 700 migrants are crowded into another former military base surrounded by barbed wire fences with no access to journalists.

Finally, a question emerges: with Europe helpless to prevent Italy from pursuing this path should Rome choose to do so, will Brussels activate its own "nuclear response" in retaliation. Recall that in 2011, a "united Europe" and the ECB removed then-PM Silvio Berlusconi almost overnight when the former premier threatened to exit the Eurozone, by sending yields on Italian bonds soaring above 10%. While this time Italy's economy is (relatively) sound, should Rome proceed to dump 200,000 unwanted migrants in Europe's lap, the one certain response would be a financial one, with Mario Draghi sending a very clear message if not to his native country, then certainly the current government, which will immediately be blacklisted by Europe, with any and all measures taken to remove it.

Business ethics

Business ethics (also corporate ethics) is defined as a form of applied ethics or professional ethics that examines ethical principles and moral or ethical problems that arise in a business environment, including fields like medical ethics. It applies to all aspects of business conduct and is relevant to the conduct of individuals and entire organizations and extended to governments when the actions cost governments extreme amounts of taxpayer-funded sums for what some may allege is wrongful to the people of that country for the benefit of immigrants and refugees – Harming the nation's people's sovereignty and financial rights that they have paid for in their taxes.

EU Plans \$290K Per Person Fine For Countries Refusing "Fair Share" Of Refugees; Angry Response Ensues

As Norway offers cash⁸² for refugee to leave, announcing⁸³ that they won't be accepting any more refugees from the EU, and Switzerland prepares its military to close down borders⁸⁴, the EU has seemingly had enough of every country acting as if it has any type of sovereignty left. The European Commission has announced that it is going to pull rank on everyone, and in Obama-like fashion, will be fining countries for not taking their fair share of refugees.

EU Plans \$290,000 Per Person Fine on Countries Refusing "Fair Share" of Refugees; Case For Brexit Crystallized⁸⁵

The European Commission plans fines of \$290,000 per person on countries refusing to take in their fair share of refugees.

This plan is aimed straight at Poland, Slovakia, Hungary, the Czech Republic, and Austria.

The UK, Ireland, and Denmark all have opt-out policies, but the UK cannot expect that to last forever unless the vote goes for Brexit.

⁸² <http://www.zerohedge.com/news/2016-04-26/norway-offers-refugees-cash-leave-country>

⁸³ <https://www.thelocal.no/20160408/norway-wont-take-any-more-refugees-from-eu>

⁸⁴ <http://www.zerohedge.com/news/2016-04-23/switzerland-readies-military-preparation-new-wave-migrants>

⁸⁵ <https://mishtalk.com/2016/05/04/eu-plans-290000-per-person-fine-on-countries-refusing-fair-share-of-refugees-case-for-brexit-crystallized/>

Punitive Fines

Today the EC fired a warning shot across the bow of countries who believe they have a right to control their foreign policies.

The announcement comes in the form of Punitive Penalties for Refusing Asylum Seekers.⁸⁶

The European Commission has proposed reforms to EU asylum rules that would see stiff financial penalties imposed on countries refusing to take their share of asylum seekers.

The bloc's executive body is planning a sanction of €250,000 (£200,000; \$290,000) per person.

The UK and Ireland can opt out of asylum policies, and the British government has already indicated it will not take part. Denmark is also exempt.

Countries refusing to accept their quota would effectively be fined – with the money going to frontline states such as Italy and Greece that have carried the burden.

The proposals for sanctions alarmed Central European countries that have refused to implement the refugee quota deal:

1. Poland's foreign minister wondered if it was "a serious proposal"
2. Slovakia's interior minister complained the proposed "fair share" system failed to respect reality
3. Hungary called it "blackmail" and "unacceptable"

⁸⁶ <http://www.bbc.com/news/world-europe-36202490>

4. The Czech Republic said it was an unpleasant surprise as it returned to a concept of mandatory quotas which had been rejected

The four countries were outvoted when the quota plan was agreed.

Is it really fair to people of a nation that their taxes go to pay fine for not helping people of their nation? Shouldn't the fine be directed to the nation from where the refugees are allegedly been sent from?

Legal Ethics

When we look at the cost of Legal ethics for refugees we see a German Judge has grave warnings.

⁸⁷Hundreds of thousands of migrants who've appealed decisions by Germany's immigration courts have brought the country's legal system to the brink of collapse, a German judge has warned.

More than 1.3 million migrants have arrived in Germany since the beginning of 2015. **Since then, the sheer number of cases filed has overwhelmed the civil courts of the country,** said Robert Seegmuller, chairman of the Association of German Administrative Law Judges, speaking to the publishing house Redaktionsnetzwerk Deutschland.⁸⁸

⁸⁷ <http://www.zerohedge.com/news/2017-07-21/judge-warns-german-courts-will-collapse-migrants-flood-system-appeals>

⁸⁸ <https://www.rt.com/news/397014-german-courts-overwhelmed-refugees/>

“The situation is dramatic for administrative courts,” Seegmuller told RND⁸⁹. “We are now completely stretched to our limits.”

Seegmuller had been complaining since spring about the number of lawsuits being filed against the Federal Office for Migration and Refugees. Thousands of applicants have challenged decisions delivered on their cases by the office, including deportation orders back to potentially unsafe countries such as Afghanistan. RND estimates there are approximately 250,000 asylum-related cases waiting to be brought before the courts.

“The administrative court system cannot endure such a figure in the long run. At some point, everything will collapse,” Seegmüller warned. “Things may go well for a while, but not permanently.”

Just like in the US, where illegal immigrants have plotted to launch mass appeals to slow down the immigration process, the German legal system is struggling with a shortage of judges and other personnel, the judge added.

In recent months, Germany's migrant situation, which had been pushed off the front pages after the late 2015 and early 2016 turmoil, one again reemerged dramatically, following reports that a group of right-wing German soldiers allegedly plotted the assassinations of left-wing politicians, intending to blame the crimes on migrants. One suspect had obtained a second identity as a Syrian refugee, leading to a review of some 100,000 asylum decisions, which in turn has throttled the German immigration system, nearly bringing it to a standstill, and created an even greater backlog of admissions.

Regional, Demographic and Business Ethics of immigration of Japan

⁸⁹ <https://www.rt.com/news/397014-german-courts-overwhelmed-refugees/>

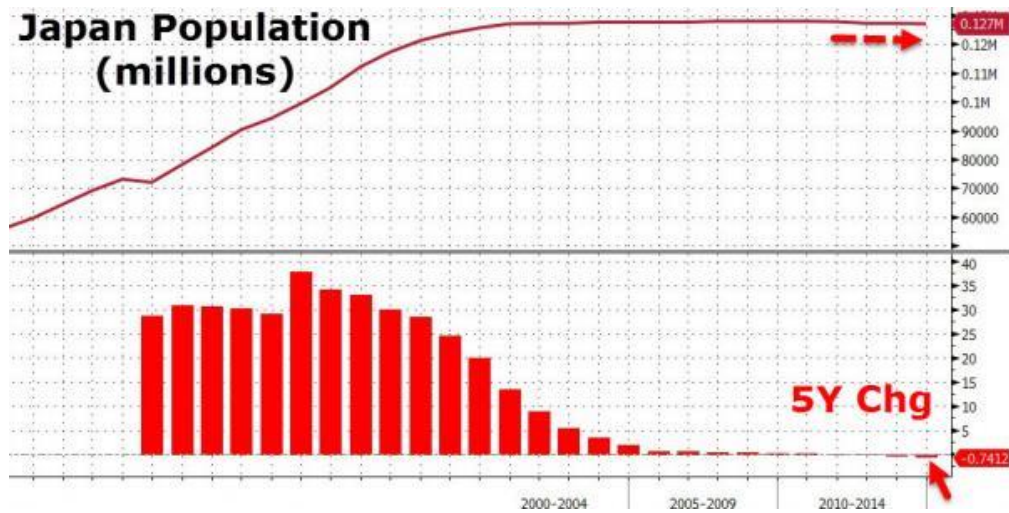
Immigrants Flood Into Japan At A Record Pace

⁹⁰Japan's demographic "time-bomb" has been widely documented in recent years:⁹¹, as troubling as Japan's deflationary economic quagmire is, the biggest threat facing Japan has little to do with its balance sheet and everything to do with its demographics, for the simple reason that not only is Japan's population the oldest it has ever been, as well as the oldest on average in the entire world, but is now also officially shrinking.

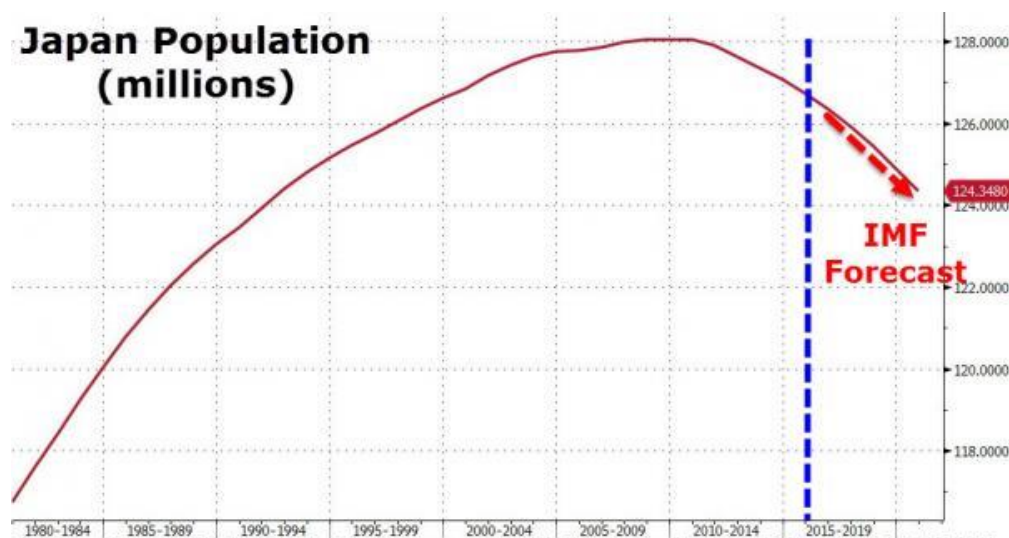
Earlier this year, data released by the Ministry of Internal Affairs and Communications showed that in the latest 5-year census, **Japan's population declined last year for the first time in nearly a century.** The Internal Affairs and Communications Ministry said the latest census shows that Japan's population as of Oct. 1, 2015, was 127,110,047 - a decline of 947,305, or 0.7 percent, since the last census conducted in 2010. The number of Japanese dropped to 127.1 million in a national census for 2015, down 0.7 percent compared with five years earlier, and was the first recorded decline since the 5-year census started in 1920. As the Shimbun adds, in the 2015 census, men accounted for 61,829,237 of the population, and women 65,280,810.

⁹⁰ <http://www.zerohedge.com/news/2017-04-16/immigrants-flood-japan-record-pace>

⁹¹ <http://www.zerohedge.com/news/2016-02-27/japan-hits-demographic-tipping-point-first-official-population-decline-history>



The results were not surprising: Japan's ministry had estimated that the nation's population had been declining for four straight years since 2011, but the latest results were the first official confirmation via a census that the national population has gone down; more troubling a recent IMF forecast expected the organic decline to accelerate in the coming years.



But don't count Japan out yet.

In taking a page out of Europe's playbook, where the aging population is likewise shrinking if not at such a troubling rate, over the weekend, the government reported that **the net inflow of**

foreign residents into Japan was the largest ever during the last statistical year, as the Abe regime pushes policies to attract foreign workers to lessen the economic repercussions from a declining and graying population.

Inflows of foreign residents reached 136,000 for the October 2015-September 2016 period, according to data released Friday by the Ministry of Internal Affairs and Communications.⁹² **That figure is more than 40% above the previous year's and the fourth consecutive net inflow of foreigners, as well as the largest net inflow since such records began in 1950.**

According to the media Nikkei – Asian Review⁹³, the population of foreigners living in Japan for at least three months was approximately 2.4 million, an increase of 500,000 in the last five years. The gap between the number of incoming foreigners and departing Japanese continues to widen due to the steady influx of immigrants.

With the native Japanese population of working-age people, aged 15 to 64, falling at a rapid rate, **there is a growing recognition of foreigners as important workers**. Policies calling for more foreign workers in medicine, education and infrastructure are likely to gain higher priority.

Behind the scenes of the influx of foreigners are expectations for Prime Minister Shinzo Abe's economic policies. **As the working-age population declines, companies are becoming more active in hiring foreign workers**. Based on filings by businesses employing

⁹² <http://www.soumu.go.jp/>

⁹³ sia.nikkei.com/Japan-Update/Foreigners-streaming-into-Japan-at-record-pace?n_cid=NARAN11&utm_source=NAR%20Newsletter&utm_campaign=RN%20Subscriber%20newsletter&utm_medium=JP%20update%20newsletter&utm_content=article%20link

foreigners, the number of workers from overseas as of the end of October 2016 increased 20% from a year earlier to 1.08 million, exceeding 1 million for the first time, according to the Ministry of Health, Labor and Welfare.

Where is Japan's migrant influx coming from? While the nations of origin were reportedly diverse, Chinese immigrant lead the pack together with growing numbers from Vietnam and Nepal. The increase was not limited to workers as more spouses also immigrate to Japan, raising expectations that they will boost personal consumption.



Japanese companies are stepping up hiring of foreign students and workers

Local retailers have been quick to jump on the bandwagon. In January, supermarket chain Life Corp. accepted 15 Thai technical interns. Summit, another supermarket chain operating in the Tokyo area, accepted 30 foreigners in fiscal 2017, more than fourfold the number from the previous year.

Meanwhile, the Abe government, sensing that the weak Yen, strong Nikkei phase of Abenomics is ending, has been pushing policies to encourage foreign workers with technological and management skills to come to Japan. The amount of time spent living in Japan required for permanent residency has been reduced. Foreign residents will also get more support in daily life through policies like

greater subsidies for hospitals that hire full-time interpreters, Nikkei notes.

In addition to attracting foreign workers, effective policies dealing with the labor market, employment system and child care support are necessary. The portion of the population under 15 years of age reached a new low of 12.4%, while people over 75 make up 13.3%. This only increases the burden on the working-age population to fund pensions and medical costs. Improving medical efficiency by having the elderly pay more on their own will be unavoidable.

While the spike in immigration is a welcome offset to Japan's labor woes, the decline in the working-age population is not likely to be reversed according to a Nikkei analysis.⁹⁴ The paper notes that "if something is not done, Japan's economic growth potential, which is hovering near zero, could decrease further. There are some home remedies. Women outnumber men in Japan by 3,402,000. The creation of a framework, centered around child care support, that encourages more women to participate in the workforce is essential."

Perhaps the solution to Japan's demographic quandary will be to adopt Merkel's "Open door" policy, and accept millions of Syrian refugees as productive members of Japanese society. In light of recent escalations in Syria, it is a certainty that a tapering of "supply" will hardly be a concern in the coming years. That said, the potentially explosive mixture of the mild mannered local population and the rather allegedly "impulsive" middle-easterners, may not be the most prudent decision Japan could make, perhaps explaining why unlike Europe, Japan - in far more dire need of immigrants - has not yet opened up its doors to this natural source of population expansion. [End of article] or could it be to do with Military ethics?

⁹⁴ http://asia.nikkei.com/Japan-Update/Foreigners-streaming-into-Japan-at-record-pace?n_cid=NARAN11&utm_source=NAR%20Newsletter&utm_campaign=RN%20Subscriber%20newsletter&utm_medium=JP%20update%20newsletter&utm_content=article%20link

Could it be if most the immigrants are let into Europe and not Japan for example then in a time of war everyone fights everyone, where as in Japan it might be much easier to know whom an enemy is?

While all this above is happening around the world in Australia the lack of Ethics or moral philosophy madness against its own people continues.

Australia: The Madness Continues⁹⁵

⁹⁶"While terrorism's origins have many factors, Islamic terrorists, as heinous as their acts are, they are often merely doing what the scriptures are telling them." — Tanveer Ahmed, Muslim psychiatrist.

In Australia, according to judges, women and children must accept sexual assaults because it is part of the "Islamic culture" of their attackers. It would seem that in parts of Australia, this "Islamic culture" has replaced the rule of law.

None of the above, however, seems to be enough to appease Muslim sentiments. In March, Anne Aly, Australia's first female Muslim MP, said that racial-discrimination laws should be expanded to cover insults based on religion as well.

In March, a teacher at Punchbowl Primary School quit her job after she and her family received death threats from the children in the school, with some of them saying they would behead her. **The teacher's complaints to the New South Wales Department of Education were dismissed.**

⁹⁵ <http://www.zerohedge.com/news/2017-07-05/australia-madness-continues>

⁹⁶ Authored by Judith Bergman via The Gatestone Institute,

During the month of Ramadan alone, the world witnessed 160 Islamic attacks⁹⁷ in 29 countries, in which 1627 people were murdered and 1824 injured. **Nevertheless, the dual efforts to deny any links between Islamic terrorism and Islam on the one hand, and the efforts to accommodate Islam to the greatest extent possible on the other, seem to continue unaffected by the realities of Islamic terrorism -- in Australia, as well, which is experiencing its own share of sharia and jihad⁹⁸.**

At the end of May, the Public Health Association of Australia (PHAA) called⁹⁹ on the Australian Parliament's Joint Standing Committee on Foreign Affairs, Defence and Trade to:

"...include a recommendation in its report that disavows the notion that there is any inherent link between Islam and terrorism... **The Committee should condemn any politician who refers divisively (expressly or implied) to any religious or ethnic group for the purpose of political gain.**"

PHAA Chief Executive Michael Moore said¹⁰⁰ that there is no inherent link between any religion and acts of terror:

"When you look at terrorism and the IRA, I don't think many people blamed Christianity for terrorism when clearly there was an overlay. In fact there's nothing inherent in Christianity that links to terrorism".

Since when are public health officials qualified to make authoritative statements on the theology of Islam or its linkage to Islamic terrorism?

⁹⁷ <http://www.breitbart.com/national-security/2017/06/07/ramadan-rage-2017-complete-list-jihadist-attacks-around-world/>

⁹⁸ <https://www.gatestoneinstitute.org/10380/sharia-australia>

⁹⁹ <http://www.dailymail.co.uk/news/article-4551266/PHAA-claims-Islam-ISN-T-linked-terrorism.html>

¹⁰⁰ <http://www.dailymail.co.uk/news/article-4551266/PHAA-claims-Islam-ISN-T-linked-terrorism.html>

Muslim psychiatrist Tanveer Ahmed, would disagree. Speaking in June about the Australian media's disproportionate focus on "Islamophobia" he said¹⁰¹:

"While terrorism's origins have many factors, Islamic terrorists, as heinous as their acts are, they are often merely doing what the scriptures are telling them."

While Australian officials rush to declare that Islamic terrorism has nothing to do with Islam, revealingly they have referred to Islam or Islamic culture to exonerate Muslims on several occasions. In April, despite pleading guilty to sexually assaulting eight women and girls on a beach in Queensland, a young Afghan man was acquitted. The reason for the acquittal: "Cultural differences". According¹⁰² to the judge, "seeing girls in bikinis is different to the environment in which he grew up". The teen received two years' probation without being convicted of anything.

Similarly, in 2014 , a registered sex-offender¹⁰³ and pedophile, Ali Jaffari, was accused of attempted child-abduction. However, Australian police dropped all charges against him, after a magistrate told prosecutors that he would have difficulties finding Jaffari guilty. According to news reports:¹⁰⁴

Magistrate Ron Saines said if he was hearing the matter, he would have reasonable doubt, citing "cultural differences" as one factor, which would result in the charges being dismissed.

¹⁰¹ <http://www.dailymail.co.uk/news/article-4571880/Muslim-psychiatrist-worried-terror-apologists-ABC.html#ixzz4l0VUncJK>

¹⁰² <https://au.news.yahoo.com/a/35171584/teenager-avoids-jail-for-sex-attacks-due-to-cultural-differences/#page1>

¹⁰³ <http://www.geelongadvertiser.com.au/news/crime-court/all-charges-dropped-against-registered-sex-offencer/news-story/d62153338f089fe31de937c7a104b73f>

¹⁰⁴ <http://www.geelongadvertiser.com.au/news/crime-court/all-charges-dropped-against-registered-sex-offencer/news-story/d62153338f089fe31de937c7a104b73f>

In Australia, according to judges, women and children must accept sexual assaults because it is part of the "Islamic culture" of their attackers. It would seem that in parts of Australia, this "Islamic culture" has replaced the rule of law.

A recent taxpayer-funded study about domestic violence is an example of the trend, in certain parts of Australia, towards replacing Australian values with Islamic ones. According to the study¹⁰⁵, while refugees are grateful for, "peace, freedom, healthcare and education", the "major point of contention" is the issue of women's and children's rights:

The three-year study, funded by the Australian Research Council, concludes: **"Many refugees see some human rights, in particular those relating to women and children's rights, as detrimental to their successful settlement in Australia."**

It says some refugees argue "women's and child's rights contravene the cultural values, norms and mores" of their ethnic groups.

The study called for **"cultural sensitivity and understanding of the impact on male refugees and... feelings of alienation and disappointment"**.

Domestic violence in Muslim households is already a hot topic in Australia. Keysar Trad, a former President of the Australian Federation of Islamic Councils, told¹⁰⁶ Sky News in February that an

¹⁰⁵

https://myaccount.news.com.au/dailytelegraph/subscribe?pkgDef=DT_SDO_DIG17AM01&directSubscribe=true&b=true&sourceCode=DTWEB_WRE170_a&mode=premium&dest=http://www.dailytelegraph.com.au/news/nsw/domestic-violence-study-womens-right-an-issue-for-group-of-male-refugees/news-story/c34773772e49752b82140f6bdd43461a&memtype=anonymous

¹⁰⁶ <http://www.dailymail.co.uk/news/article-4248716/Muslim-leader-Keysar-Trad-says-wife-beating-resort.html>

angry husband can beat his wife as "a last resort". In April, the women's branch of Islamic group Hizb Ut-Tahrir posted a video¹⁰⁷ from an all-women's event in Sydney to Facebook, in which two women demonstrated wife beating and called it "a beautiful blessing".

Accommodating Islam in Australia takes other forms as well. For Ramadan this year, Muslim inmates of two maximum-security prisons in the State of Victoria were given¹⁰⁸ taxpayer-funded microwave ovens in their cells for the month, so they could heat their food up after sunset, when they can break their fast. The issue apparently caused unrest among the non-Muslims in the jails.

In Auburn, female Muslim swimming pool users were given a separate curtained pool, so that they could swim without male pool users seeing them. Belgravia Leisure, which operates the facility, said¹⁰⁹, "the curtain was installed to overcome cultural barriers and encourage Muslim women to use the pool". The company's general manager, Anthony McIntosh, said¹¹⁰ it was "a move to make the pool accessible for all cultural groups".

None of the above, however, seems to be enough to appease Muslim sentiments. In March, Anne Aly, Australia's first female Muslim Member of Parliament, said¹¹¹ that racial-discrimination laws should be expanded to cover insults based on religion as well. The Grand Mufti of Australia, Ibrahim Abu Mohammed, has voiced¹¹² similar opinions.

¹⁰⁷ <http://www.9news.com.au/national/2017/04/13/07/49/its-never-okay-to-hit-your-wife-ben-fordham-calls-out-islamic-group#7pLDZAKTDZma8trr.99>

¹⁰⁸ <https://www.jihadwatch.org/2017/06/australia-muslims-in-maximum-security-prisons-give-microwaves-for-ramadan>

¹⁰⁹ <http://www.dailytelegraph.com.au/newslocal/parramatta/auburn-pool-gets-swim-screen-for-muslim-women/news-story/2eba90f4eb237ad20e9ca5add8eb5c9f>

¹¹⁰ Ibid

¹¹¹ <http://www.dailymail.co.uk/news/article-4356680/Muslim-MP-Anne-Aly-wants-Islam-insults-race-laws.html>

¹¹² <http://www.news.com.au/national/politics/grand-mufti-warns-against-watering-down-hate-speech-laws/news-story/c7125f5beeeae8a48922692568f68e04>

In June, the Islamic Council of Victoria made a submission¹¹³ to a Parliamentary inquiry, requesting from the government:

"To create safe spaces urgently needed by Muslim youth to meet and talk about a range of issues in emotional terms, where they can be frank and even use words, which in a public space would sound inflammatory".

In other words, Muslims should have a taxpayer-funded "safe space" where they can incite unhindered against Australians?

Some Muslims have decided to create a "safe space" on their own, segregated from the rest of Australian society. In Brisbane, the Australian International Islamic College is planning an exclusively Muslim enclave¹¹⁴, including a mosque covering 1,970 square meters; a three-storey elder-care and residential building, 3,000 square meters of retail space and 120 residential apartments, in addition to new classrooms and a childcare center for 2,000 students. The existing site is already home to the college, which caters to students from kindergarten to 12th grade. So much for "multiculturalism".

Clearly, the appeasement is not working. It never has. Appeasement, in fact, usually seems to have the opposite effect. Here are a few recent examples of how Australian policies have been working out lately:

In April, a Christian man in Sydney wearing a cross was attacked¹¹⁵ by a Muslim gang of youths, who, while screaming "Allah", and "f**k Jesus", threw his cross to the ground and violently assaulting him. According¹¹⁶ to Baptist Pastor George Capsis, this

¹¹³ <http://www.dailymail.co.uk/news/article-4580938/Islamic-Council-demands-safe-spaces-Muslim-youth.html>

¹¹⁴ <http://www.dailymail.co.uk/news/article-4529718/Outrage-plans-Islamic-hub-featuring-mosque.html#ixzz4l1WxVmjh>

¹¹⁵ <http://www.dailymail.co.uk/news/article-4394604/Christian-man-claims-Muslim-teens-attacked-train.html>

¹¹⁶ <http://www1.cbn.com/cbnnews/2017/april/muslim-gang-attacks-christians-in-australia>

was the fourth such attack on a Christian in Sydney in the past six months.

In Sydney's Punchbowl Boys High School -- one of 19 schools in New South Wales identified as at risk of radicalizing Muslim students -- students were ¹¹⁷"pressured to attend daily prayer meetings, lectures on the Koran and even cut their hair by peers badgering them to conform to Islam".

The 19 at-risk schools all participate¹¹⁸ in an anti-radicalization program, but the principal of Punchbowl Boys High School, Chris Griffiths, a convert to Islam who has since been fired, had refused to participate in it; he said¹¹⁹ that he was "not comfortable with prayer groups being monitored or the school being 'stigmatised'".

Griffiths need not have worried. Those de-radicalization programs apparently do not¹²⁰ work very well. In March, a Sydney teenager who was in a de-radicalization program pleaded guilty¹²¹ to planning a terrorist attack on Anzac Day in 2016. The teenager was accused of trying to obtain a gun for his intended April 25 attack; then, when that failed, a bomb manual.

In March, a teacher at Punchbowl Primary School¹²² quit her job after she and her family received death threats from the children in the primary school, with some of them saying they would behead her:

She said she was abused by students when she stopped them from hanging a Syrian flag in the classroom.

¹¹⁷ <http://www.dailymail.co.uk/news/article-4297648/Punchbowl-high-school-students-Muslim-radicalisation.html#ixzz4l0zUM5dL>

¹¹⁸ <http://www.dailymail.co.uk/news/article-4297648/Punchbowl-high-school-students-Muslim-radicalisation.html#ixzz4l0zUM5dL>

¹¹⁹ <http://www.dailymail.co.uk/news/article-4297648/Punchbowl-high-school-students-Muslim-radicalisation.html#ixzz4l0zUM5dL>

¹²⁰ <https://www.jihadwatch.org/2017/03/australia-muslim-teen-in-deradicalization-program-plotted-jihad-massacre>

¹²¹ <http://www.skynews.com.au/news/national/nsw/2017/03/24/teen-pleads-guilty-to-terror-plans.html>

¹²² <https://au.news.yahoo.com/nsw/a/34663197/punchbowl-primary-school-teacher-says-year-5-students-threatened-to-behead-her-kill-her-family/>

Many of the students also reportedly spoke of family members fighting in the war in Syria and pupils would walk out mid-way through a lesson to go and pray.

According to news reports,¹²³ the teacher's complaints to the New South Wales Department of Education were dismissed.

Jihad also came to Australia during the recent Ramadan. After ISIS had told¹²⁴ its supporters to attack the infidels "in their homes", Yacqub Khayre, an Australian Muslim, took that literally. On June 5, in a serviced-apartment block in an affluent Melbourne suburb, he took a woman hostage, killed another man, then, during the attack, called¹²⁵ a television station and told them that his attack was for ISIS and al-Qaeda. **But the Australian police are not easily fooled: they said at the time that terrorism was just "one line of inquiry".** Khayre, a Somali immigrant, was, it turned out, well-known by the authorities. He had, in fact, been acquitted of plotting a terror attack at a Sydney army base in 2010; had served sentences for arson and violent crimes, and had been paroled in November 2016.

Globally we see a network of NGO's allegedly used to create the above mentioned troubles rather than used to solve problems.

Hungary's Orban: EU And "Soros Mafia Network" Are Seeking To "Muslimize Europe"

The war of words between Hungary's outspoken prime minister Viktor Orban and liberal billionaire George Soros escalated to previously unseen levels on Saturday, when the Hungarian PM said that European Union leaders and Soros are seeking a "**new, mixed, Muslimized Europe,**" however during a visit to Romania, Orban said

¹²³ <https://au.news.yahoo.com/nsw/a/34663197/punchbowl-primary-school-teacher-says-year-5-students-threatened-to-behead-her-kill-her-family/#page1>

¹²⁴ <https://www.gatestoneinstitute.org/10437/ramadan-conquests>

¹²⁵ <http://www.dailymail.co.uk/news/article-4572680/Explosion-Brighton-Melbourne-followed-arrest.html>

that Hungary's border fences, supported by other Central European countries, **will block the EU-Soros effort to increase Muslim migration into Europe.**

Slamming the Hungarian-born billionaire who has been accused by the Hungarian government of using his vast wealth to fund pro-mass migration organizations to create a “new, mixed, Muslimized Europe”, Orban said Brussels was in an “alliance against the people’s will” with the financier.

In further defiance to Brussels, Orban said that while Hungary opposed taking in migrants "**who could change the country's cultural identity,**" Hungary would remain a place where "**Western European Christians will always be able to find security**", AP quoted the prime minister.¹²⁶

Laying out his vision for a future Europe without the influence of Soros,¹²⁷ Orban said: “In order for Europe to be able to live, it has to win back its sovereignty from the Soros Empire... Once this is done, migrants must be taken back outside the EU. It sounds strict, but those who came illegally, must be transported back,” Prime Minister Orbán said. “We have to admit that the European continent cannot remain unprotected.”

Discussing immigration to Hungary in a speech that came just days after his government announced the total requests submitted for Hungarian citizenships had hit one million, Orban also said he would continue to oppose migrants “who could change the country’s cultural identity”.

¹²⁶

http://hosted.ap.org/dynamic/stories/E/EU_HUNGARY_POLITICS?SITE=AP&SECTION=HOME&TEMPLATE=DEFAULT&CTIME=2017-07-22-09-32-59

¹²⁷ <http://www.breitbart.com/london/2017/07/22/orban-europe-must-regain-sovereignty-soros-empire-build-border-wall-stop-muslimized-europe/>

As long as I remain the prime minister, the fence will stay in place. We will protect Hungary and Europe. We can never be in solidarity with ideals, peoples and ethnic groups who set out with the goal to change European culture... because the end result is collapse.

Will Europe be inhabited by Europeans? Will Hungary be inhabited by Hungarians, Germany by Germans, France by the French, Italy by Italians? Who will live in Europe? Interrupt article.

Will Australia be inhabited with Australians?

Recommence article.

Orban also discussed the upcoming political campaign: the Hungarian, who will seek a fourth term in April 2018, said his nation's opposition parties were no match for his government. **"In the upcoming campaign, first of all we have to confront external powers,"** Orban said at a cultural festival in Baile Tusnad, Romania.

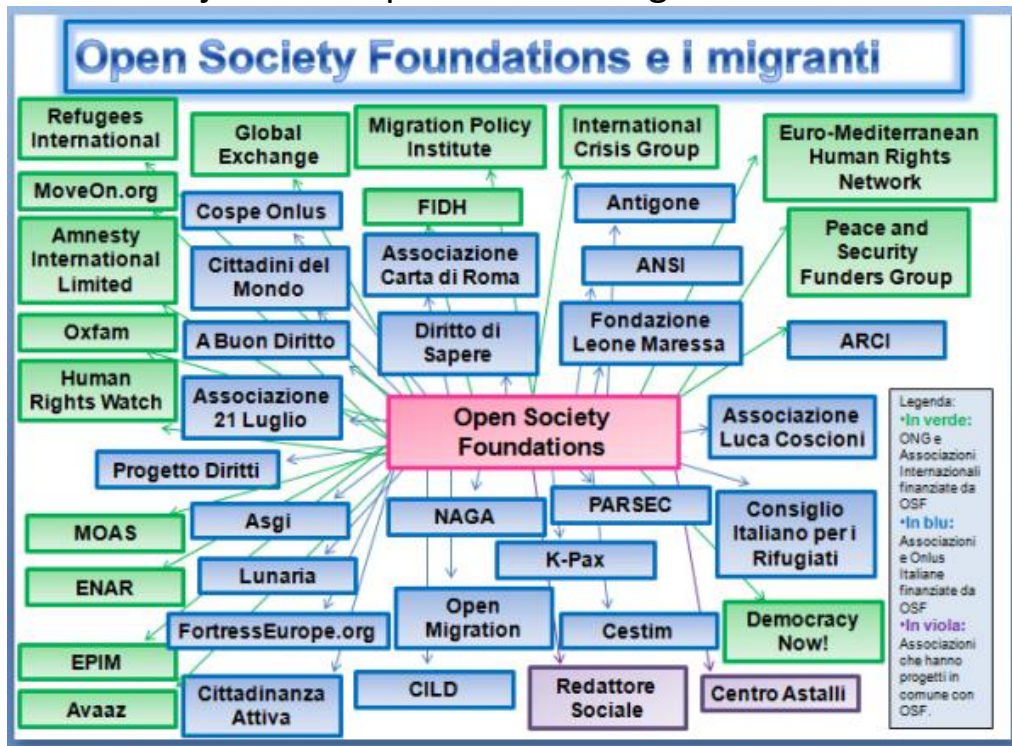
"We have to stand our ground against the Soros mafia network and the Brussels bureaucrats. And, during the next nine months, we will have to fight against the media they operate."

As reported here over the past 6 months, George Soros has become a key target of Orban and his government (and most recently, [Israel too](#))¹²⁸. Recent Hungarian legislation seeks to close or expel Soros' Budapest-based Central European University, founded by the billionaire in 1991.

There are also new rules about non-governmental organizations funded at least partly from abroad - which critics say stigmatize the NGOs, many of which are backed by Soros' Open Society Foundations.

¹²⁸ <http://www.zerohedge.com/news/2017-07-10/bizarre-confrontation-israel-calls-george-soros-threat-democratic-governments>

Orban repeated his recurring accusation that Soros-funded NGOs want to weaken Hungary's security with their advocacy for asylum-seekers and **said Hungary had managed to stop the "migrant invasion" with razor-wire fences on its borders with Serbia and Croatia.** It's not just Hungary: last week, Gefira exposed ¹²⁹what it believes is a major Soros-sponsored Immigration network in Italy.



But back to Hungary, where in Orban's speech broadcast by Hungarian state media, the PM also repeated his claim that **the EU leadership was encroaching on member states' rights and trying to apply policies, such as increased immigration, which he said were opposed by most Europeans.**

Orban also said that Poland, which is under pressure from the EU because of attempts to put its Supreme Court under political control, had replaced Hungary as the target of the **EU's "chief inquisitor,"** whom he identified as **European Commission Vice-President Frans Timmermans.** "The main target of the inquisition,

¹²⁹ <http://www.zerohedge.com/news/2017-07-16/soros-sponsored-immigration-network-exposed-italy>

the example of national governance to be weakened, destroyed and broken is Poland," Orban said, vowing to defend the Polish government. **"Hungary will use every legal possibility in the European Union to be in solidarity with the Poles."**

Separately, when asked about choosing between Donald Trump and Vladimir Putin, "Orban answered with a joke about a Pole being asked in the communist era to choose between Hitler and Stalin."

"He answered that he chooses Marlene Dietrich," Orban said with a laugh. "What I want to say with this is that you can't give a good answer to a bad question."

Orban first expressed his support for Trump a year ago, while Putin has visited Hungary twice in two years. Hungary is expanding its energy ties with Moscow, including Russia's construction of new reactors at Hungary's only nuclear power plant.

Orban eventually said that "Hungarian interests" would be the "guiding star" of his country's foreign policy, not **"Trump, Putin or Merkel."**

Finally, touching on an argument used by proponents of "replacement migration¹³⁰", Orban said Hungary's low birth rate made the country an "endangered species," and that the government was using taxes on multinational companies to fund social policies that would spur families to have more children. Alas, if Japan is any indication of how "successful" such policies are, Orban may want to reassess.

¹³⁰ <https://archive.is/bDI5t>

NOW SOME GOOD NEWS

A positive comment on freedom from a work by Hal Lindsay.¹³¹

The really good news is that those who accept the free gift of pardon that Jesus gave His life to purchase will be here in the fateful final seven years of catastrophe.

I was a young non-religious tugboat captain in New Orleans. I was satisfied with life and thought I had it all. I had a bachelor's pad in the French Quarter and the money to party non-stop. Then, after frantically experiencing all that I through was fun, I found myself asking, "Is this all there is?" "What do you do for an encore? I Started searching and finally opened a Gideon's New Testament someone had given me years before. I had never read it, but I thought it was good luck to keep it with me-kind of like a rabbit's foot.

I read through the Gospels and came to the third chapter of the Gospel of John. Suddenly it became clear to me in this chapter that I had been born wrong the first time and I needed to be born again spiritually. I saw that the only requirement was to admit I could never measure up to God's standards. Then I simply asked God to forgive me on the basis that Jesus dies for my sins and purchased a pardon for me. I received that pardon.

I didn't suddenly hear organ music or church bells ringing, but I sensed a peace come over me. I knew God had touched me. That was the turning point in my whole life. Though I have had my struggles and failures, God has never let go of me. He has

¹³¹ Book "The Everlasting Hatred" – The roots of Jihad by Hal Lindsay ISBN: 978-1-936488-30-8 page238.

motivated me to learn His Word and fellowship with other believers. I wouldn't trade the life I have had since that day for all the world has to offer.

The wonderful thing is, God promises that all who believe in Him now are not appointed to the wrath that is about to come upon the world. I can't offer a global solution for the world, but I do offer you personal solution. Right now, wherever you are, just bow your head and receive the gift of pardon Jesus purchased for you by dying in your place. Pray and ask Him to come into your life and make you what He wants you to be. If you just prayed that prayer, Jesus, who can't lie, has come into you and forgiven you. Continue with Him and seek out other true Christians for fellowship.

May you find peace as I found it. I hope to see you at the great reunion.

So How does one get saved?

To be Born/regenerated by God's Holy Spirit?

It is a 3 step process.

1. Repent that is turn around from Sin or separation from God (Acts 2v38-39)
2. Be born of Water – that is be baptised by full immersion (John 3v5)
3. Be born of the Holy Spirit (John 3v5) – and when you are you will hear the sound of the Holy Spirit (John 3v8) – you will speak in tongues. (Mark 16v17)

*Note points two and three can happen in any order.

Paul Rocchi made the best song ever made “Repent and be Baptised”¹³² Why? Because it tells you how to get saved and you can find it on youtube here: <https://youtu.be/6bkm-BIDzxM>

¹³² Paul Rocchi Song “Repent and be Baptised” <https://youtu.be/6bkm-BIDzxM>